

COTTAGES IMAGERY



SITE DATA

ACRES: ± 171.88 AC TOTAL

PIN: 1753-15-2116,
1743-95-3683,
1743-97-1085,
1743-98-6356,
1743-98-9384,
1753-07-1583,
1743-97-6575

EXISTING ZONING: RT

PROPOSED ZONING: PUD

BASE DISTRICT: GR8

DEVELOPMENT SUMMARY

60' FRONT LOADED SF	155 DU (± 32%)
35' REAR LOADED SF	76 DU (± 19%)
TOWNHOMES	119 DU (± 19%)
COTTAGES	150 DU (± 30%)
TOTAL	500 DU TOTAL

PARKING (REQUIRED)	MIN. SPACES
• SINGLE FAMILY	462
• TOWNHOMES	238
• COTTAGES	300
• COMMERCIAL	51
• EV	8
• BICYCLE	15

OPEN SPACE (REQUIRED)	17.68 AC TOTAL
• SINGLE FAMILY	9.65 AC
• TOWNHOMES	3.55 AC
• COTTAGES	4.48 AC

COTTAGE FENCE OPTIONS



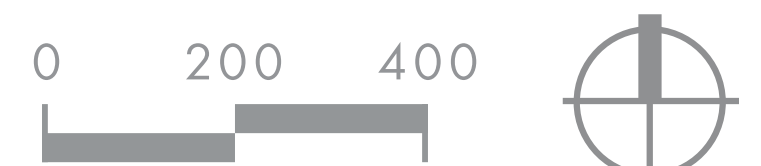
NOTES

1. THIS PLAN IS CONCEPTUAL IN NATURE AND IS SUBJECT TO CHANGE.
2. THIS EXHIBIT WAS PREPARED USING AVAILABLE RECORD INFORMATION, ALTA SURVEY, GIS MAPS, RECORD PLANS, AERIAL IMAGERY, AND LAND RECORDS.
3. THIS PLAN WILL BE SUBJECT TO REVIEW AND APPROVAL BY LOCAL AND STATE PLANNING AND ENGINEERING REVIEW AGENCIES.
4. THE WORK OF THIS PRODUCT IS THE PROPERTY OF URBAN DESIGN PARTNERS, PLLC. NO USE OR REPRODUCTION OF THIS PLAN IS PERMITTED WITHOUT WRITTEN AUTHORIZATION FROM URBAN DESIGN PARTNERS, PLLC.



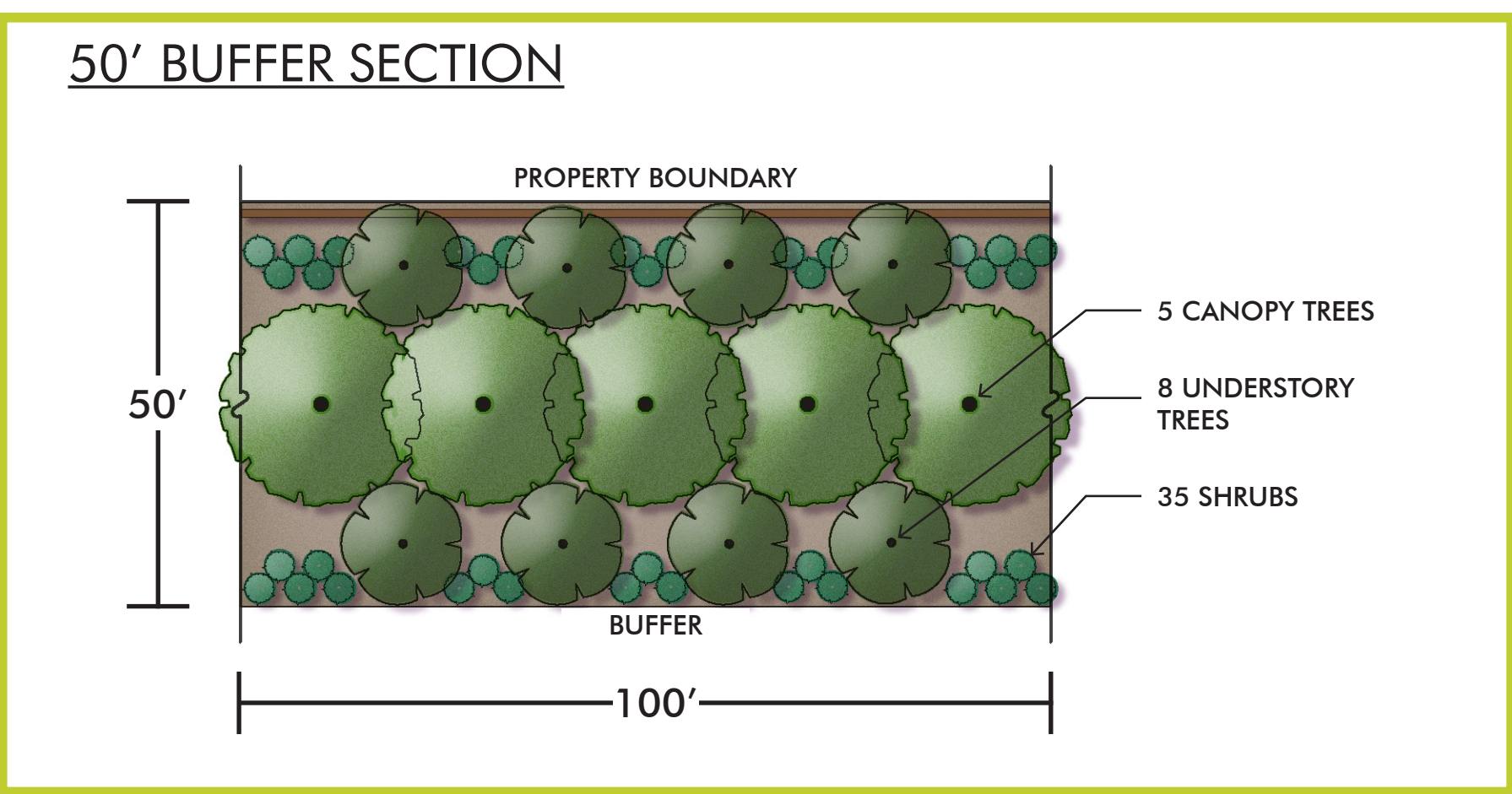
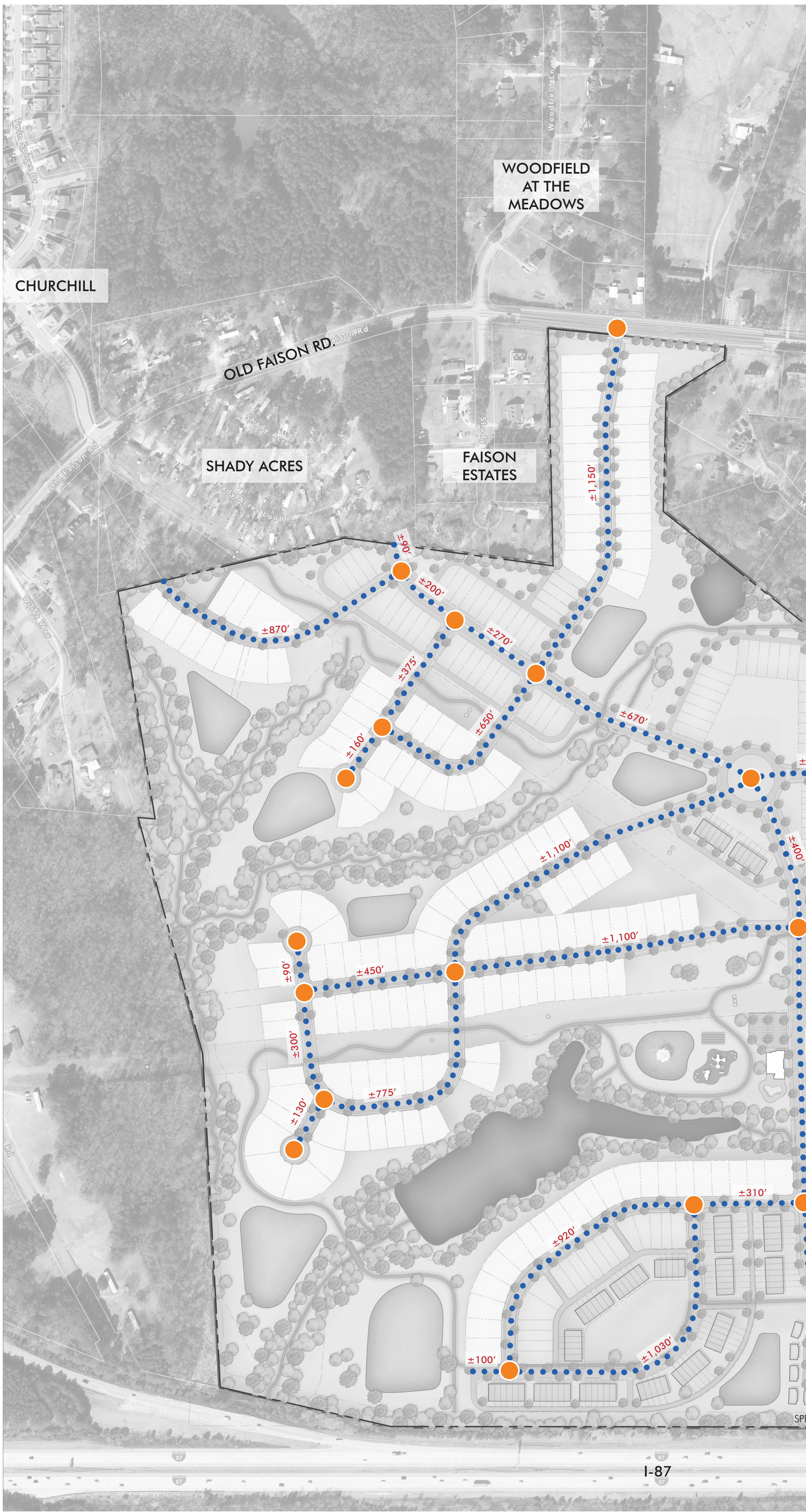
LYNDON OAKS | SKETCH PLAN

KNIGHTDALE, NC



JUNE 2, 2023

22-RDU-083

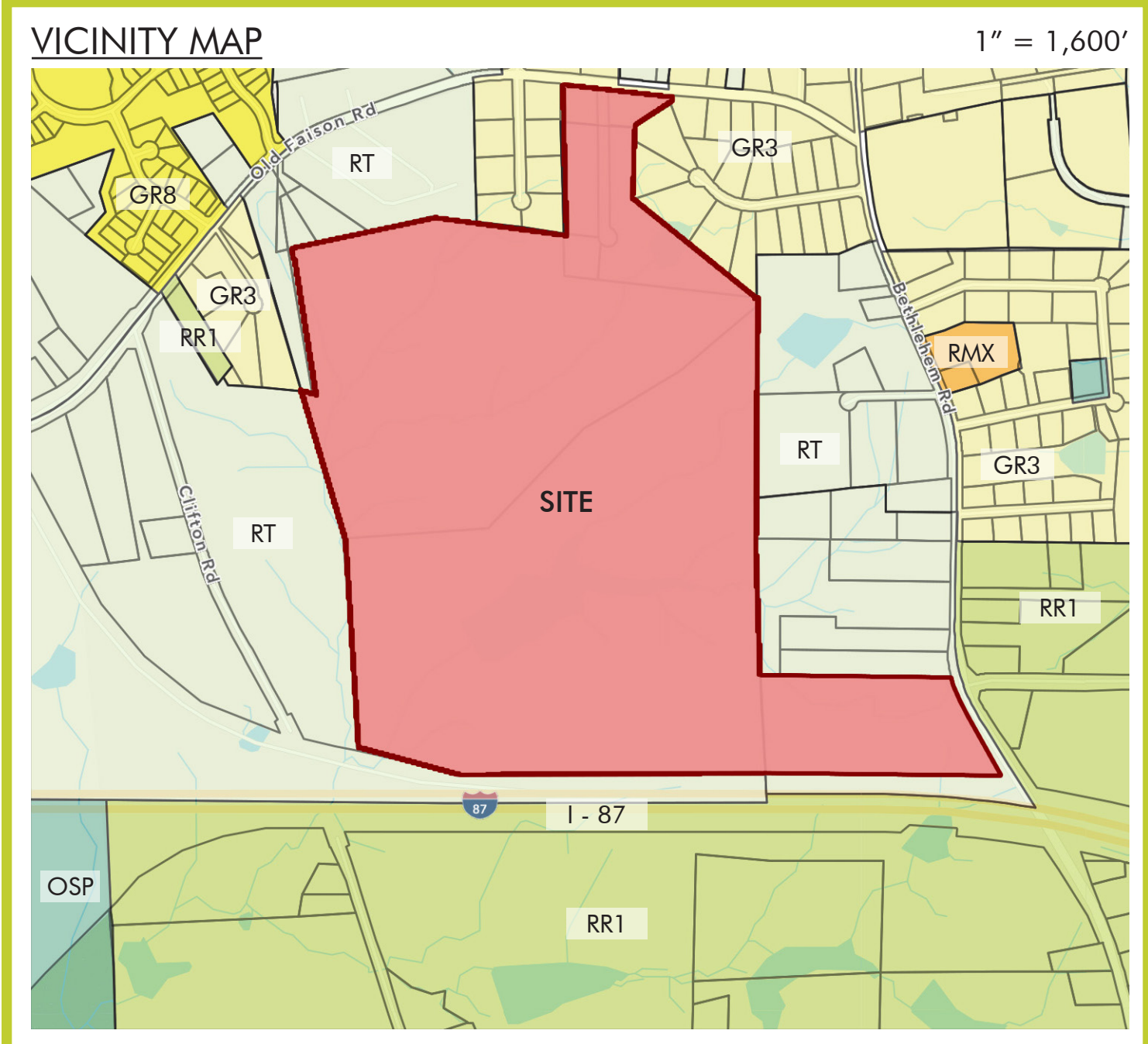


OVERALL TREE CANOPY CALCULATION

A TREE COVER AREA EQUAL TO THE PERIMETER OF THE DEVELOPMENT IN FEET MULTIPLIED BY 20 SHALL BE MAINTAINED ON-SITE UP TO A MAXIMUM TREE COVER AREA CONSISTING OF 10% OF THE ENTIRE SITE.

REQUIRED: 171.8 AC x 10% = 17.2 AC TREE COVER AREA REQUIRED

PROVIDED: ± 17.4 AC TREE COVER AREA PROVIDED IN STREAM BUFFERS



CONNECTIVITY INDEX

●●●● LINKS: 24

● NODES: 17

$\frac{24 \text{ LINKS}}{17 \text{ NODES}} = 1.4$

- ### NOTES
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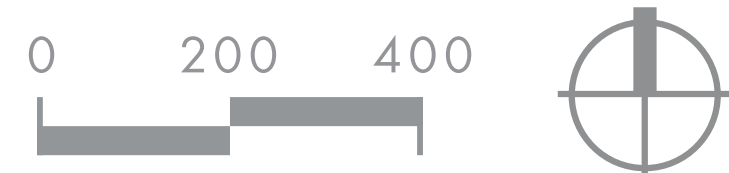
WATER ALLOCATION POINTS

MAJOR SUBDIVISION	
Major Subdivision Base Points	15 pts.
Conservation of Natural Habitat ±3 acres	3 pts.
Construct a Fountain within the BMP	4 pts.
House & Townhouse	15 pts.
Outdoor Display of Public Art	4 pts.
Construct of more than 3000 lbf of 6' wide path	3 pts.
Resort Style Pool	2 pts.
Deck/Patio - More than 2000 sf	2 pts.
Clubhouse No Meeting Space, bathroom and changing rooms only	3 pts.
IPEMA Certified Playground Equipment	4 pts.
Lighted Field of Play for Nighttime Use	3 pts.
Total Min. Required	50 pts.



LYNDON OAKS | CONNECTIVITY INDEX

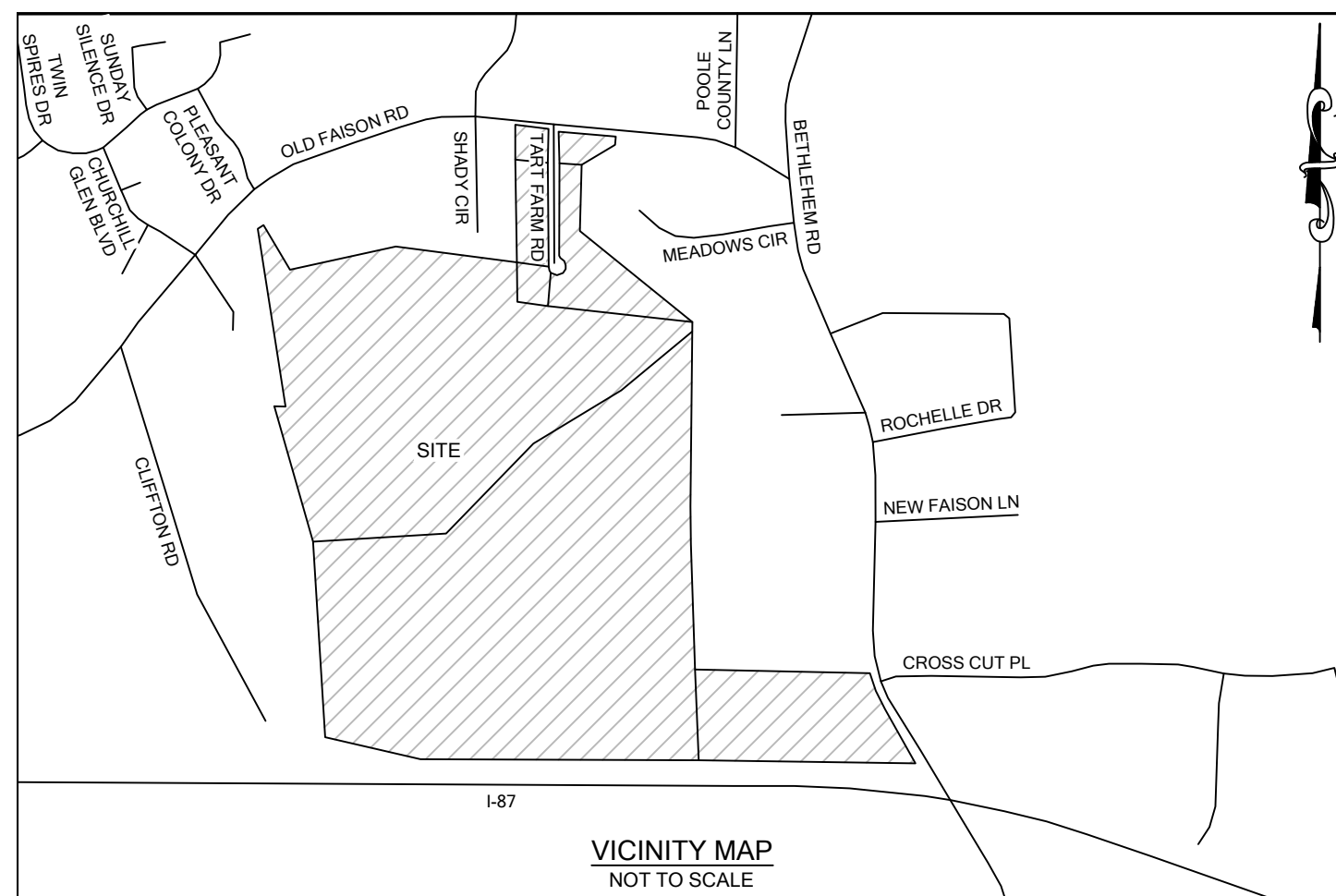
KNIGHTDALE, NC



JUNE 2, 2023

22-RDU-083

150 Fayetteville St. Suite 1310 Raleigh, NC 27601 | urbandesignpartners.com | 919.275.5002



- LEGEND**
- EXISTING BOUNDARY CORNER FOUND
 - BOUNDARY CORNER SET (3/4" IPS UNLESS OTHERWISE NOTED)
 - COMPUTED POINT
 - CONCRETE MONUMENT FOUND
 - CLEAN CUT
 - ⊕ TRANSFORMER / ELECTRIC BOX
 - ⊗ LIGHT POLE
 - ⊙ UTILITY POLE
 - ⊕ WATER METER
 - ⊕ FIRE HYDRANT
 - ⊕ UTILITY VALVE
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 - G — UNDERGROUND GAS
 - E — UNDERGROUND ELECTRIC
 - SD — STORM DRAIN
 - OHE — OVERHEAD UTILITY
 - GU Y W I R E
 - BURIED UTILITY MARKER
 - EXISTING IRON PIPE
 - EXISTING IRON REBAR
 - IRON PIPE SET
 - PK NAIL SET
 - PK F NAIL FOUND
 - SSMH SANITARY SEWER MANHOLE
 - N NORTH
 - S SOUTH
 - W WEST
 - NE NORTHEAST
 - SE SOUTHEAST
 - SW SOUTHWEST
 - NW NORTHWEST
 - DB DEED BOOK
 - PG PAGE
 - BM BOOK OF MAPS
 - RW RIGHT OF WAY
 - POB POINT OF BEGINNING
 - (T) TOTAL
 - (T) TIE (INDICATES TWO PARTS OF THE SAME PARCEL)

- NOTES**
1. THE PROPERTY LIES IN ZONE "X" PER NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP COMMUNITY NUMBER 3720174300K, DATED 07/19/2022.
 2. ALL DISTANCES ARE HORIZONTAL GROUND DISTANCES AND ALL BEARINGS ARE BASED ON GPS OBSERVATIONS, NAD 83/NSRS 2011/SPC UNLESS OTHERWISE SHOWN.
 3. SITE ZONED "RT" AND "GR3" FOR THE TOWN OF KNIGHTDALE PER WAKE COUNTY GIS.
 4. AREAS COMPUTED BY COORDINATE METHOD.
 5. THIS SURVEY WAS PREPARED BY BATEMAN CIVIL SURVEY COMPANY, UNDER THE SUPERVISION OF STEVEN P. CARSON, PLS.
 6. THIS MAP HAS NOT BEEN REVIEWED BY A LOCAL GOVERNMENT AGENCY FOR COMPLIANCE WITH ANY APPLICABLE LAND DEVELOPMENT REGULATIONS.
 7. NO CEMETERIES OR GRAVES WERE OBSERVED AS A RESULT OF THIS SURVEY.
 8. WETLANDS SHOWN PER FLAGGING SET BY SAGE ECOLOGICAL SERVICES AND DRAFT WETLAND SKETCH MAP DATED OCTOBER 20, 2022.

TO: DHI TITLE OF NORTH CAROLINA, AND D. R. HORTON, INC., A DELAWARE CORPORATION

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTANSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSRS, AND INCLUDES ITEMS OF TABLE A THEREOF (NONE SELECTED). THE FIELDWORK WAS COMPLETED ON OCTOBER 3RD, 2022.

PRELIMINARY

STEVEN P. CARSON, PLS. DATE _____
NC LICENSE NO. 4752

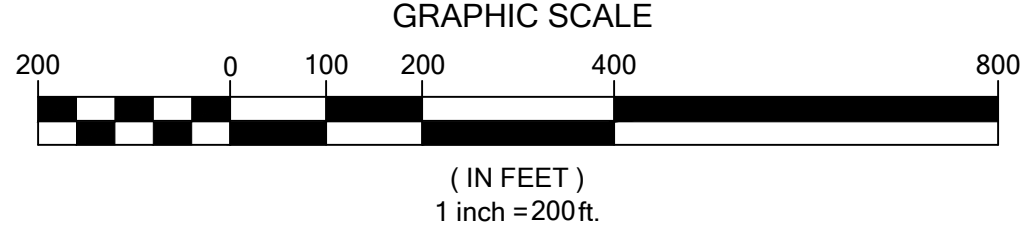
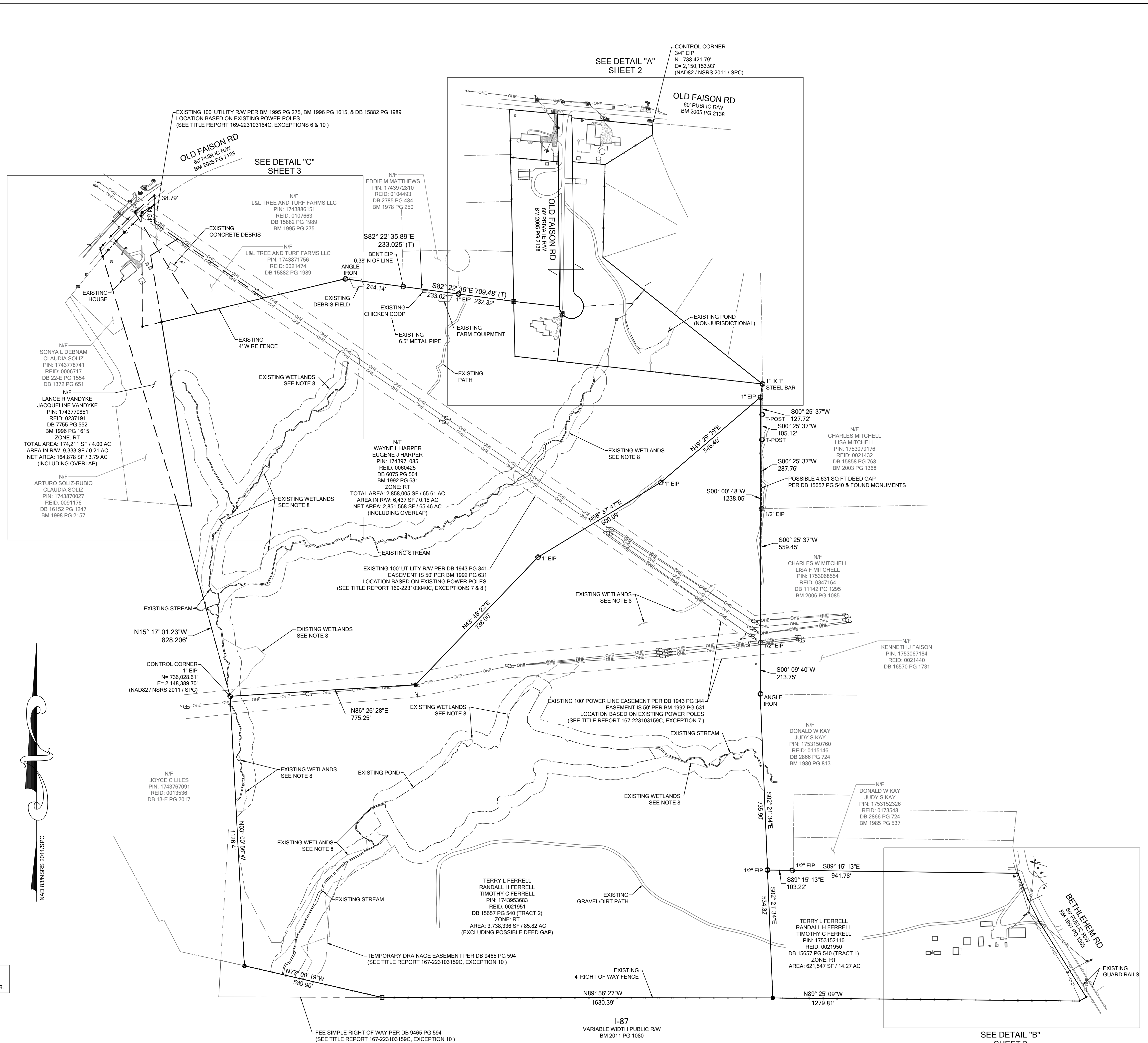
I, STEVEN P. CARSON, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION (DEED REFERENCES AS SHOWN IN TITLE BLOCK), THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION FOUND AS SHOWN HERE ON, THAT THE RATIO OF PRECISION AS CALCULATED IS 1: 10,000 +, THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED, WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND SEAL THIS ____ DAY OF _____ A.D., 2022.

I, FURTHER THAT IN ACCORDANCE WITH G.S. 47-30-F-11-C-1, I CERTIFY THAT THE SURVEY IS OF AN EXISTING PARCEL OR PARCELS OF LAND OR ONE OR MORE EXISTING EASEMENTS AND DOES NOT CREATE A NEW STREET OR CHANGE AN EXISTING STREET. FOR THE PURPOSES OF THIS SUBSECTION, AN "EXISTING PARCEL" OR "EXISTING EASEMENT" IS AN AREA OF LAND DESCRIBED IN A SINGLE, LEGAL DESCRIPTION OR LEGALLY RECORDED SUBDIVISION THAT HAS BEEN OR MAY BE LEGALLY CONVEYED TO A NEW OWNER BY DEED IN ITS EXISTING CONFIGURATION.

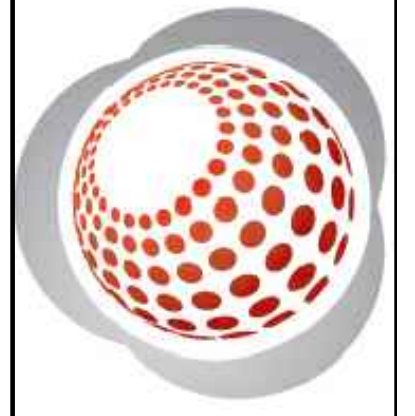
THIS MAP IS CONSIDERED PRELIMINARY, NOT FOR RECORDATION, CONVEYANCE OR SALES UNLESS SIGNED AND SEALED BY THE LICENSED SURVEYOR.

PRELIMINARY

STEVEN P. CARSON, PLS. DATE _____
NC LICENSE NO. 4752



BATEMAN CIVIL SURVEY COMPANY
ENGINEERS • SURVEYORS • PLANNERS
2524 RELIANCE AVENUE, APEX, NC 27539
PHONE: (919) 577-1080 FAX: (919) 577-1081
INFO@BATEMANCIVILSURVEY.COM
NCBELS FIRM# C-2378



ALTANSPS/LAND TITLE SURVEY EXCLUSIVELY FOR: DR HORTON

PROPERTY PINS: 1753152116, 1743953683, 1743971085, 1743983536, 1743983934, 1753071953, 1743978575 & 1743779851
AS RECORDED IN: DB 15657 PG 540, DB 2253 PG 285, DB 15474 PG 755, BM 2000, PG 1887, DB 9018 PG 621, DB 8075 PG 504 & DB 7755 PG 552
ST MATTHEWS TOWNSHIP - WAKE COUNTY - NORTH CAROLINA

REVISIONS

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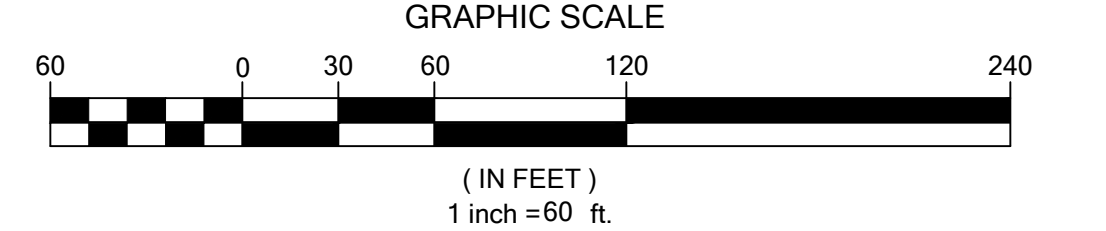
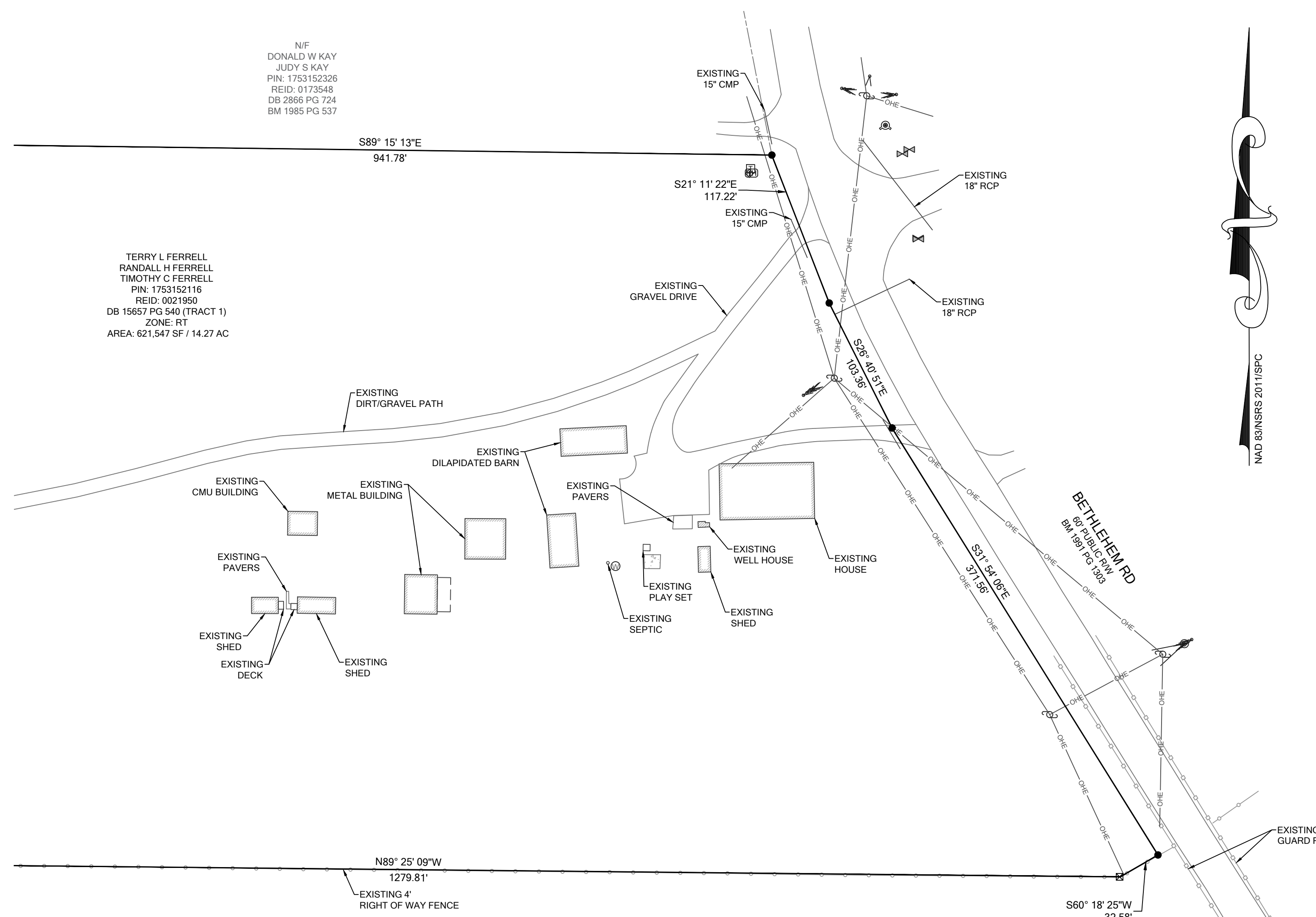
DESIGNED BY: N/A
DRAWN BY: ELS
CHECKED BY: SPC

SCALE: 1" = 200'
DATE: 1/27/2023
JOB NUMBER: 220655

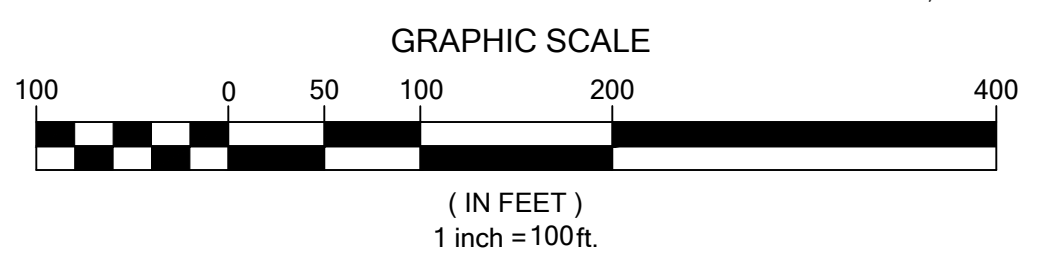
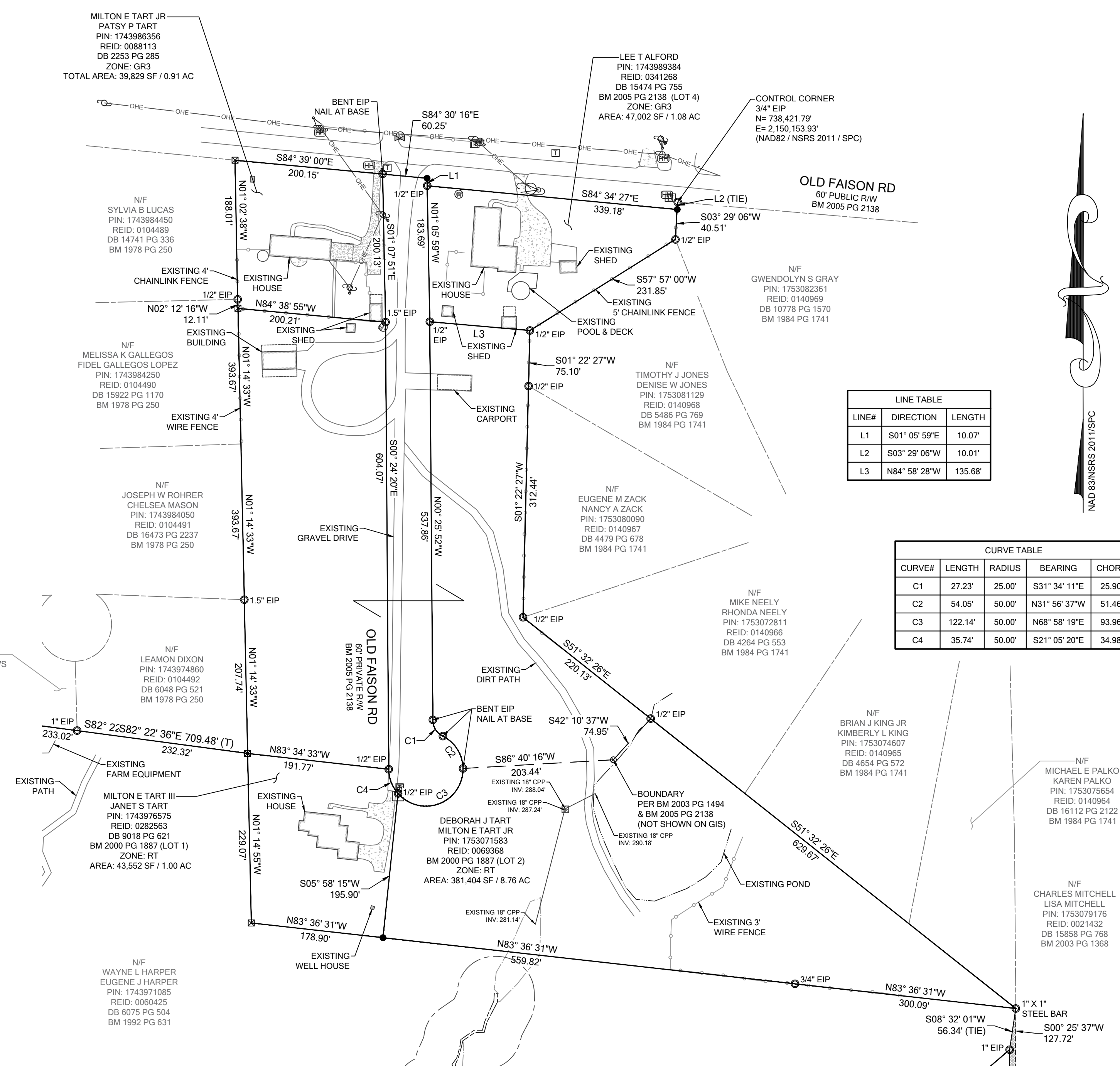
LEGEND

○	EXISTING BOUNDARY CORNER FOUND
●	BOUNDARY CORNER SET (3/4" IPS UNLESS OTHERWISE NOTED)
⊙	COMPUTED POINT
⊠	CONCRETE MONUMENT FOUND
□	CLEAN OUT
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⊖	UTILITY POLE
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⊙	EXISTING IRON PIPE
⊙	EXISTING IRON REBAR
⊙	IRON PIPE SET
⊙	PK NAIL SET
⊙	PK NAIL FOUND
⊙	SANITARY SEWER MANHOLE
N	NORTH
E	EAST
S	SOUTH
W	WEST
NE	NORTHEAST
SE	SOUTHEAST
SW	SOUTHWEST
NW	NORTHWEST
DB	DEED BOOK
PG	PAGE
BM	BOOK OF MAPS
R/W	RIGHT OF WAY
POB	POINT OF BEGINNING
TOTAL	TOTAL
(T)	TIE (INDICATES TWO PARTS OF THE SAME PARCEL)

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DETAIL "B"



DETAIL "A"

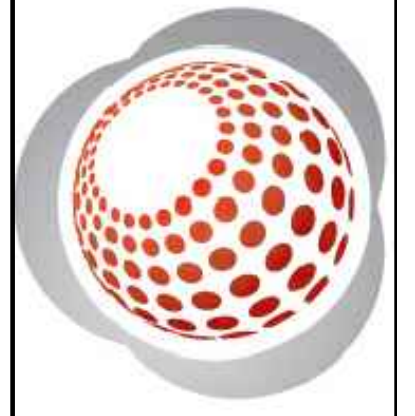
LINE TABLE

LINE#	DIRECTION	LENGTH
L1	S01° 05' 59\"E	10.07'
L2	S03° 29' 06\"W	10.01'
L3	N84° 58' 28\"W	135.68'

CURVE TABLE

CURVE#	LENGTH	RADIUS	BEARING	CHORD
C1	27.23'	25.00'	S31° 34' 11\"E	25.90'
C2	54.05'	50.00'	N31° 56' 37\"W	51.48'
C3	122.14'	50.00'	N68° 58' 19\"E	93.96'
C4	35.74'	50.00'	S21° 05' 20\"E	34.98'

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 ST MATTHEW'S TOWNSHIP - WAKE COUNTY - NORTH CAROLINA

REVISIONS

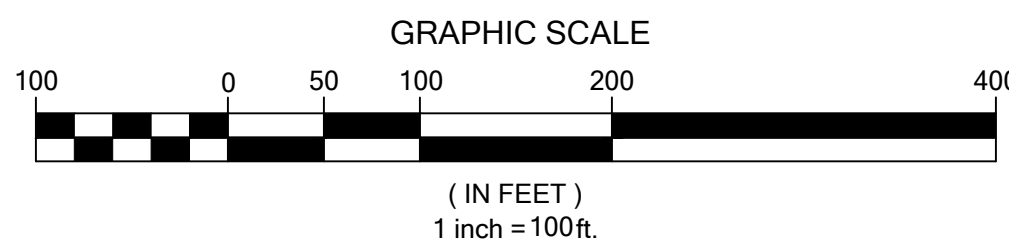
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DESIGNED BY: N/A
 DRAWN BY: ELS
 CHECKED BY: SPC
 SCALE: VARIES
 DATE: 1/27/2023
 JOB NUMBER: 220655

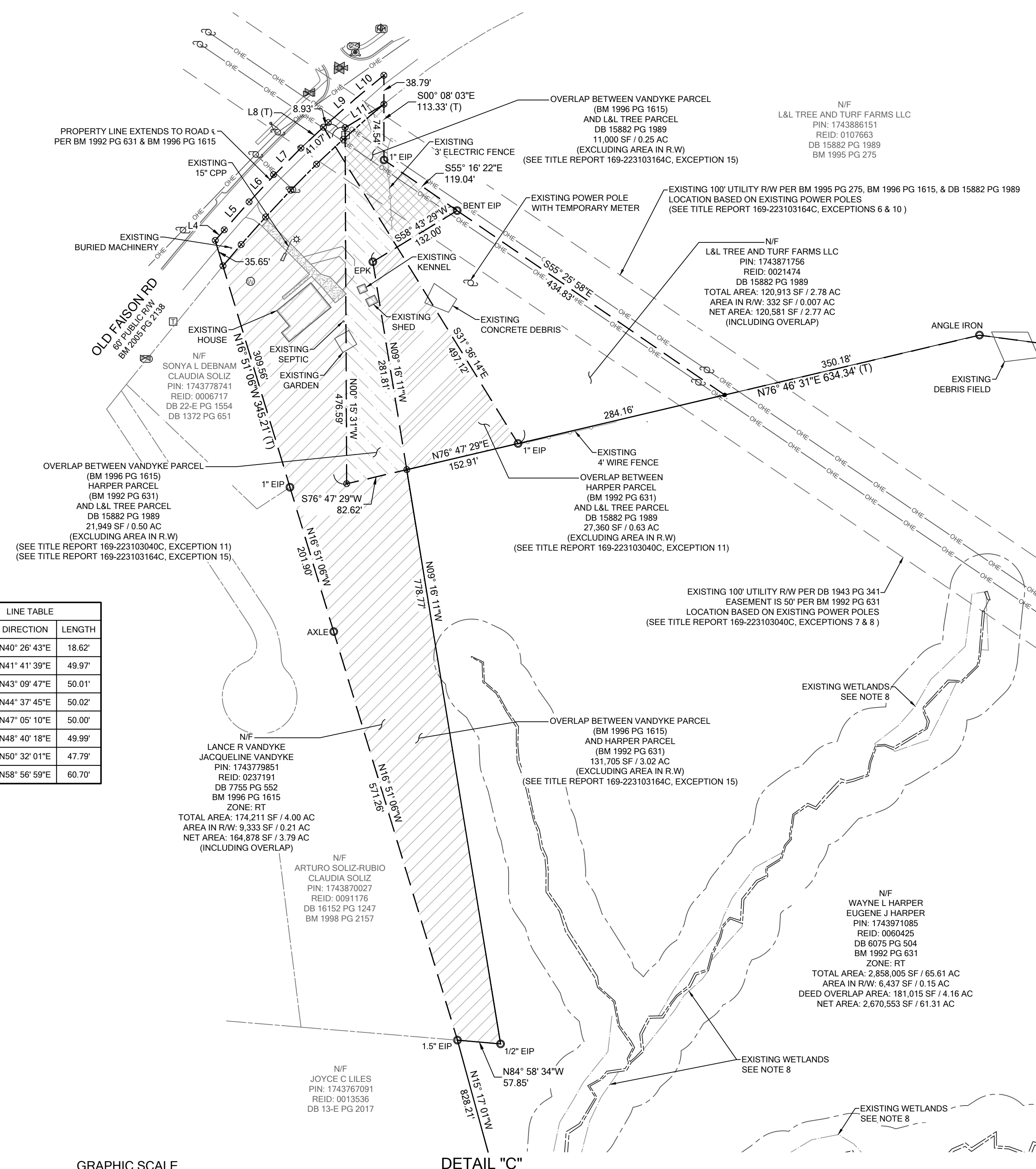
SHEET 2 OF 4

NAD 83/NRS 2011/SPC

LINE#	DIRECTION	LENGTH
L4	N40° 26' 43"E	18.62'
L5	N41° 41' 39"E	49.97'
L6	N43° 09' 47"E	50.01'
L7	N44° 37' 45"E	50.02'
L8	N47° 05' 10"E	50.00'
L9	N48° 40' 18"E	49.99'
L10	N50° 32' 01"E	47.79'
L11	N58° 56' 59"E	60.70'



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DETAIL "C"

LEGEND

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- ⊙ COMPUTED POINT
- ⊗ CONCRETE MONUMENT FOUND
- CLEAN OUT
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- ⊕ GUY WIRE
- ⊕ BURIED UTILITY MARKER
- ⊕ EXISTING IRON PIPE
- ⊕ EIP EXISTING IRON PIPE
- ⊕ IPS IRON PIPE SET
- ⊕ PMS PK NAIL SET
- ⊕ PKF PK NAIL FOUND
- ⊕ SSMH SANITARY SEWER MANHOLE
- N NORTH
- E EAST
- S SOUTH
- W WEST
- NE NORTHEAST
- SE SOUTHEAST
- SW SOUTHWEST
- NW NORTHWEST
- DB DEED BOOK
- PG PAGE
- BM BOOK OF MAPS
- R/W RIGHT OF WAY
- POB POINT OF BEGINNING
- T TOTAL
- TIE (INDICATES TWO PARTS OF THE SAME PARCEL)

SURVEY COMMENTS
SURVEY MADE BY BATEMAN CIVIL SURVEY COMPANY
DATED 12/12/2022, JOB NO. 220655

SCHEDULE A

ISSUING OFFICE: DHI TITLE OF NORTH CAROLINA, 12276 SAN JOSE BLVD, SUITE 739, JACKSONVILLE, FL 32223
COMMITMENT NO.: 167-223103159C
PROPERTY ADDRESS: LOT ACQUISITION FERRELL; MASTER, N/A, NC 00000

1. COMMITMENT DATE: NOVEMBER 8, 2022 AT 09:00 AM
2. POLICY TO BE ISSUED:
(A) ALTA OWNER'S POLICY (06-16-07)
PROPOSED INSURED: D.R. HORTON, INC., A DELAWARE CORPORATION
PROPOSED POLICY AMOUNT: \$10,000.00
3. THE ESTATE OR INTEREST IN THE LAND DESCRIBED OR REFERRED TO IN THIS COMMITMENT IS:
FEE SIMPLE
4. THE TITLE IS, AT THE COMMITMENT DATE, VESTED IN:
TIMOTHY CLARENCE FERRELL, RANDALL HUTCHINS FERRELL, AND TERRY LANCE FERRELL AND CHERYL ANNE FERRELL, TRUSTEES OF THE TERRY LANCE FERRELL AND CHERYL ANN FERRELL FAMILY TRUST DATED JULY 26, 2018
5. THE LAND IS DESCRIBED AS FOLLOWS:
LYING AND BEING IN WAKE COUNTY, NORTH CAROLINA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

FIRST TRACT:
LOCATED ON THE WEST SIDE OF PAVED ROAD NO. 2049 AND BEGINNING AT POINT IN CENTER OF SAID ROAD BEING THE SOUTHEAST CORNER OF TRACT NO. 2 ON MAP HEREAFTER REFERRED TO, AND RUNS THENCE SOUTH 29 DEG. 00 MIN. EAST 632 FEET TO CORNER IN SAID ROAD; THENCE NORTH 85 DEG. 33 MIN. WEST 1350 FEET TO CORNER; THENCE NORTH 00 DEG. 48 MIN. EAST 551 FEET TO THE SOUTHWEST CORNER OF THE NORTH PORTION OF TRACT NO. L; THENCE A DIVIDING LINE BETWEEN THE NORTH AND SOUTH PORTIONS OF TRACT NO. L, SOUTH 85 DEG. 33 MIN. EAST 1045 FEET TO THE POINT OF BEGINNING, AND BEING THE SOUTH PORTION OF TRACT NO. L OF THE PROPERTY OF THE J. J. FERRELL HEIRS AS SHOWN ON MAP PREPARED BY SMITH AND SMITH, APEX, N.C. FROM DEEDS NOTED ON SAID MAP. CONTAINS 1 1/4 ACRES MORE OR LESS.

SECOND TRACT:
BOUNDED ON THE NORTH BY A ROAD; ON THE EAST BY THE FAISON AND FERRELL LAND; ON THE SOUTH BY A. C. SPARKS AND ON THE WEST BY A BRANCH, AND DESCRIBED AS FOLLOWS: BEGINNING AT A FENCE POST, CORNER BETWEEN J. J. FERRELL AND A. C. SPARKS, AND RUNS THENCE NORTH 86 DEG. WEST 2301 FEET TO A BRANCH, SAID POINT BEING WITNESSED BY A STAKE AND POINTERS, THENCE ALONG SAID BRANCH IN A NORTHERLY DIRECTION 1100 FEET TO A ROAD, THENCE ALONG SAID ROAD THE FOLLOWING COURSES AND DISTANCES, N. 88 DEG. 30 MIN. EAST 770 FEET; N. 48 DEG. 10 MIN. E. 758 FEET; N. 63 DEG. E. 600 FEET; N. 53 DEG 50 MIN. E. 546.3 FEET TO A STAKE IN FAISON'S LINE ON SOUTH SIDE OF SAID ROAD; THENCE ALONG FAISON'S LINE S. 4 DEG. 40 MIN. W. 1238.7 FEET TO A STAKE; A CORNER BETWEEN THE FAISON AND FERRELL LANDS, THENCE ALONG THE FERRELL LINE S. 1 DEG. 45 MIN W. 1295 FEET TO THE BEGINNING, CONTAINING 82 ACRES MORE OR LESS ACCORDING TO A SURVEY AND MAP MADE BY PITTMAN STELL, C.S. DATED DEC. 14, 1944, AND BEING THE NORTHERN END OF TRACT NO. 13 OF "THE OAKS FARM", SEE SURVEY AND MAP MADE G. SAM RODE, C.E. DATED NOVEMBER 1944.

LESS AND EXCEPT THAT PROPERTY DESCRIBED IN THE CONSENT JUDGMENT WITH THE NORTH CAROLINA DEPARTMENT OF TRANSPORTATION OF RECORD IN BOOK 9465, PAGE 594, WAKE COUNTY REGISTRY.

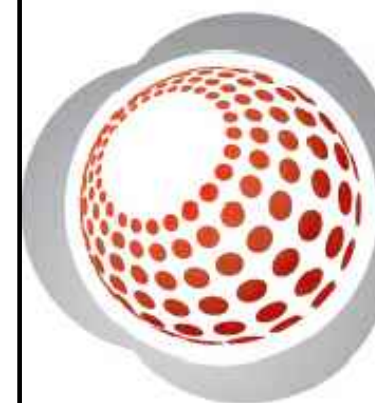
COMMITMENT NO.: 167-223103159C
SCHEDULE B, PART II
EXCEPTIONS

THIS COMMITMENT DOES NOT REPUBLISH ANY COVENANT, CONDITION, RESTRICTION, OR LIMITATION CONTAINED IN ANY DOCUMENT REFERRED TO IN THIS COMMITMENT TO THE EXTENT THAT THE SPECIFIC COVENANT, CONDITION, RESTRICTION, OR LIMITATION VIOLATES STATE OR FEDERAL LAW BASED ON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, GENDER IDENTITY, HANDICAP, FAMILIAL STATUS, OR NATIONAL ORIGIN.

THE POLICY WILL NOT INSURE AGAINST LOSS OR DAMAGE RESULTING FROM THE TERMS AND PROVISIONS OF ANY LEASE OR EASEMENT IDENTIFIED IN SCHEDULE A, AND WILL INCLUDE THE FOLLOWING EXCEPTIONS UNLESS CLEARED TO THE SATISFACTION OF THE COMPANY:

1. ANY DEFECT, LIEN, ENCUMBRANCE, ADVERSE CLAIM, OR OTHER MATTER THAT APPEARS FOR THE FIRST TIME IN THE PUBLIC RECORDS OR IS CREATED, ATTACHES, OR IS DISCLOSED BETWEEN THE COMMITMENT DATE AND THE DATE ON WHICH ALL OF THE SCHEDULE B, PART I - REQUIREMENTS ARE MET.
(NO MATTER OF SURVEY)
2. TAXES AND ASSESSMENTS FOR THE YEAR 2023, A LIEN NOW DUE AND PAYABLE AND SUBSEQUENT YEARS, A LIEN NOT YET DUE AND PAYABLE.
(NO MATTER OF SURVEY)
3. TITLE TO ANY AREAS WITHIN STREET, HIGHWAY OR RAILROAD RIGHTS OF WAY, IF ANY.
(NO MATTER OF SURVEY)
4. THE CREATION OR LOSS OF LAND BY NATURAL OR ARTIFICIAL CHANGES ALONG WATER FORMING PART OF THE BOUNDARY OF THE LAND; AND/OR TITLE TO LAND LYING BELOW THE HIGHER OF THE MEAN HIGH WATER MARK AND/OR THE NORMAL BOUNDS OF ANY BODY OF WATER; AND/OR RIPARIAN RIGHTS INCIDENT TO ANY BRANCHES, CREEKS, STREAMS, LAKES OR OTHER WATERS COURSEING OR ABUTTING THE LAND.
(NO MATTER OF SURVEY)
5. ANY DISCREPANCY, CONFLICT, ACCESS, SHORTAGE IN AREA OR BOUNDARY LINES, ENCROACHMENT, ENCUMBRANCE, VIOLATION, OVERLAP, SETBACK, EASEMENT OR CLAIMS OF EASEMENT, RIPARIAN RIGHT, AND TITLE TO LAND WITHIN ROADS, WAYS, RAILROADS, WATERCOURSES, BURIAL GROUNDS, MARSHES, DREGGED OR FILLED AREAS OR LAND BELOW THE MEAN HIGH WATER MARK OR WITHIN THE BOUNDS OF ANY ADJOINING BODY OF WATER, OR OTHER ADVERSE CIRCUMSTANCE AFFECTING THE TITLE THAT WOULD BE DISCLOSED BY A CURRENT INSPECTION AND ACCURATE AND COMPLETE LAND SURVEY OF THE LAND.
(AS SHOWN HEREON)
6. ALL DEFERRED TAXES
(NO MATTER OF SURVEY)
7. EASEMENTS TO CAROLINA POWER & LIGHT RECORDED IN BOOK 1828, PAGE 340; BOOK 1943, PAGE 344; AND BOOK 4023, PAGE 701, WAKE COUNTY REGISTRY.
(AS SHOWN HEREON)
8. MEMORANDUM OF CONTRACT DATED JULY 14, 2022, RECORDED IN BOOK 19098, PAGE 869, WAKE COUNTY REGISTRY.
(NO MATTER OF SURVEY)
9. THE CORRECTNESS OF THE SQUARE FOOTAGE/ACREAGE COMPUTATION CONTAINED IN THE DESCRIPTION OF THE LAND IS NOT INSURED.
(NO MATTER OF SURVEY)
10. CONSENT JUDGMENT IN FAVOR OF THE DEPARTMENT OF TRANSPORTATION FOR 1.193 ACRES, WAKE COUNTY CIVIL ACTION 01-CVS-3306, RECORDED IN BOOK 9465, PAGE 594, WAKE COUNTY REGISTRY.
(AS SHOWN HEREON)
11. UTILITY EASEMENTS AFFECTING THE LAND.
(NO DOCUMENTS CITED)
12. ACCESS TO SECOND TRACT THE LAND IS AVAILABLE ONLY BY MEANS OF ACCESS OVER FIRST TRACT, AND IS CONDITIONED UPON OWNERSHIP OF SAID ADJOINING PARCEL BY THE INSURED.
(NO MATTER OF SURVEY)
13. ACCESS BY WAY OF INTERSTATE 87, A CONTROLLED ACCESS HIGHWAY, IS NOT INSURED.
(NO MATTER OF SURVEY)
14. NO CLOSING SERVICES INSURANCE: AS TO THE TRANSACTION FOR WHICH THIS COMMITMENT IS ISSUED, THE COMPANY DOES NOT AFFORD INSURED CLOSING PROTECTION/CLOSING SERVICES INSURANCE ABSENT REVISION OF THIS COMMITMENT TO INCLUDE A STATEMENT THAT COVERAGE IS AFFORDED TO THOSE PARTIES IDENTIFIED IN A SEPARATE CLOSING PROTECTION LETTER ISSUED SIMULTANEOUSLY WITH REVISION OF THE COMMITMENT. ANY CLOSING PROTECTION COVERAGE OR LETTER WHICH HERETOFORE MAY HAVE BEEN ISSUED IS HEREBY RESCINDED AND SHALL NOT BE EFFECTIVE AS TO THIS TRANSACTION. ANY CLOSING PROTECTION LETTER SUBSEQUENTLY ISSUED SHALL NOT BE EFFECTIVE AS TO THIS TRANSACTION ABSENT THE ACCOMPANYING REQUISITE REVISION OF THIS COMMITMENT.
(NO MATTER OF SURVEY)

BATEMAN CIVIL SURVEY COMPANY
ENGINEERS • SURVEYORS • PLANNERS
2524 RELIANCE AVENUE, APEX, NC 27539
PHONE: (919) 577-1080 FAX: (919) 577-1081
INFO@BATEMANCIVILSURVEY.COM
NCBELS FIRM# C-2378



ALTANSPS/LAND TITLE SURVEY
EXCLUSIVELY FOR: DR HORTON
PROPERTY PINS: 1753152116; 1743953683; 1743971085; 1743983556; 1743983934;
1753071953; 1743978575 & 1743779851
AS RECORDED IN: DB 16567 PG 540, DB 2253 PG 285, DB 15474 PG 755, BM 2000,
PG 1887, DB 9018 PG 621, DB 8075 PG 804 & DB 7755 PG 552
ST MATTHEW'S TOWNSHIP - WAKE COUNTY - NORTH CAROLINA

REVISIONS
1.
2.
3.
4.
5.

DESIGNED BY: N/A
DRAWN BY: ELS
CHECKED BY: SPC
SCALE: 1" = 100'
DATE: 1/27/2023
JOB NUMBER: 220655

SHEET 3 OF 4

