Lyndon Oaks Master Plan

| | Sheet List Table |
|-----------------|--------------------------------------|
| Sheet Number | Sheet Title |
| C-1.0 | Cover Sheet |
| | Existing Conditions |
| C-3.0 | Overall Site Plan |
| C-3.1 | Site Plan Enlargement 1 |
| C-3.2 | Site Plan Enlargement 2 |
| C-3.3 | Site Plan Enlargement 3 |
| C-3.4 | Site Plan Enlargement 4 |
| C-3.5 | Site Plan Enlargement 5 |
| C-3.6 | Site Plan Enlargement 6 |
| C-3.7 | Site Plan Enlargement 7 |
| C-3.8 | Open Space Plan |
| C-3.9 | Phasing Plan |
| C-4.0 | Overall Signage & Marking Plan |
| C-4.1 | Signage & Marking Plan Enlargement 1 |
| C-4.2 | Signage & Marking Plan Enlargement 2 |
| C-4.3 | Signage & Marking Plan Enlargement 3 |
| C-4.4 | Signage & Marking Plan Enlargement 4 |
| C-4.5 | Signage & Marking Plan Enlargement 5 |
| C-4.6 | Signage & Marking Plan Enlargement 6 |
| C-4.7 | Signage & Marking Plan Enlargement 7 |
| C-4.8 | Street Sections |
| C-5.0 | Overall Storm Drainage Plan |
| C-6.0 | Overall Utility Plan |
| C-6.1 | Utility Plan Enlargement 1 |
| C-6.2 | Utility Plan Enlargement 2 |
| C-6.3 | Utility Plan Enlargement 3 |
| C-6.4 | Utility Plan Enlargement 4 |
| C-6.5 | Utility Plan Enlargement 5 |
| C-6.6 | Utility Plan Enlargement 6 |
| C-6.7 | Utility Plan Enlargement 7 |
| LS-1.0 | Overall Landscape Plan |
| LS-1.1 | Landscape Plan Enlargement 1 |
| LS-1.2 | Landscape Plan Enlargement 2 |
| LS-1.3 | Landscape Plan Enlargement 3 |
| LS-1.4 | Landscape Plan Enlargement 4 |
| LS-1.5 | Landscape Plan Enlargement 5 |
| LS-1.6 | Landscape Plan Enlargement 6 |
| LS-1.7 | Landscape Plan Enlargement 7 |
| LS-2.0 | Landscape Details |
| LS-2.1 | Landscape Details |

VICINITY MAP

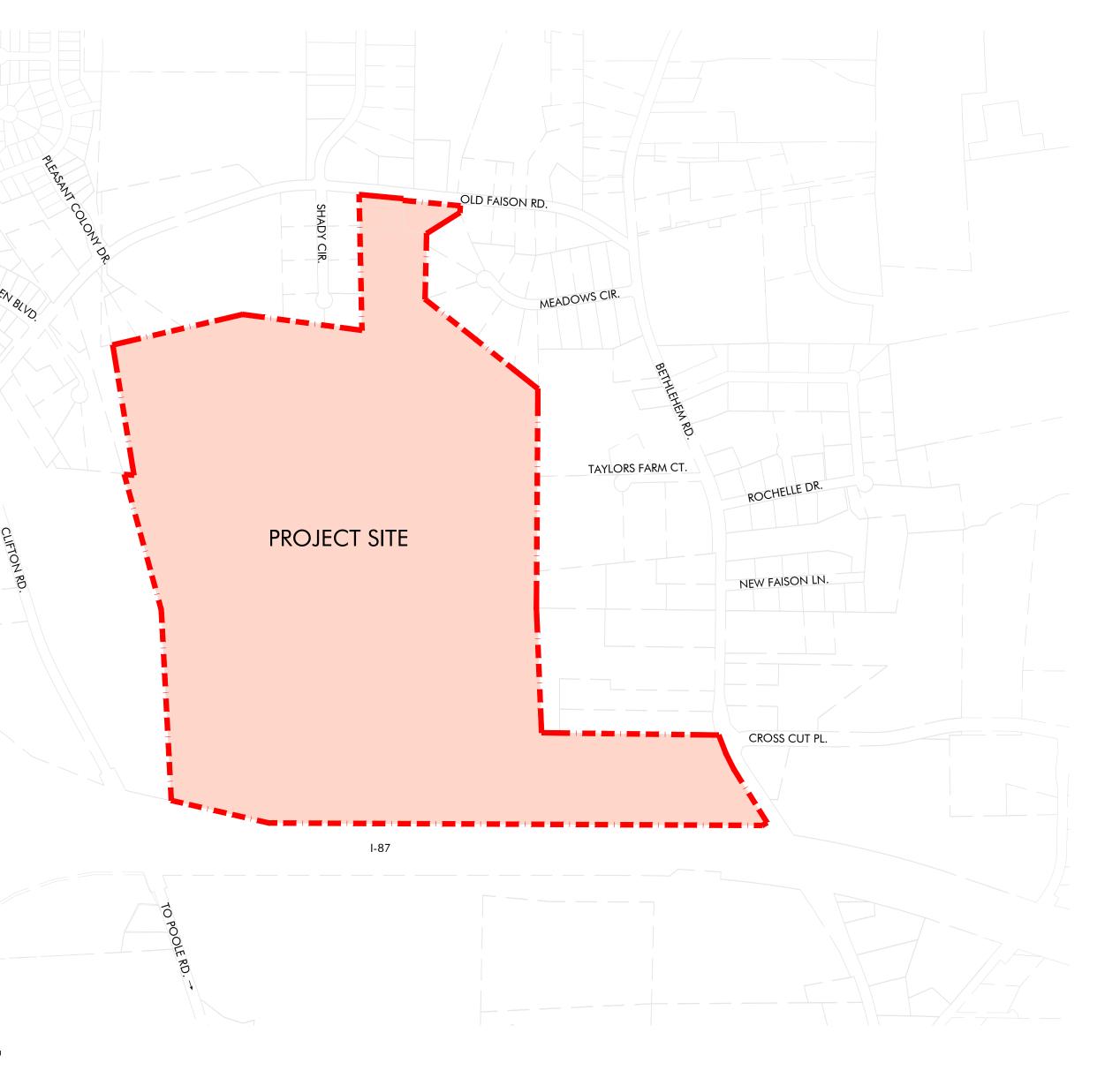
1" = 500'

GENERAL NOTES:

- 1. ALL CONSTRUCTION AND MATERIALS SHALL BE IN ACCORDANCE WITH TOWN OF KNIGHTDALE AND NCDOT STANDARDS AND SPECIFICATIONS IF APPLICABLE.

- 4. IF CONSTRUCTION PLANS FOR PUBLIC AND PRIVATE STREETS OR UTILITIES SHOWN ON THIS PLAN ARE REQUIRED, THEY MUST BE APPROVED BY THE PUBLIC WORKS DEPARTMENT AND PUBLIC UTILITIES DEPARTMENT PRIOR TO ISSUANCE OF PERMITS OR RECORDING OF ANY PLAT FOR THIS DEVELOPMENT. 5. FIELD ADJUSTMENTS TO THIS PLAN MAY BE REQUIRED BY TOWN OF KNIGHTDALE INSPECTOR AS NEEDED DURING
- CONSTRUCTION. 6. ALL PROPOSED CURB AND GUTTER WITHIN PUBLIC RIGHT OF WAY SHOWN ON PLANS TO BE 30" TOWN OF KNIGHTDALE
- GUTTER UNLESS OTHERWISE STATED ON PLANS. 7. ALL DIMENSIONS SHOWN ARE TO BACK OF CURB, UNLESS OTHERWISE STATED ON PLANS.
- 8. WITHIN THE SIGHT TRIANGLES SHOWN ON THIS PLAN, NO OBSTRUCTION BETWEEN 2 FEET AND 8 FEET IN HEIGHT ABOVE THE CURB LINE ELEVATION SHALL BE LOCATED IN WHOLE OR PART. OBSTRUCTIONS INCLUDE BUT ARE NOT LIMITED TO ANY BERM, FOLIAGE, FENCE, WALL, SIGN, OR PARKED VEHICLE. 9. UNLESS NOTED, ACCESS ROUTE FOR EMERGENCY VEHICLES SHALL PROVIDE AN INSIDE TURNING RADIUS OF 28' MINIMUM.
- 10. TRASH AND CARDBOARD DUMPSTER(S) ENCLOSURE SHALL COMPATIBLE WITH MATERIAL AND/OR COLOR OF THE PRINCIPAL BUILDING.
- 11. ALL HVAC UNITS SHALL BE SCREENED FROM VIEW OF THE PUBLIC RIGHT OF WAY. 12. CONTRACTOR TO FIELD LOCATE AND VERIFY ALL EXISTING UTILITIES PRIOR TO CONSTRUCTION AND REPORT ANY DISCREPANCIES TO LANDSCAPE ARCHITECT PRIOR TO ANY CONSTRUCTION ACTIVITIES. CONTACT NC ONE AT 811 FOR FIELD LOCATION OF UNDERGROUND UTILITIES.
- 13. HANDICAP PARKING SPACE(S) AND HC ACCESS AISLE(S) SHALL BE NO GREATER THAN TWO PERCENT (2%) PITCH IN ANY DIRECTION(S) AS PER ADA STÁNDARDS. 14. PROVIDE SIGNAGE AND STRIPING OF HANDICAP SPACES AS PER ADA STANDARDS.

Town of Knightdale Master Plan Submittal First Submittal: 11/27/2023



- 2. THE CONTRACTOR SHALL OBTAIN A RIGHT-OF-WAY PERMIT FOR ANY WORK WHICH REQUIRES THE CLOSURE OF A TRAVEL LANE(S), PARKING SPACE, OR SIDEWALK FROM RIGHT-OF-WAY SERVICES AT LEAST 48 HOURS IN ADVANCE. 3. NO WORK WILL BE ALLOWED WITHIN NCDOT ROW UNTIL ALL ENCROACHMENT AGREEMENTS ARE APPROVED BY NCDOT.
- STANDARD CONCRETE CURB AND GUTTER, AND ALL OTHER PROPOSED CURB AND GUTTER TO BE 24" CONCRETE CURB AND
- 15. ALL RETAINING WALLS GREATER THAN 30" IN HEIGHT TO INCLUDE SAFETY RAIL OR FENCE. NO RETAINING WALLS ARE PERMITTED IN THE RIGHT-OF-WAY UNLESS APPROVED BY ENCROACHMENT.
- 16. THE MINIMUM CORNER CLEARANCE FROM THE CURB LINE OF INTERSECTING STREETS SHALL BE AT LEAST 20 FEET FROM THE POINT OF TANGENCY OF THE CURB FOR RESIDENTIAL DRIVEWAY. NO DRIVEWAYS SHALL ENCROACH ON THIS MINIMUM
- CORNER CLEARANCE. 17. WC ACCESS RAMPS WILL BE PROVIDED IN ACCORDANCE WITH TOWN OF KNIGHTDALE PUBLIC WORKS DEPARTMENT STANDARDS, PROWAG STANDARDS AND ADAAG SPECIFICATIONS
- 18. ALL RAMPS AND HANDRAILS SHALL BE CONFORM TO ANSI STANDARDS.
- 19. ALL ABOVE GROUND UTILITY DEVICES (TO INCLUDE BUT NOT LIMITED TO TELEPHONE AND CABLE PEDESTALS, ELECTRICAL TRANSFORMERS, BACKFLOW DEVICE HOTBOX, ETC) SHALL BE SCREENED FROM OFF-SITE VIEW BY EVERGREEN SHRUBS, FENCE, OR WALL.
- 20. ALL SIDEWALKS MUST BE ACCESSIBLE TO PERSONS WHO ARE BLIND, HAVE LOW VISION AND PEOPLE WITH MOBILITY DISABILITIES. PEDESTRIAN EXISTING ROUTES AND ALTERNATE PEDESTRIAN ROUTES DURING CONSTRUCTION WILL BE REQUIRED TO BE COMPLIANT WITH THE PUBLIC RIGHTS OF WAY ACCESSIBILITY GUIDELINES (PPOWAG), 2010 ADA STANDARDS FOR ACCESSIBLE DESIGN AND THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD). 21. IF UNFORESEEN CONDITIONS DEVELOP DURING CONSTRUCTION, REFER TO NCDOT SPECIFICATIONS AND DETAILS AND
- CONTACT TOWN OF KNIGHTDALE PUBLIC WORKS DEPARTMENT FOR FURTHER GUIDANCE. 22. PRIOR TO START OF CONSTRUCTION, THE CONTRACTOR SHALL SCHEDULE A PRE-CONSTRUCTION MEETING WITH THE TOWN OF KNIGHTDALE ENGINEERING DEPARTMENT TO REVIEW THE SPECIFIC COMPONENTS OF THE PLAN AND OPERATION OF THESE
- FACILITIES DURING CONSTRUCTION. CONTACT TOWN OF KNIGHTDALE INSPECTIONS OFFICE AT 919-217-2250 TO SET UP THE MEETING. 23. THE CONTRACTOR SHALL CONDUCT THE WORK IN A SAFE MANNER AND WITH A MINIMUM AMOUNT OF INCONVENIENCE TO
- TRAFFIC. 24. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL TRAFFIC CONTROL AND SHALL ADHERE TO THE PROVISIONS OF THE MUTCD
- (MOST CURRENT EDITION). 25. PRIOR TO CONSTRUCTION BEGINNING, ALL SIGNAGE AND TRAFFIC CONTROL SHALL BE IN PLACE
- 26. THE PLANS ARE PRELIMINARY AND SUBJECT TO CHANGE AT THE TIME OF SITE PLAN/CONSTRUCTION DOCUMENTS.

| CONTA | CT INFC | D: |
|--------------------------|--|---|
| | | — |
| OWNER: | | |
| | | CE FERRELL, RANDAL HUTCHINS FERRELL |
| ADDRESS: | | |
| | PAWLETS IS | LAND, SC 29585-6309 |
| OWNER: | | |
| | WAYNE L. F | IARPER, EUGENE J. HARPER |
| ADDRESS: | | - |
| | RALEIGH, N | C 27606-1711 |
| OWNER: | | |
| | DEBORAH JA | NE TART, MELTON E JR |
| | 4325 OLD FA | |
| | KNIGHTDAL | E NC 27545-9179 |
| CIVIL ENGIN | IFER. | |
| | GN PARTNER | S PLLC |
| CONTACT: | SALMAN MO | DAZZAM, PE |
| | 150 FAYETT | |
| | SUITE 1310 | |
| | RALEIGH, N | C 27601 |
| PHONE: | 919-275-50 | 02 |
| EMAIL: | SMOAZZAN | @URBANDESIGNPARTNERS.COM |
| LANDSCAPE | ARCHITECT: | |
| • | GN PARTNER | IS PLLC |
| CONTACT: | BRIAN RICH | ARDS, PLA |
| | 150 FAYETTEVILLE ST. | |
| | SUITE 1310 | |
| | RALEIGH, N | C 27601 |
| PHONE: | 919-275-5002 | |
| EMAIL: | | @URBANDESIGNPARTNERS.COM |
| DEVELOPER: | | |
| DEVELOPER: D.R. HORTC | | |
| | | 255 |
| | REESE BRIDGES 7208 FALLS OF NEUSE RD, SUITE 201 | |
| ADDRESS. | RALEIGH, N | |
| PHONE: | - | |
| | , 17.001.77 | |
| | | |
| <u>SITE DA</u> | TA: | |
| | | 17/0050/00 17/0071005 17-007 |
| PIN(S): | | 1743953683; 1743971085; 1753071583; 1743976575; 1743989384; 1743986356 |
| TOTAL ACR | ES: | ± 171.88 ACRES |
| EXISTING ZO |) NING: | RT (RURAL TRANSITIONAL) |
| PROPOSED ZONING: RMX-PUD | | |
| | | |

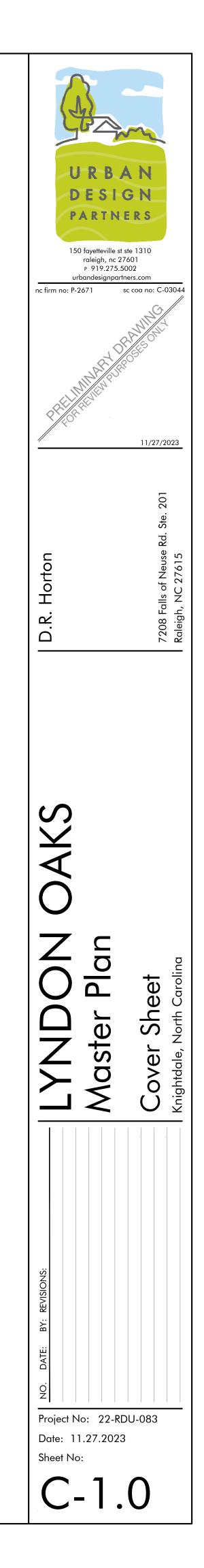
| DEVELOPMENT SUMMA | ARY: |
|---|--|
| COMMERCIAL | |
| •TOTAL LAND AREA: | ± 1.6 AC |
| •BUILDINGS: | 1 BLDG |
| •BUILDING HEIGHT: | 1 STORIES |
| •VEHICULAR PARKING: | |
| \rightarrow REQUIRED: | 13- 45 SP |
| \rightarrow PROVIDED: | 13 SP |
| •BICYCLE PARKING: | |
| \rightarrow REQUIRED: | 2 SP |
| \rightarrow PROVIDED: | 2 SP |
| * 1 BICYCLE SPACE PER 10 VEHICLES SPACES, | MIN. 2 BICYCLE SPACES |
| RESIDENTIAL | |
| •TOTAL LAND AREA: | ± 50.1 AC |
| PROPOSED UNITS: | 500 DU TOTAL |
| → TOWNHOMES/DUPLEXES | |
| 20' UNIT | 84 UNITS |
| 22' UNIT | 88 UNITS |
| 24' UNIT | 20 UNITS |
| → SINGLE FAMILY (REAR-LOAD) | |
| 30' LOT | 77 LOTS |
| 35' LOT | 47 LOTS |
| 40' LOT | 50 LOTS |
| → SINGLE FAMILY (FRONT-LOAD) | |
| 60' LOT | 76 LOTS |
| 70' LOT | 35 LOTS |
| 80' LOT | 23 LOTS |
| • VEHICLE PARKING: | 23 1013 |
| → DRIVEWAY LENGTH: | 25' MIN. |
| → TOWNHOMES: | 20 |
| - REQUIRED: | 192 SP (1.0 SP/BEDROOM) |
| | , , , , , , , , , , , , , , , , , , , |
| | 192 SP |
| → SINGLE FAMILY: | |
| - REQUIRED: | 924 SP (1.0 SP/BEDROOM) |
| - PROPOSED: | 924 SP |
| *ALL RESIDENTIAL UNITS WERE ASSU • OPEN SPACE: | JMED 3 BEDROOMS. |
| | |
| → REQUIRED: | 18.6 AC TOTAL REQUIRED |
| - ACTIVE: - PASSIVE: | 9.3 AC (50% OF REQ. OPEN SPACE) 9.3 AC (50% OF REQ. OPEN SPACE) |
| | |
| → PROPOSED: | 28.2 AC TOTAL PROPOSED |
| - ACTIVE: | 10.1 AC ACTIVE OPEN SPACE PROPOSE |
| - PASSIVE: | 18.1 AC PASSIVE OPEN SPACE PROPOSE |

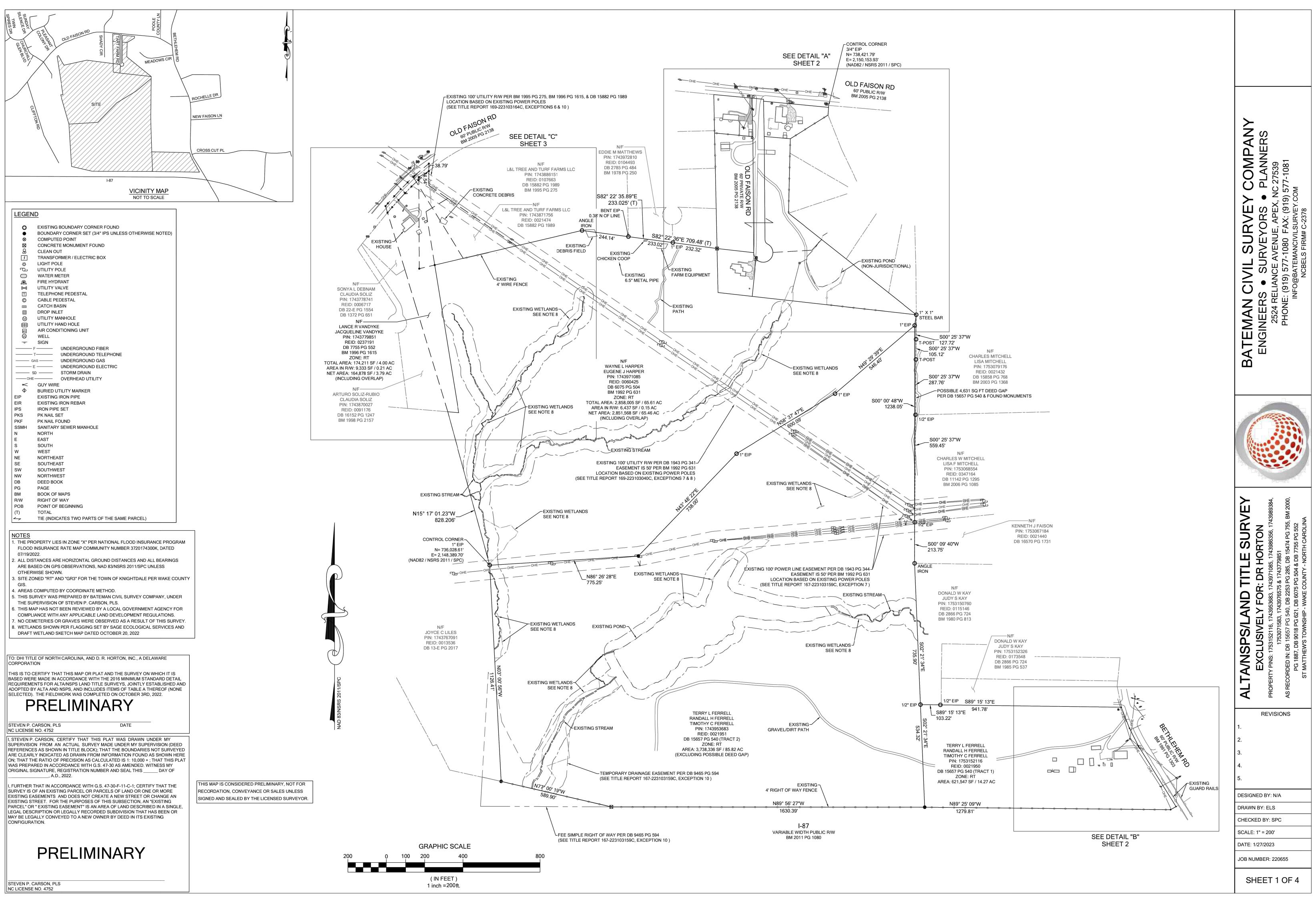
RESIDENTIAL & AGRICULTURAL

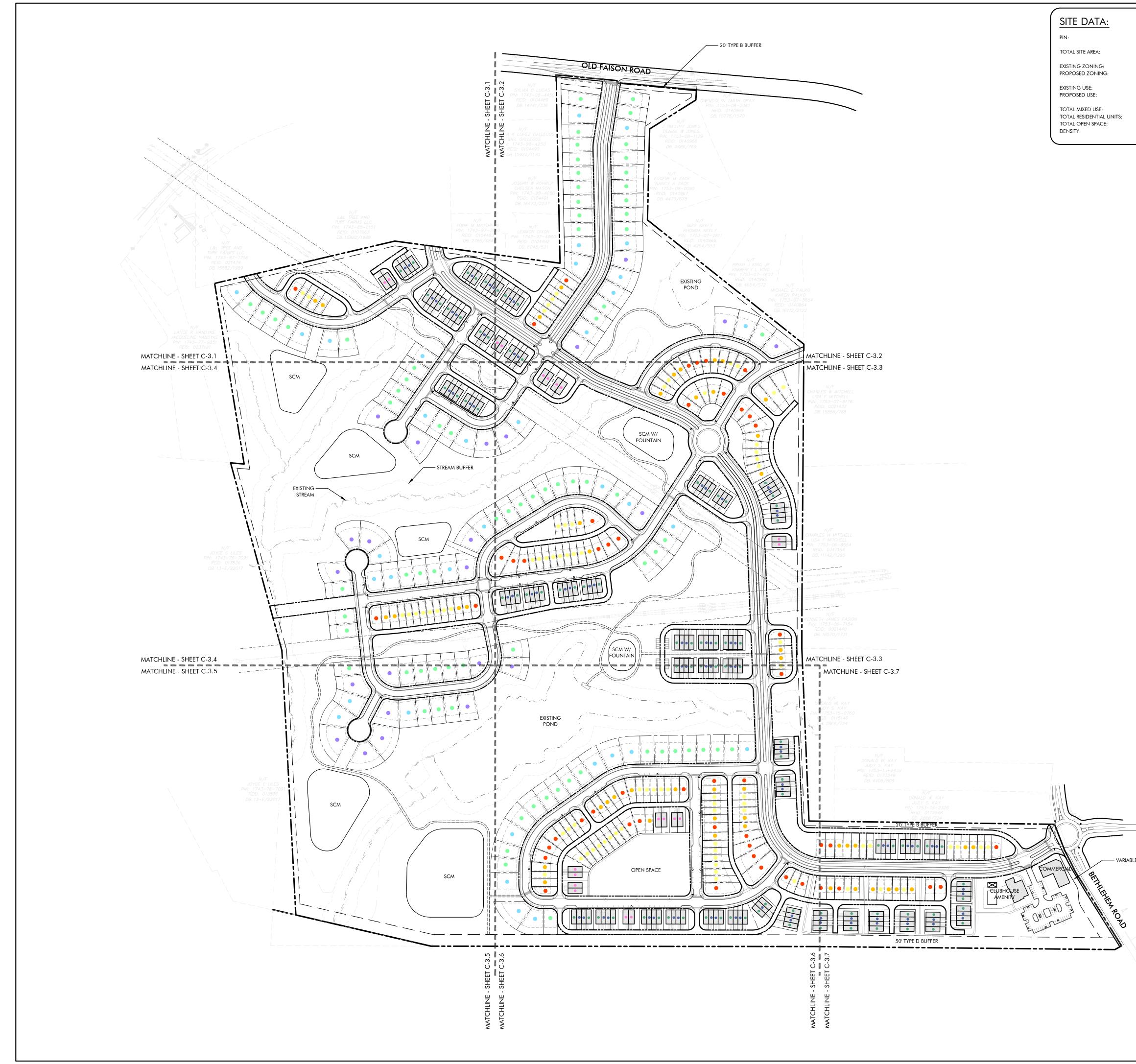
RESIDENTIAL

EXISTING USE:

PROPOSED USE:







1755757607

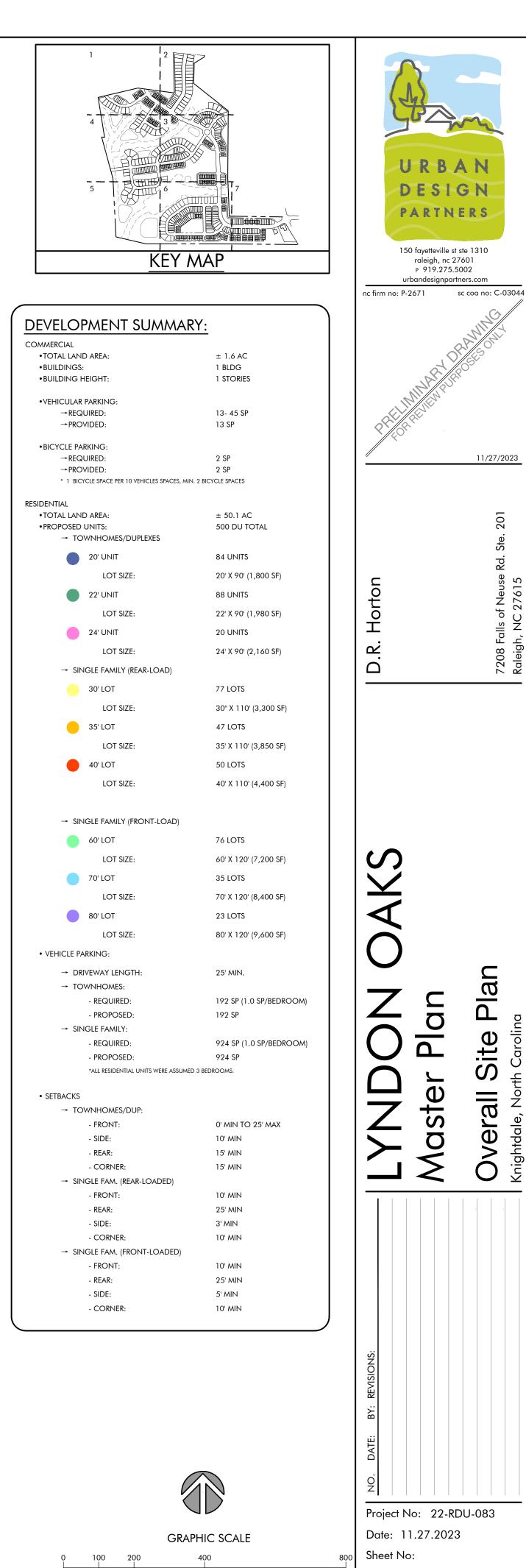
± 41.0 ACRES

RR1 RMX-PUD

AGRICULTURAL

MIXED-USE RESIDENTIAL ±15,000 SF

±146 DU MAX ±11.23 ACRES 3.56 DU/AC



(IN FEET)

1 inch = 200 ft.

11/27/2023

 ∞ 50

Plan

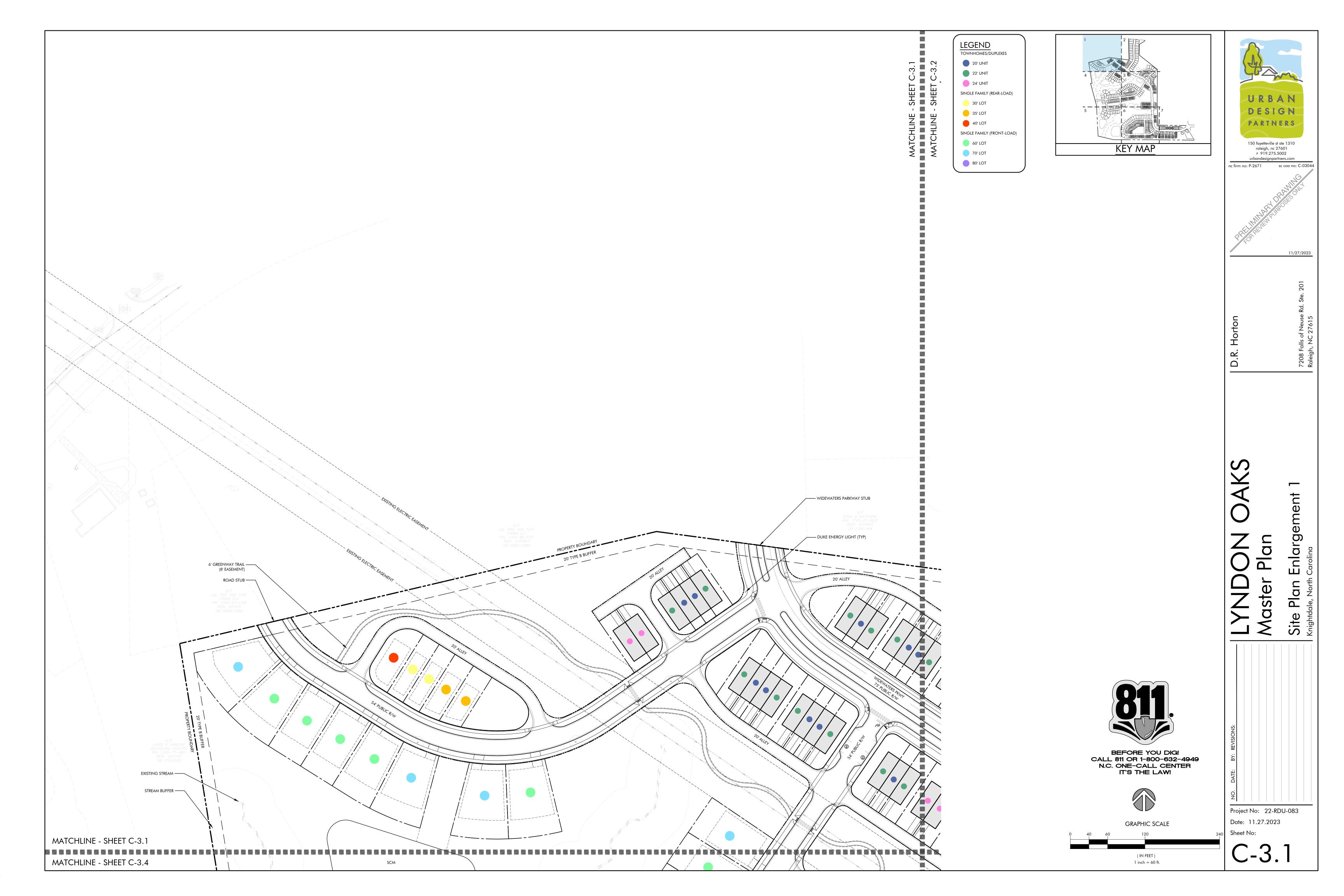
Site

Overall

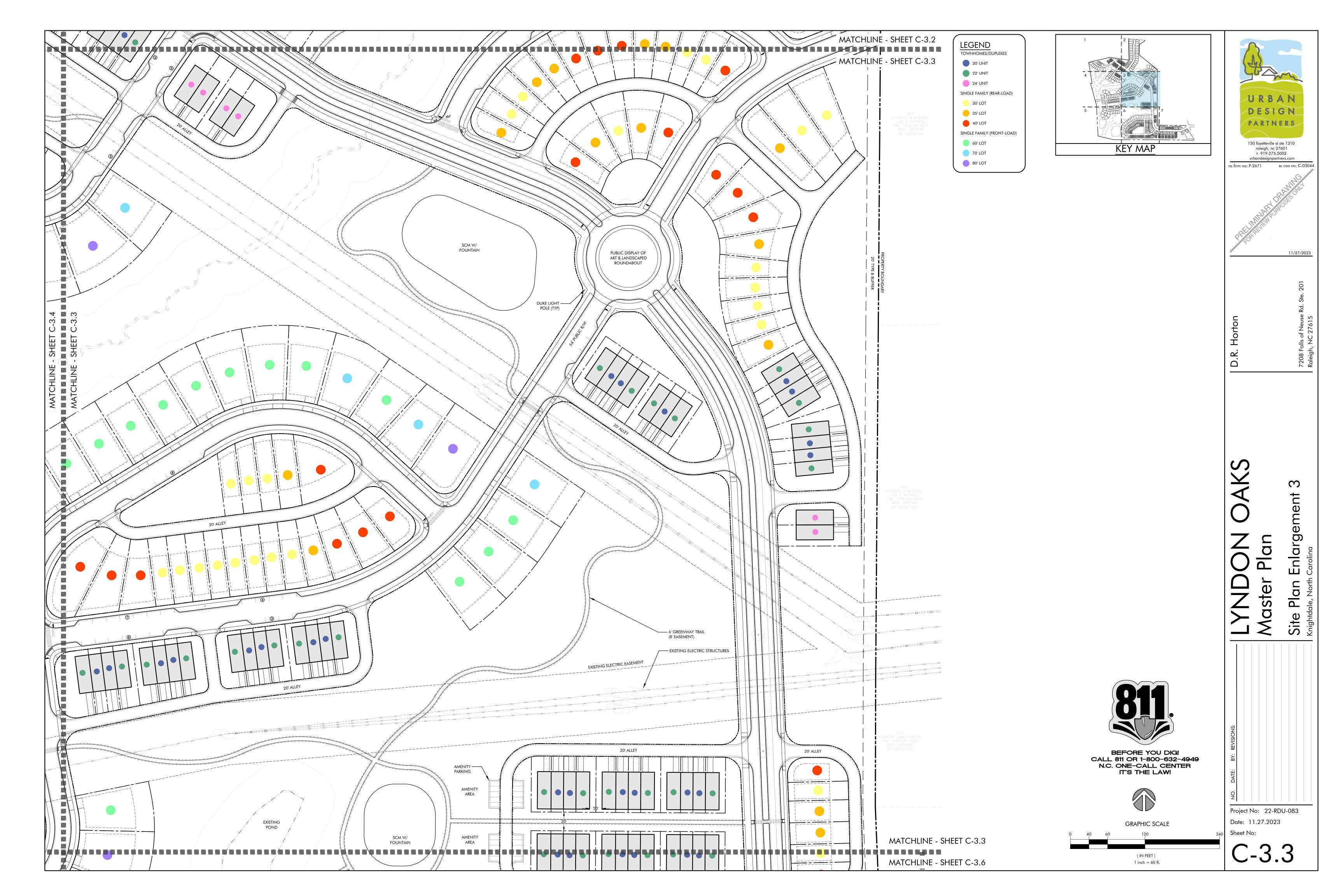
C - 3.0



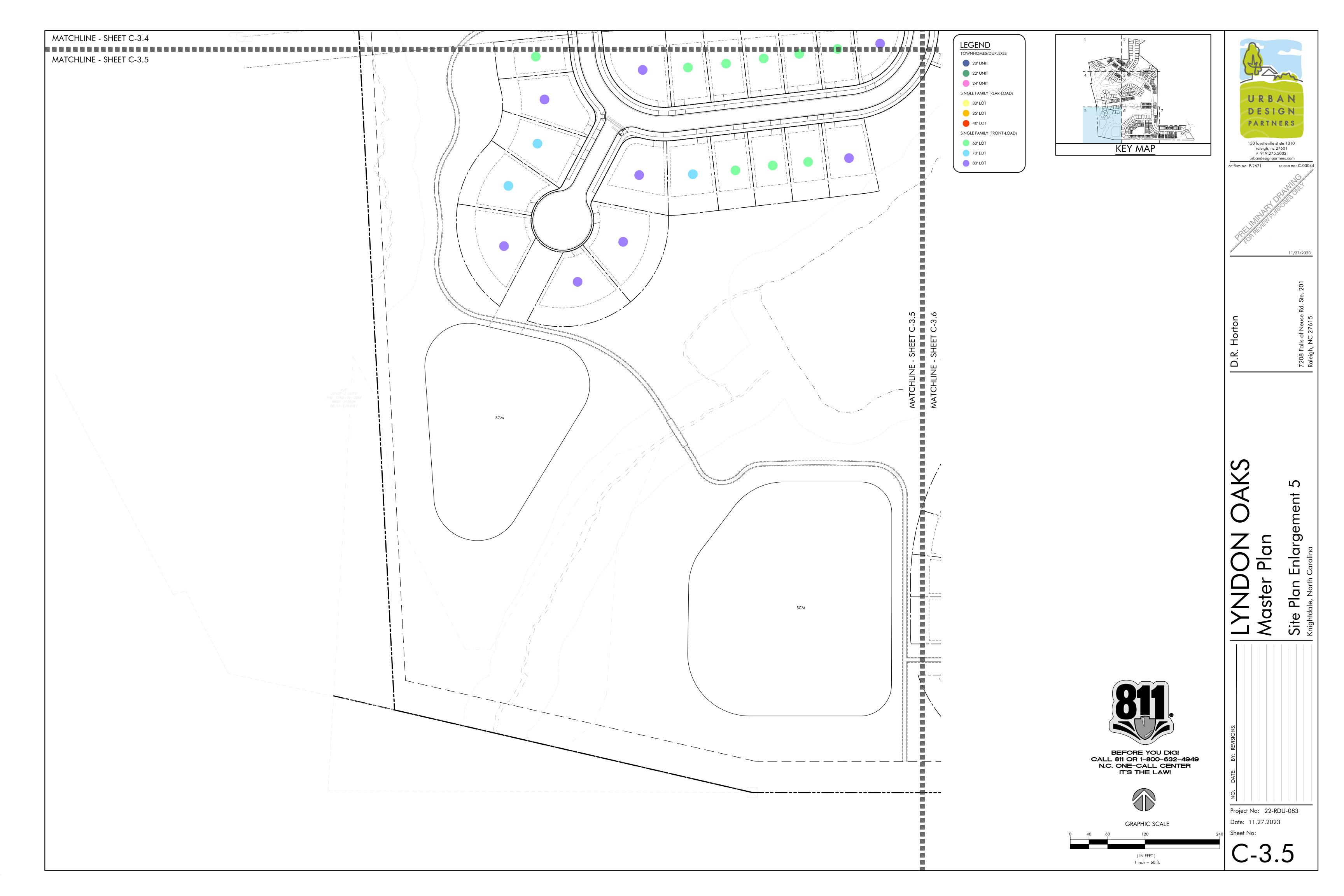
BEFORE YOU DIG! CALL 811 OR 1-800-632-4949 N.C. ONE-CALL CENTER IT'S THE LAW!

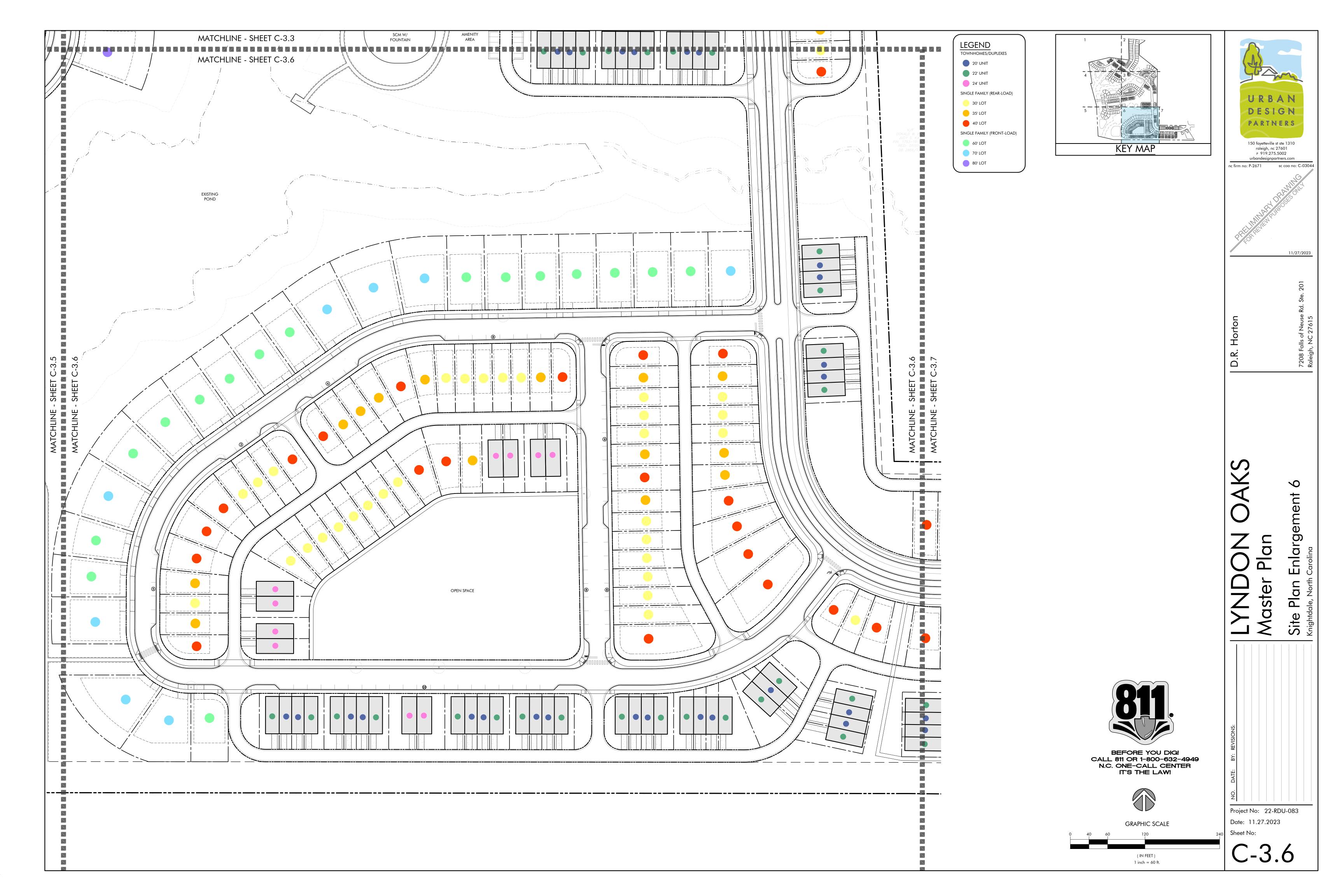




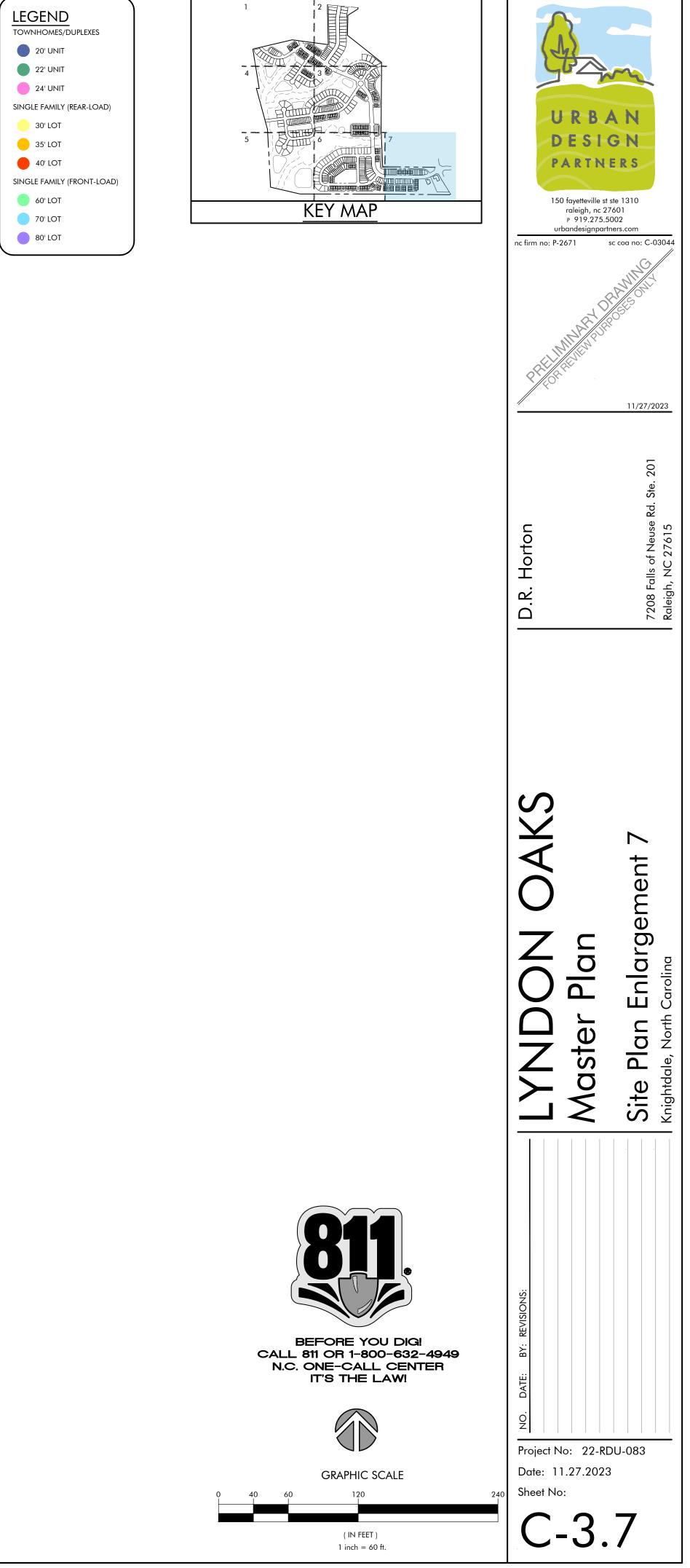














| N SPACE CALCU | ILATIONS |
|---|---|
| SITE AREA: | ± 171.88 ACRES |
| NG UNITS: IGLE FAM. DETACHED: WNHOMES/DUPLEXES: | 500 DU PROP. TOTAL 308 DU 192 DU |
| / : | 3 DU/AC |
| TIONAL OPEN SPACE DEDICATIO | N: |
| DXIMITY ZONE: DROOM ESTIMATE**: | |
| → SINGLE FAMILY DETACHED: →TOWNHOMES/DUPLEXES: | • |
| DICATION RATE*: →SINGLE FAMILY DETACHED: →TOWNHOMES/DUPLEXES: | |
| LCS: | 560,560 SF + 249,600 SF = 810,160 SF <u>± 810,160 SF (18.6 AC) TOTAL OPEN SPACE REQUIRED</u> |
| QUIRED OPEN SPACE: →REQ. ACTIVE: →REQ. PASSIVE: | 18.6 AC TOTAL REQUIRED 9.3 AC (50% OF REQ. OPEN SPACE) 9.3 AC (50% OF REQ. OPEN SPACE) |
| DPOSED OPEN SPACE: | 28.2 AC TOTAL PROPOSED |
| → PROP. ACTIVE: | 10.1 AC ACTIVE OPEN SPACE PROPOSED |
| - REQUIRED: - NET: | 9.3 AC (TO MEET 50% OF TOTAL REQ. OPEN SPACE) 0.8 AC EXTRA PROVIDED |
| → <u>PROP. PASSIVE:</u> | 18.1 AC PASSIVE OPEN SPACE PROPOSED |
| - REQUIRED: | 9.3 AC (TO MEET 50% OF TOTAL REQ. OPEN SPACE) |
| - NET: | 8.8 AC EXTRA PROVIDED*** |
| BEDROOMS PER UNIT UNLESS OTHERWISE | NGHTDALE UDO SEC. 11.2.C.4 LI SINGLE FAMILY DEVELOPMENTS WILL DEDICATE OPEN SPACE AT A RATE OF THREE AND STIPULATED. IN ABSENCE OF KNOWN BUILDING SPECIFICATIONS, DUPLEXES, TOWNHOMES, RATE OF TWO AND ONE-HALF BEDROOMS PER UNIT. |

| ACTIVE OPEN SPACE TABLE | | |
|-------------------------|---------|-------|
| NUMBER | AREA | |
| | SF | AC |
| A1 | 63,151 | 1.45 |
| A2 | 3,980 | 0.09 |
| A3 | 4,870 | 0.11 |
| A4 | 4,880 | 0.11 |
| A5 | 3,980 | 0.09 |
| A6 | 7,103 | 0.16 |
| A7 | 3,389 | 0.08 |
| A8 | 115,528 | 2.65 |
| A9 | 22,859 | 0.52 |
| A10 | 16,485 | 0.38 |
| A11 | 3,927 | 0.09 |
| A12 | 60,321 | 1.38 |
| A13 | 8,057 | 0.18 |
| A14 | 11,426 | 0.26 |
| A15 | 5,006 | 0.11 |
| A16 | 82,980 | 1.90 |
| A17 | 5,304 | 0.12 |
| A18 | 5,845 | 0.13 |
| A19 | 4,247 | 0.10 |
| A20 | 2,602 | 0.06 |
| A21 | 2,617 | 0.06 |
| TAL | 438,557 | 10.07 |

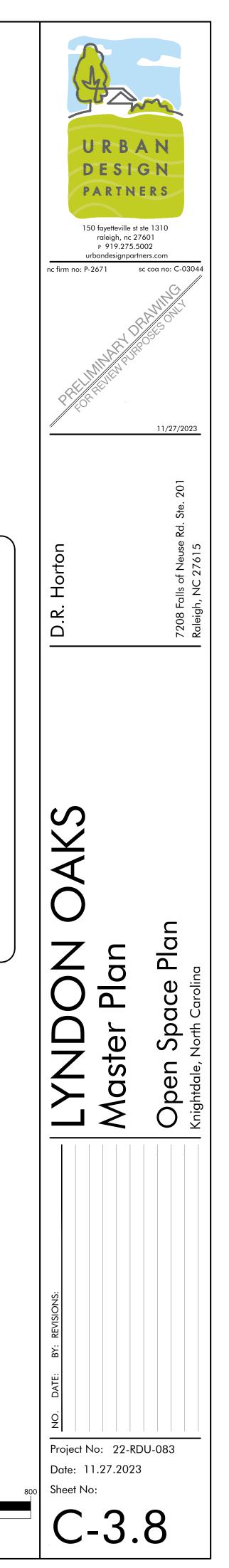
| PASSIVE OPE | IN SPACE T | ABLE |
|-------------|------------|-------|
| NUMBER | AREA | |
| | SF | AC |
| P1 | 61,698 | 1.42 |
| P2 | 204,727 | 4.70 |
| Р3 | 21,000 | 0.48 |
| P4 | 12,959 | 0.30 |
| P5 | 7,014 | 0.16 |
| P6 | 26,916 | 0.62 |
| P7 | 453,758 | 10.42 |
| TOTAL | 788,072 | 18.09 |

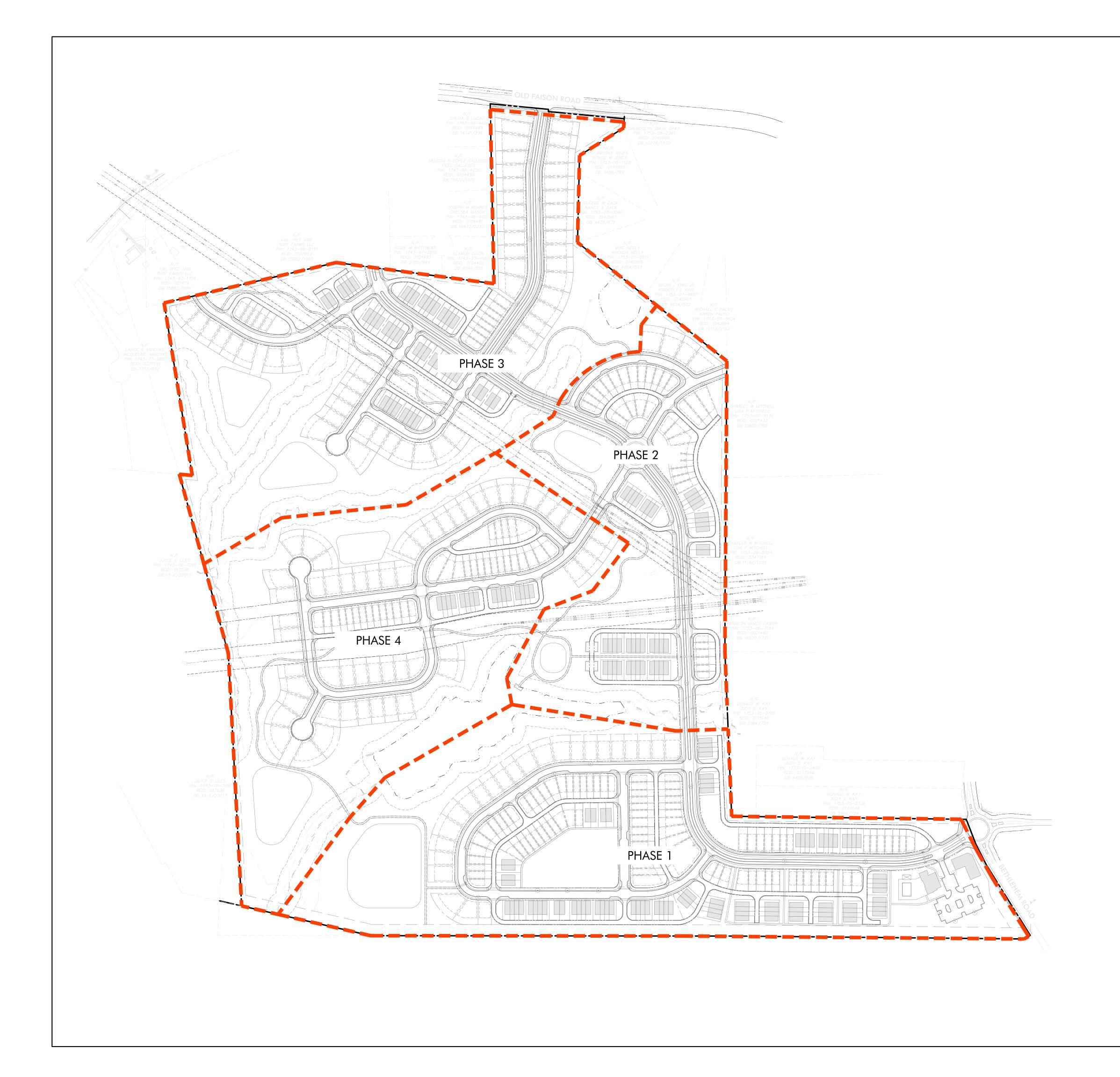


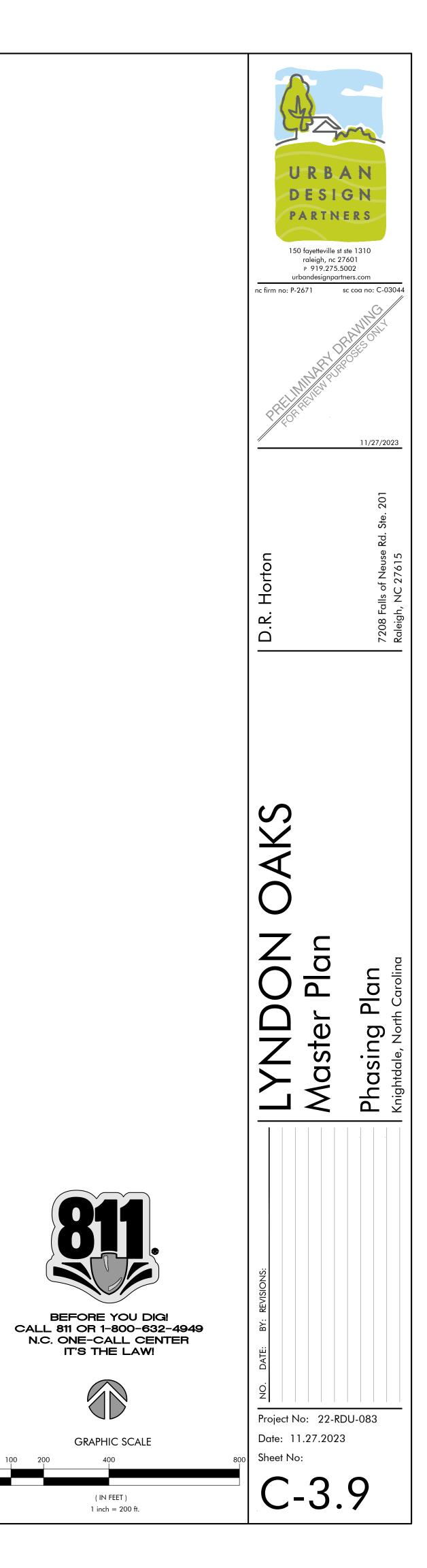


GRAPHIC SCALE 400

> (IN FEET) 1 inch = 200 ft.





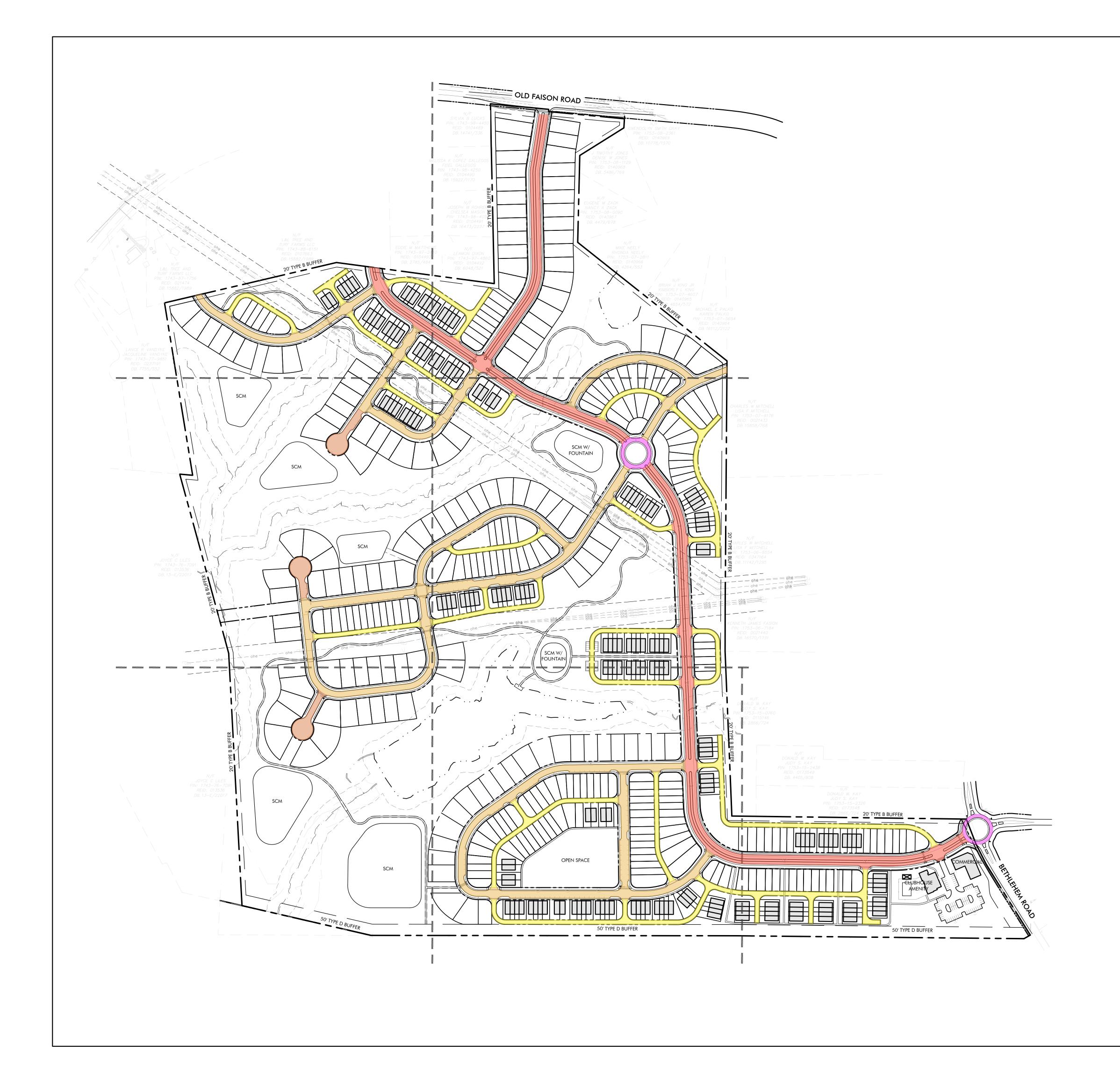


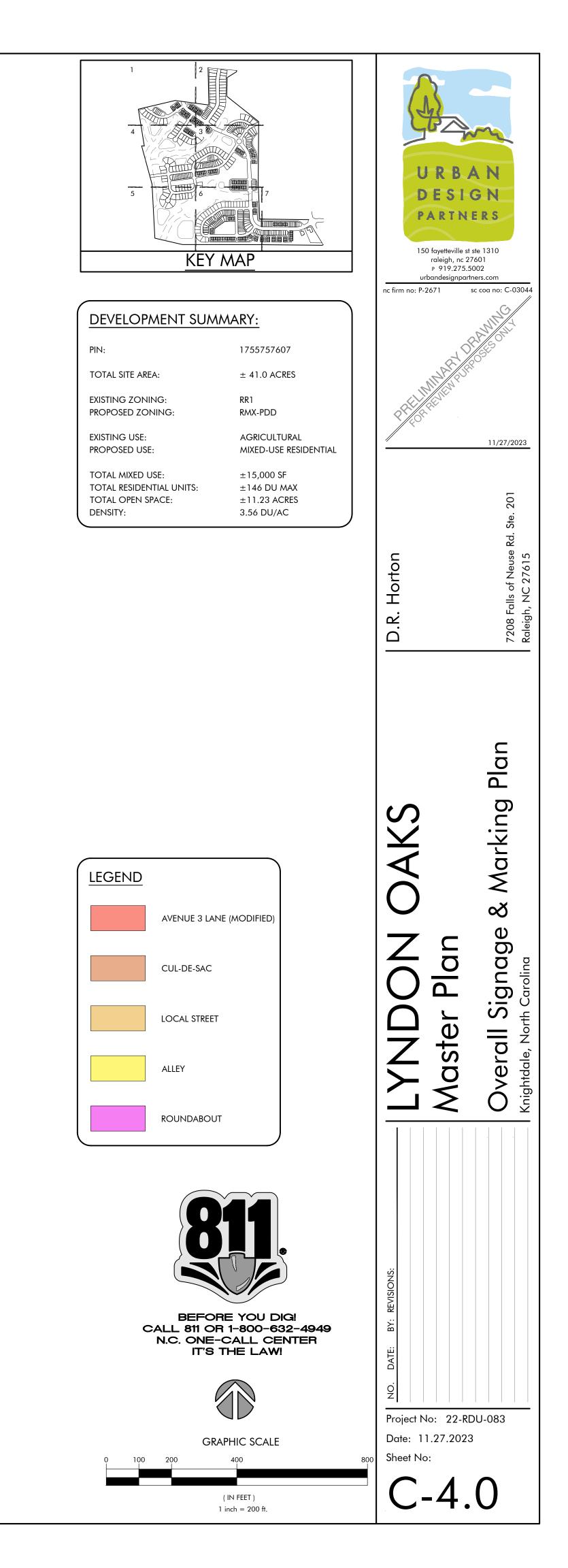
GRAPHIC SCALE

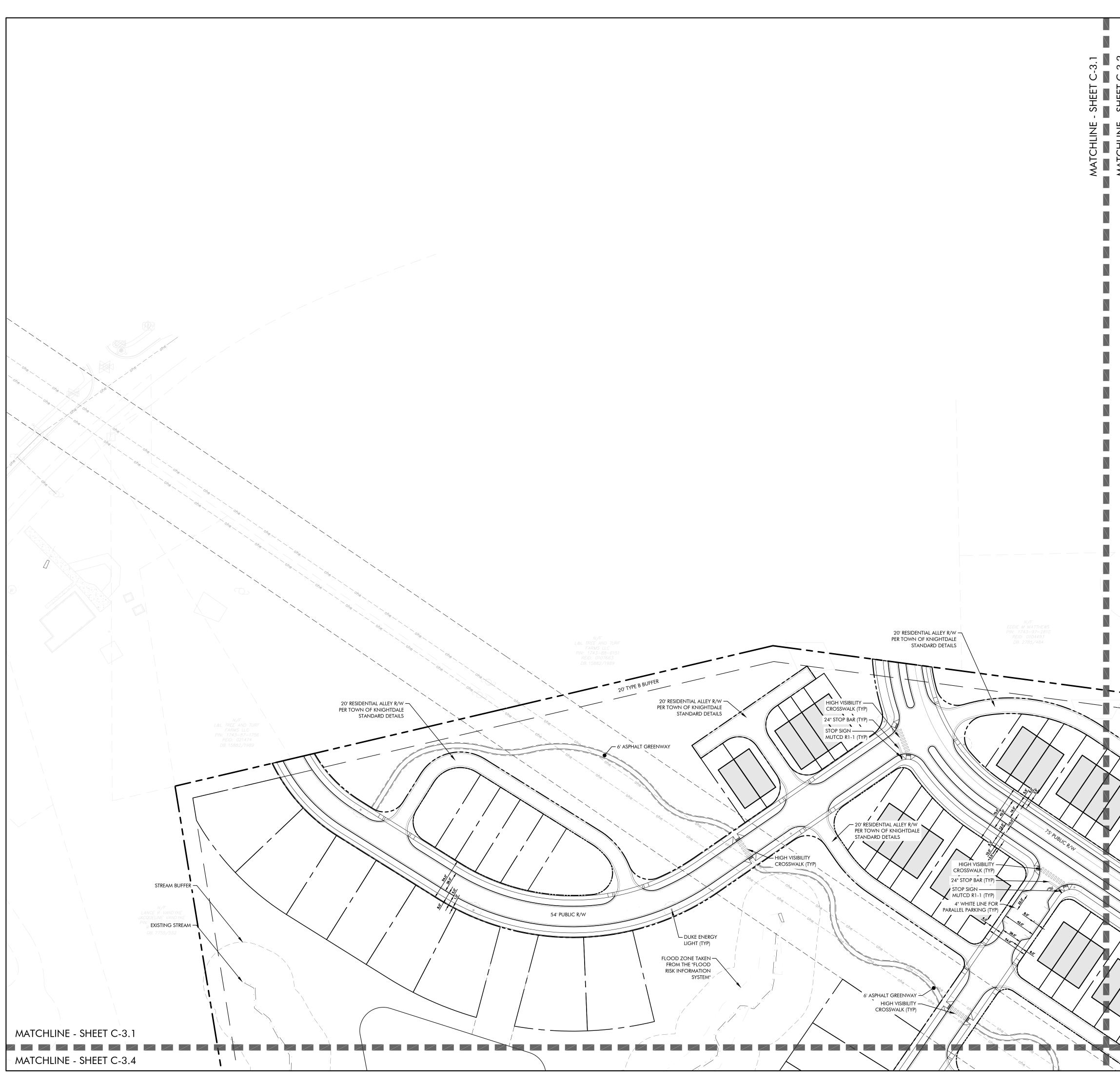
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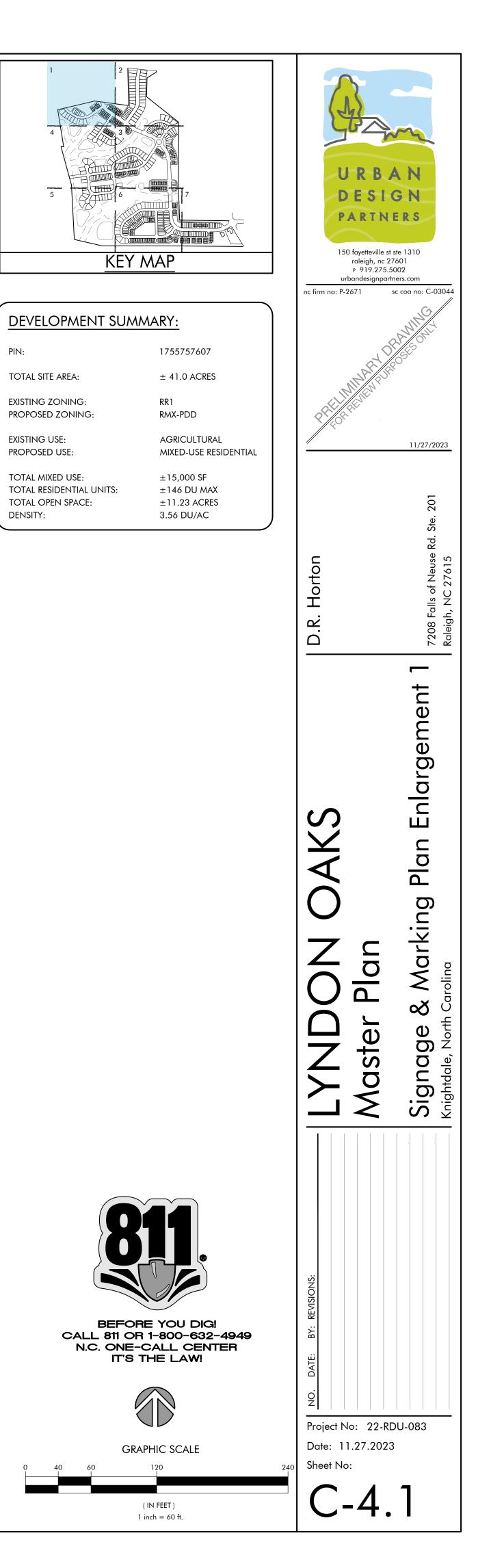
(IN FEET) 1 inch = 200 ft.

200



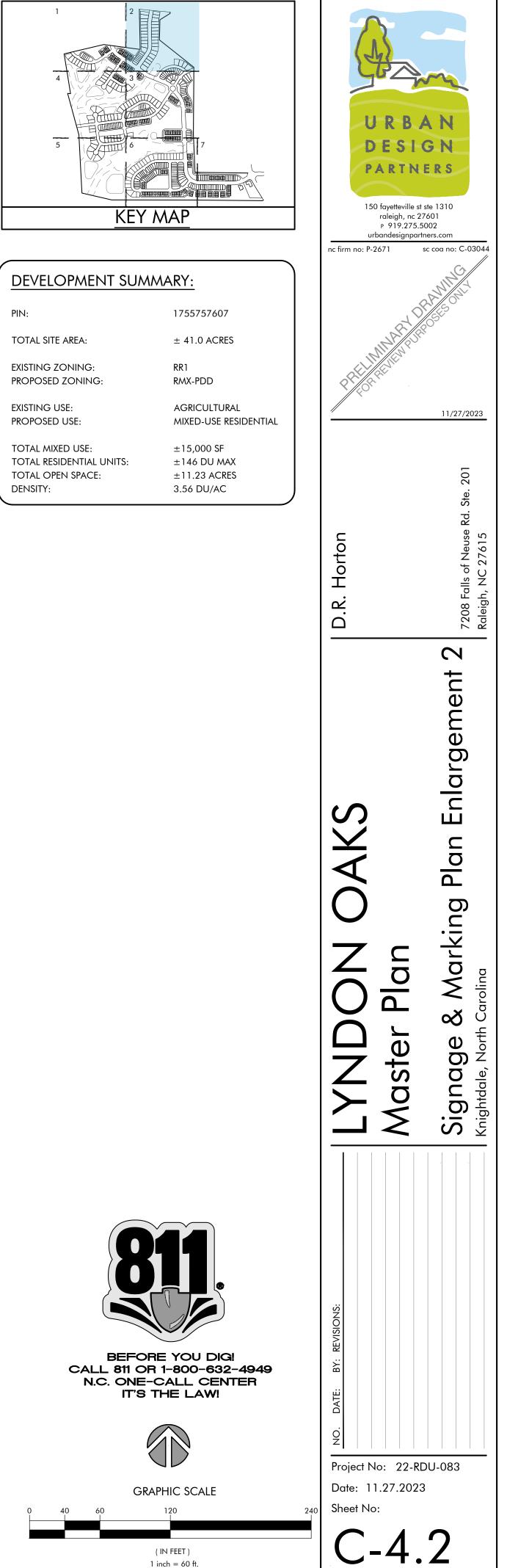






PIN:





1

PIN:

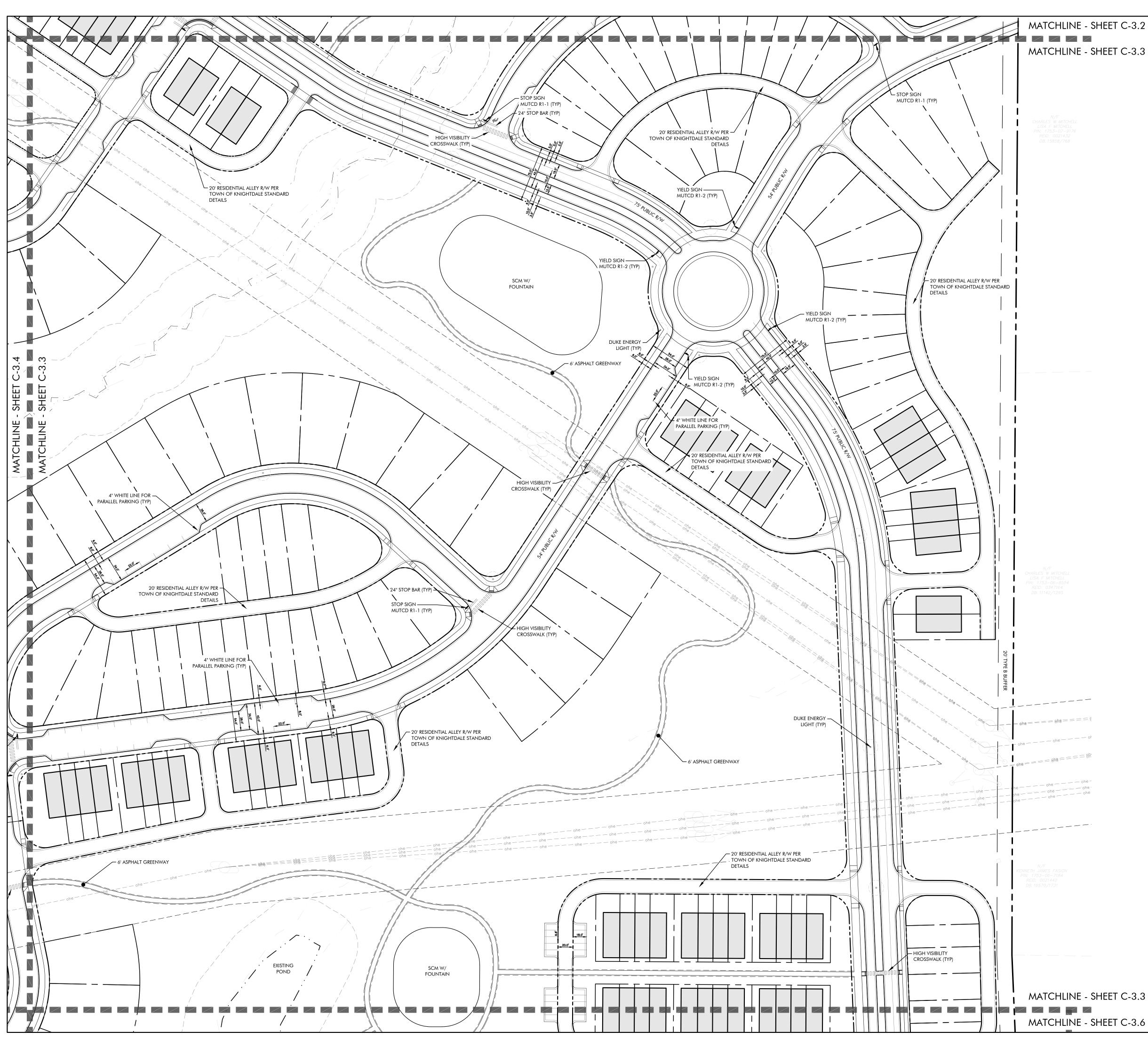
TOTAL SITE AREA:

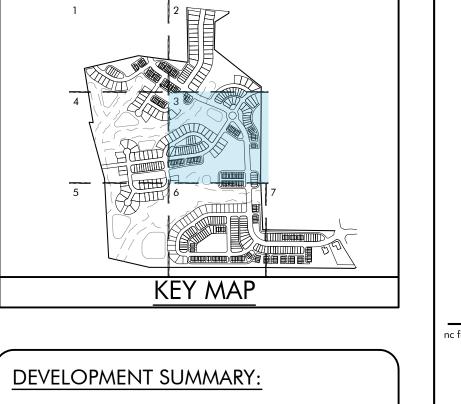
EXISTING USE:

DENSITY:

PROPOSED USE:

(IN FEET) 1 inch = 60 ft.





PIN:

TOTAL SITE AREA:

EXISTING ZONING: PROPOSED ZONING:

EXISTING USE: PROPOSED USE:

DENSITY:

TOTAL MIXED USE: TOTAL RESIDENTIAL UNITS: TOTAL OPEN SPACE:

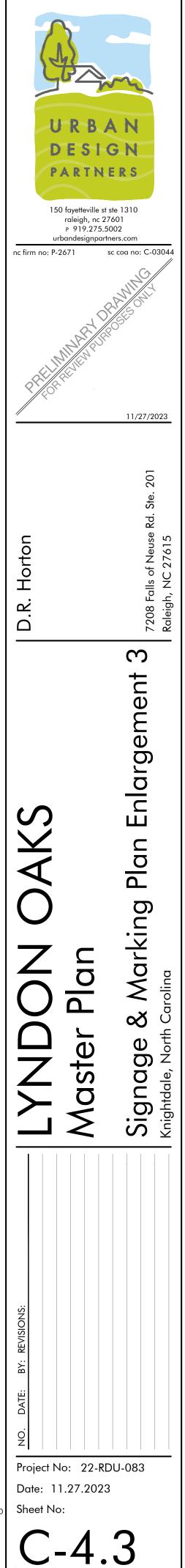
RR1 RMX-PDD AGRICULTURAL

1755757607

± 41.0 ACRES

MIXED-USE RESIDENTIAL

±15,000 SF ±146 DU MAX ±11.23 ACRES 3.56 DU/AC



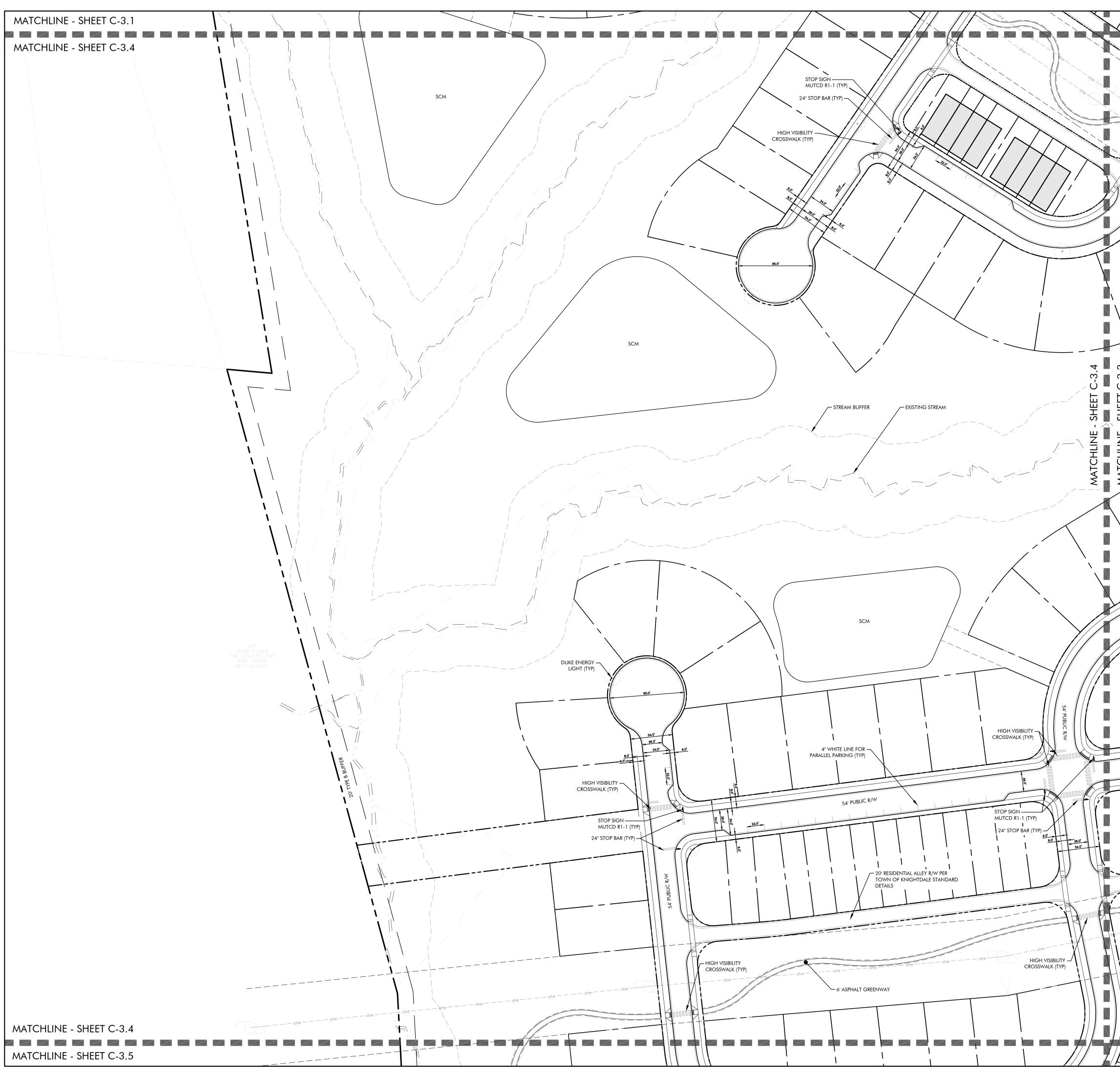


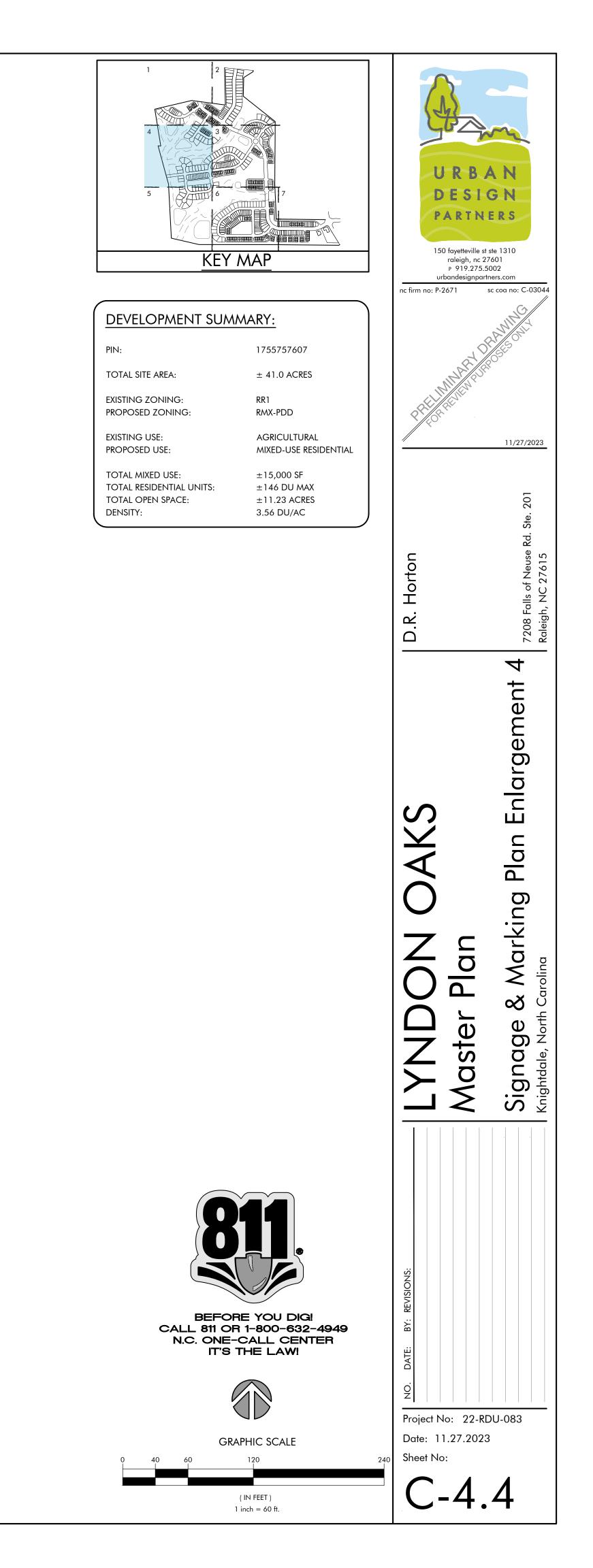
BEFORE YOU DIG! CALL 811 OR 1-800-632-4949 N.C. ONE-CALL CENTER IT'S THE LAW!



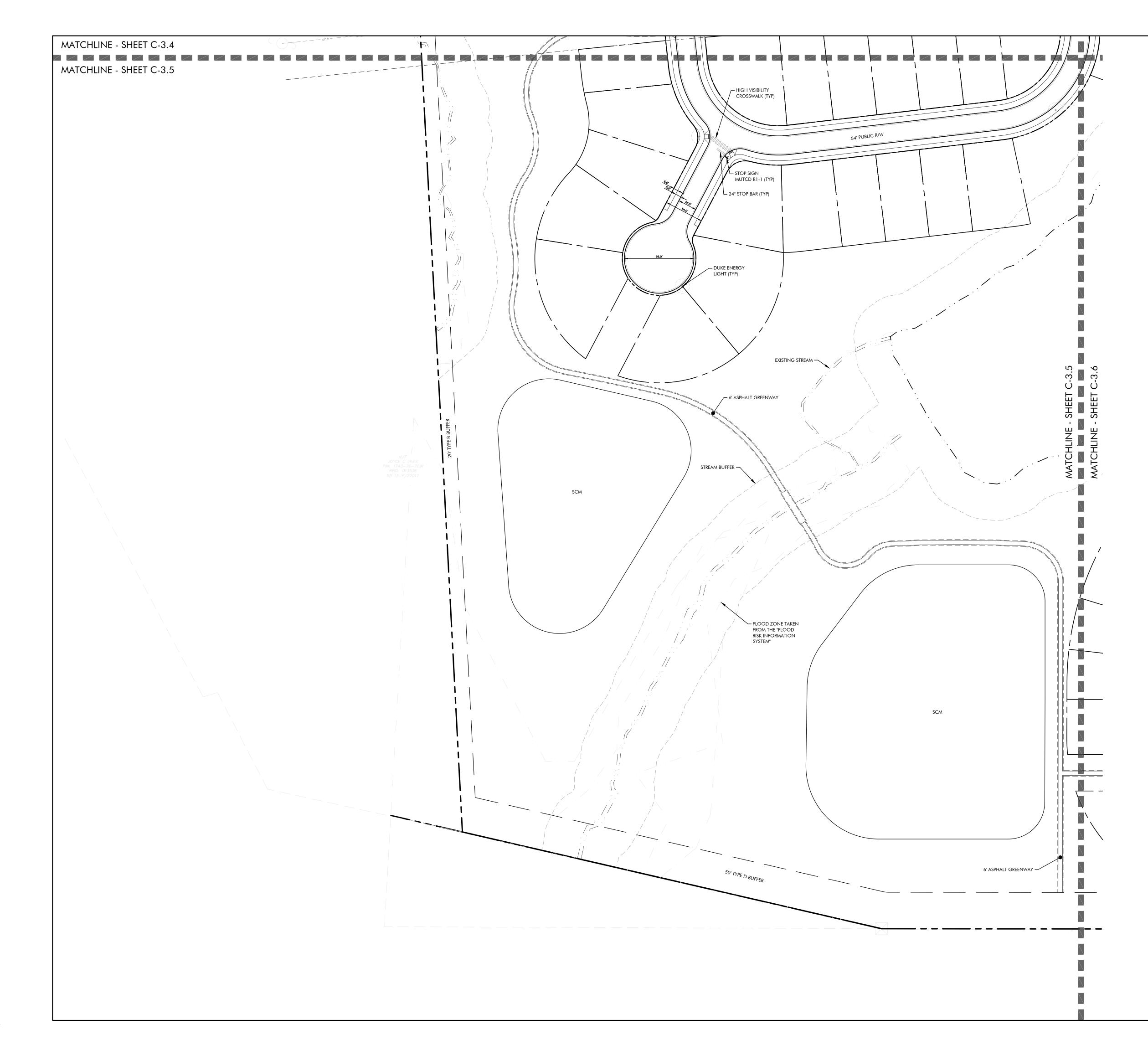
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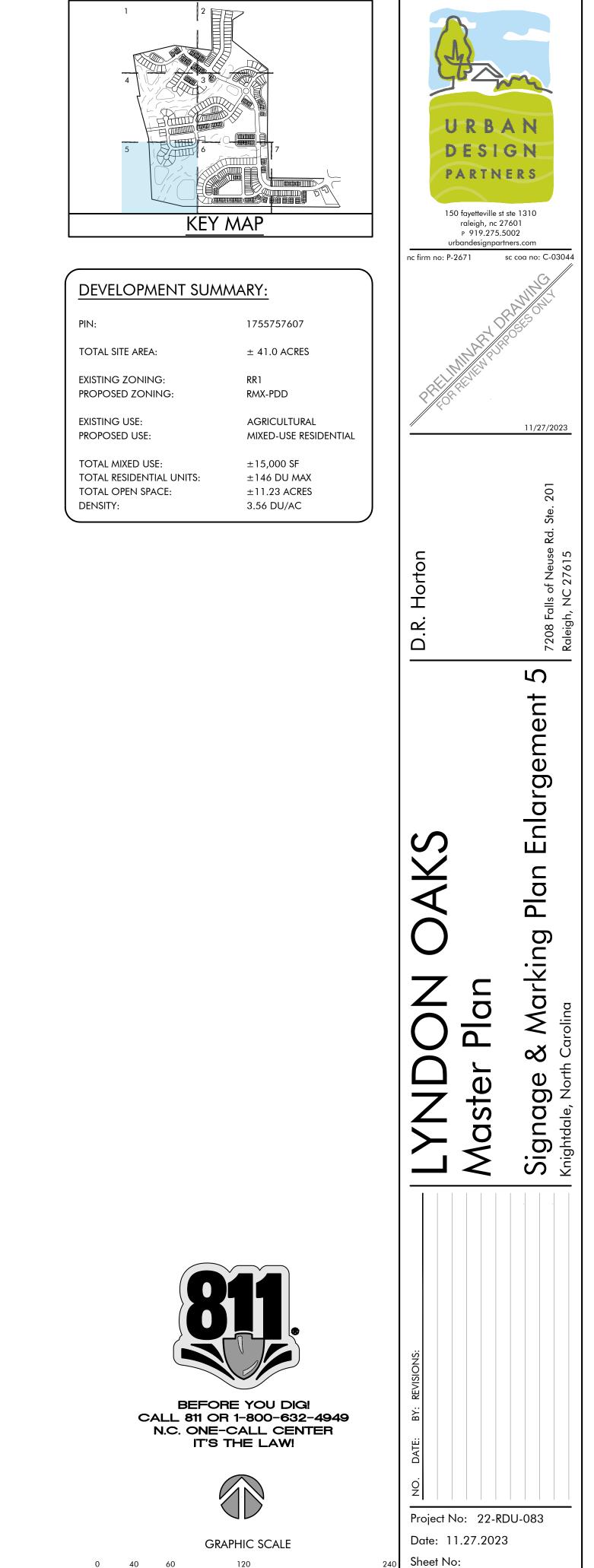
(IN FEET) 1 inch = 60 ft.





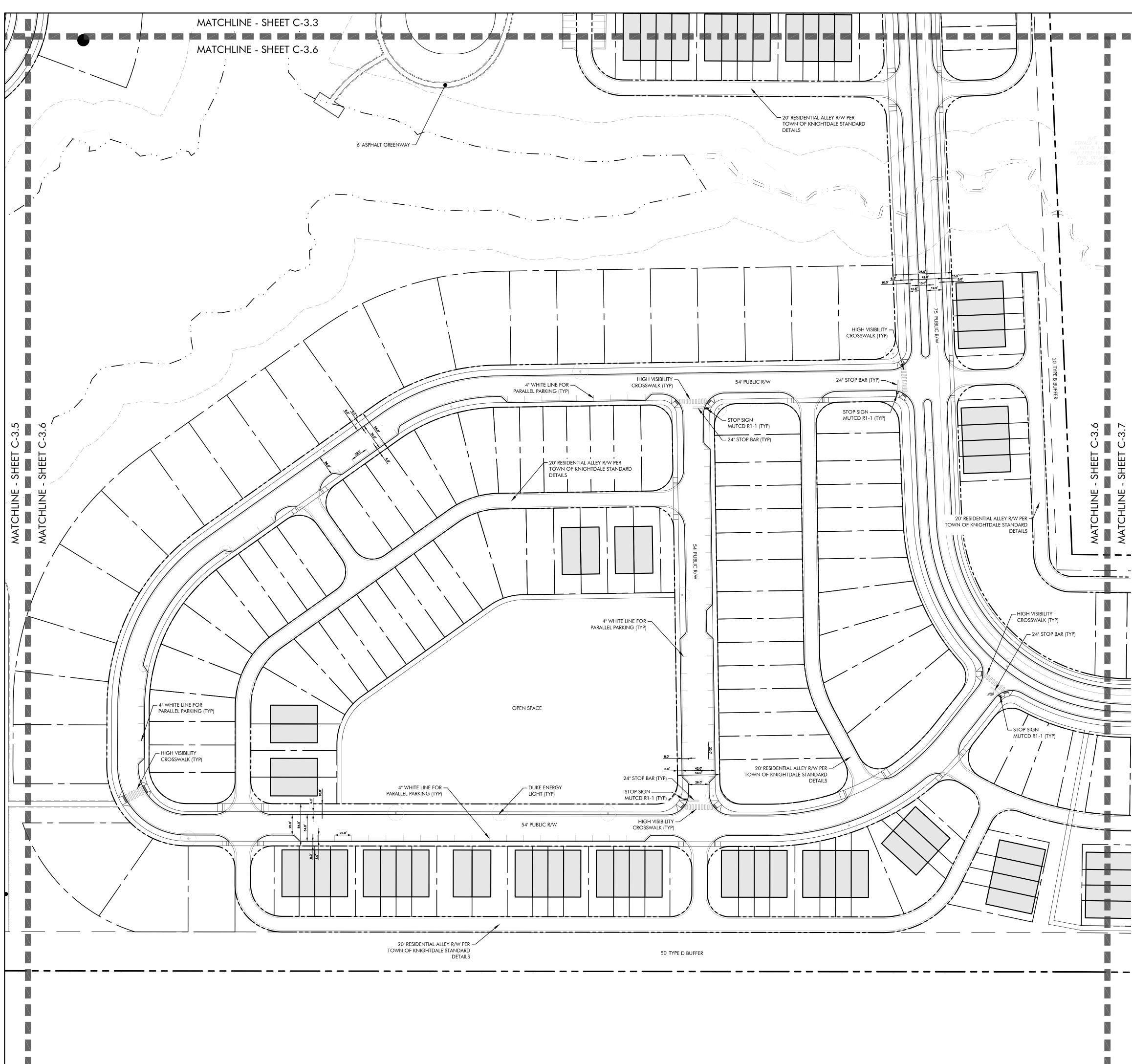
TCHLINE - SHEET C-3.3

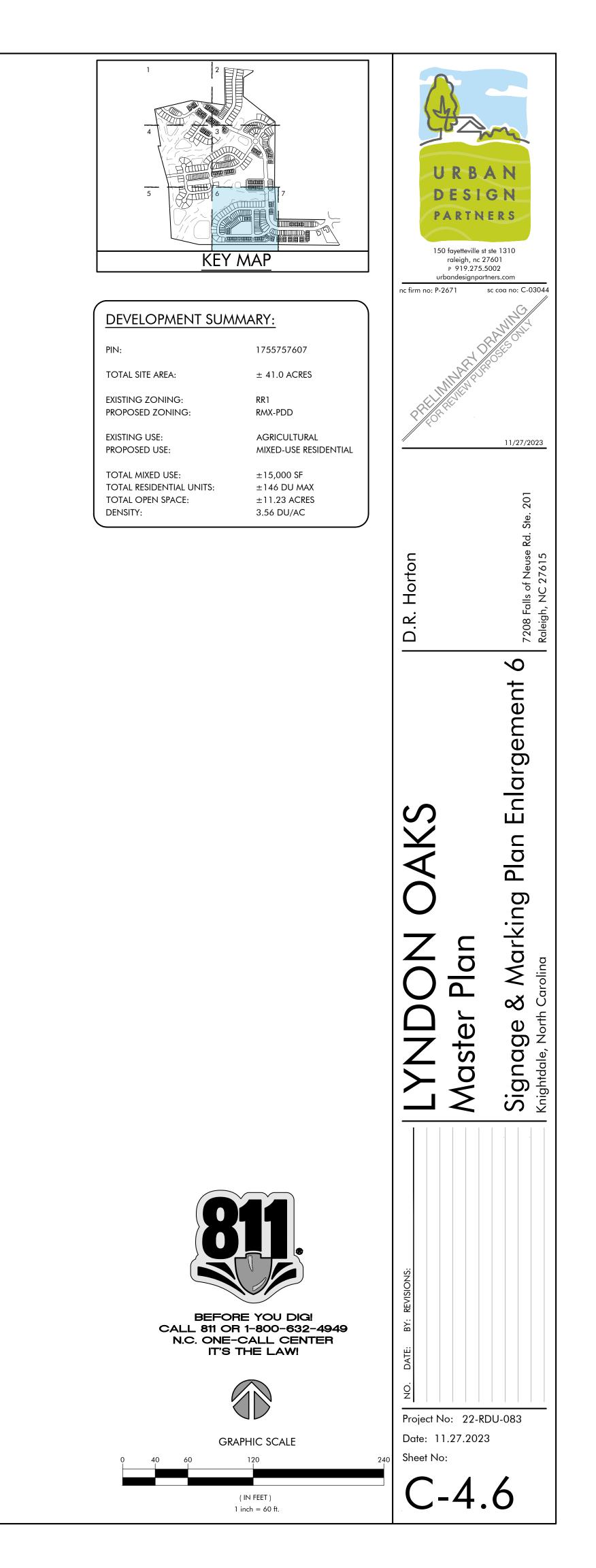


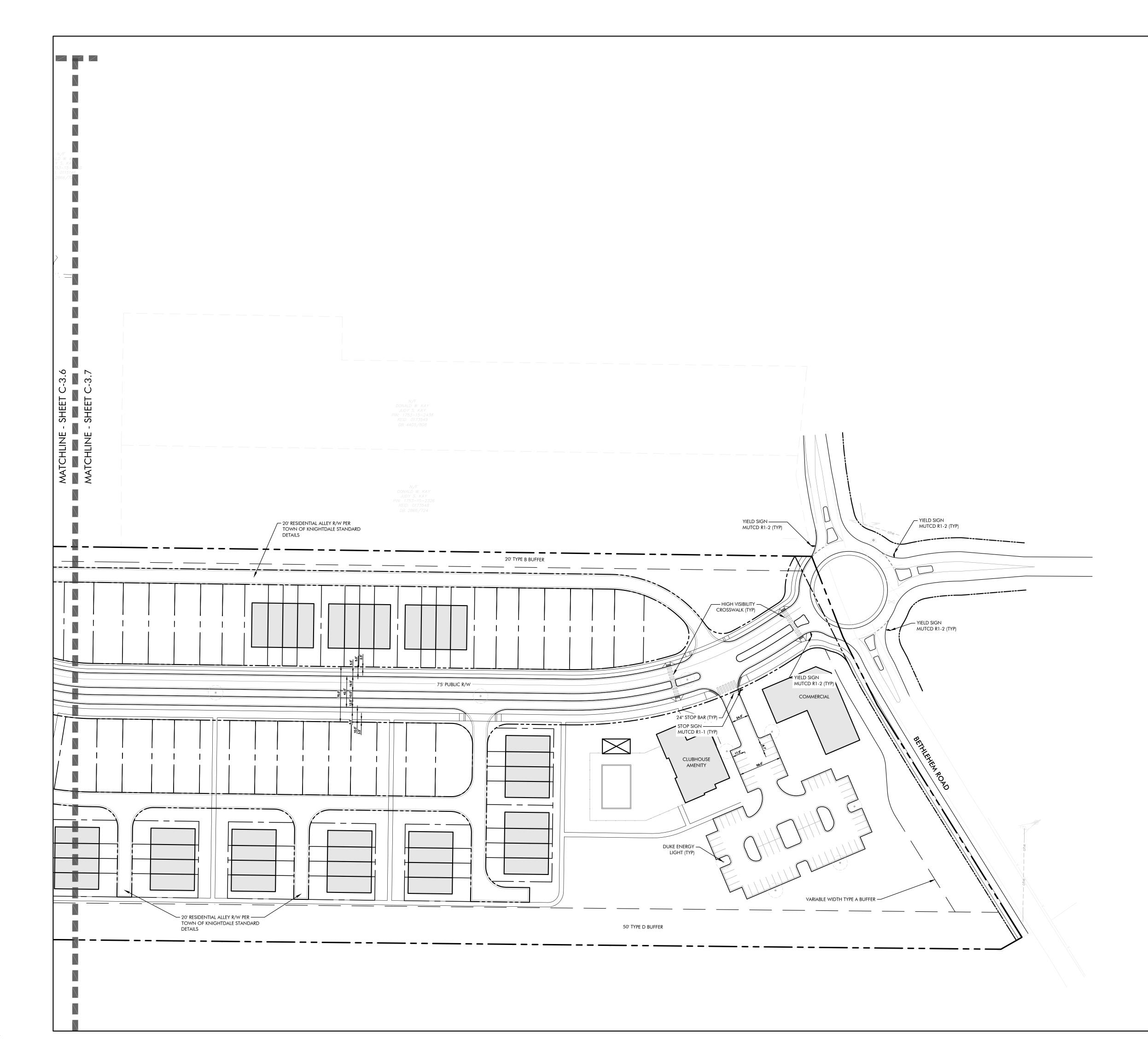


60 120

(IN FEET) 1 inch = 60 ft. C-4.5







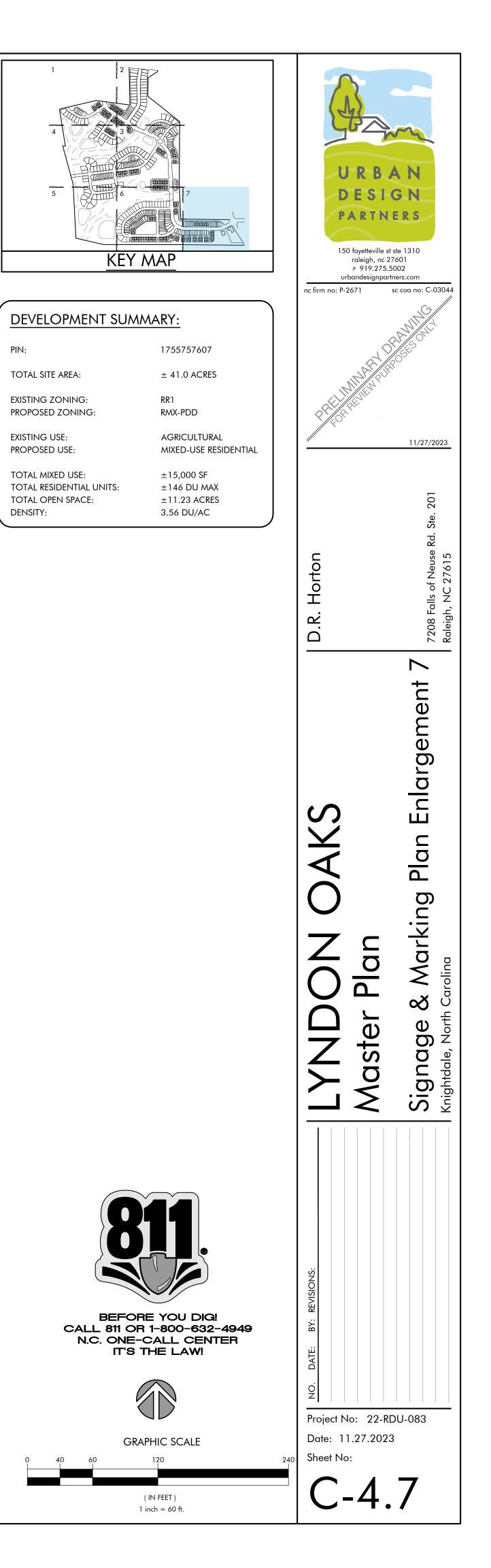


Figure 10.6: Avenue Cross Section Standards - Buffered Bike Lane

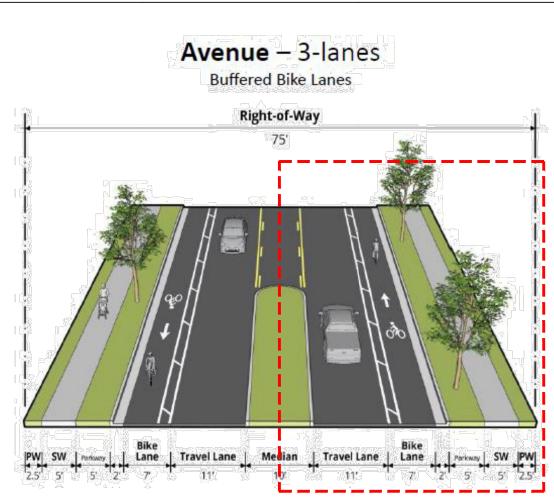
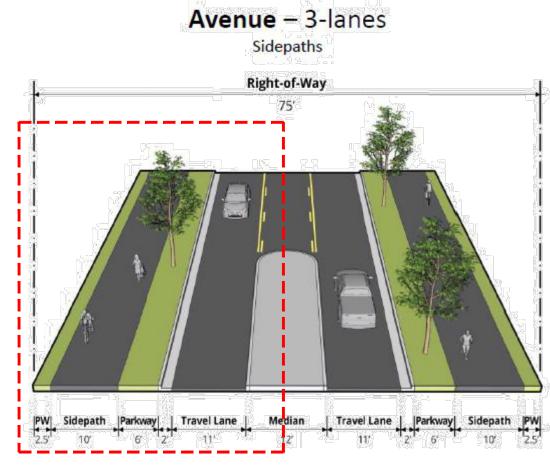
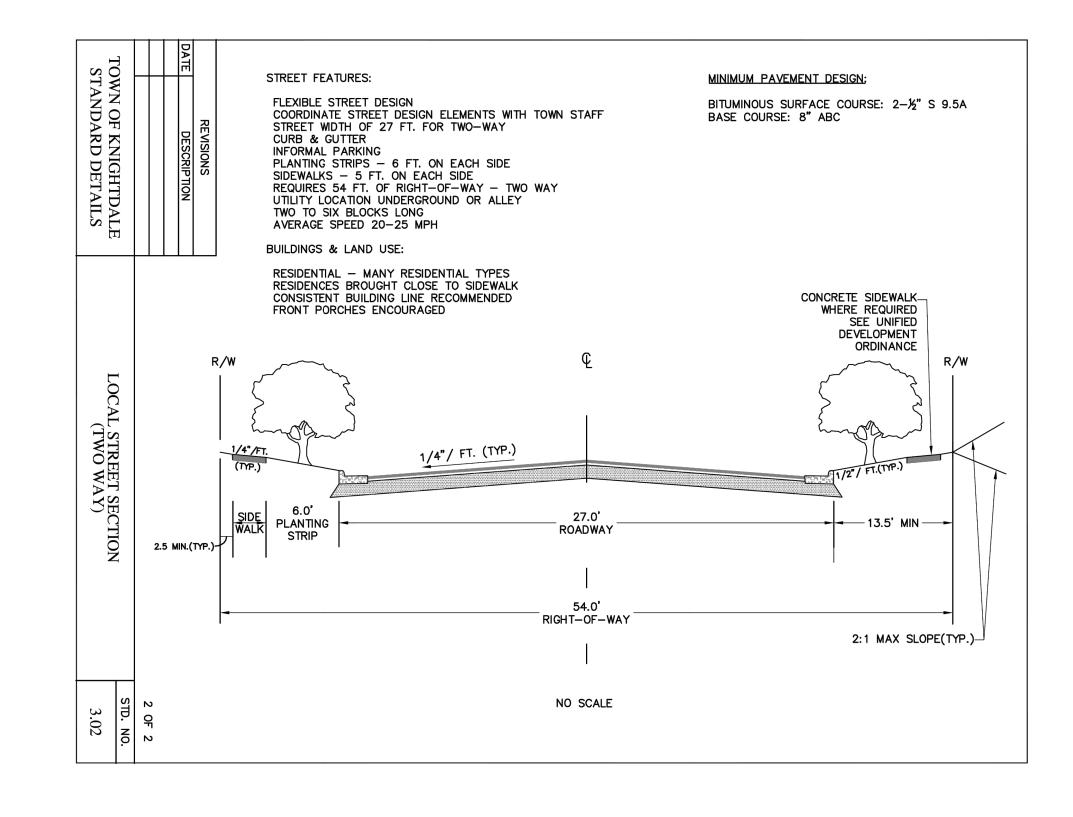


Figure 10.7: Avenue Cross Section Standards - Sidepath

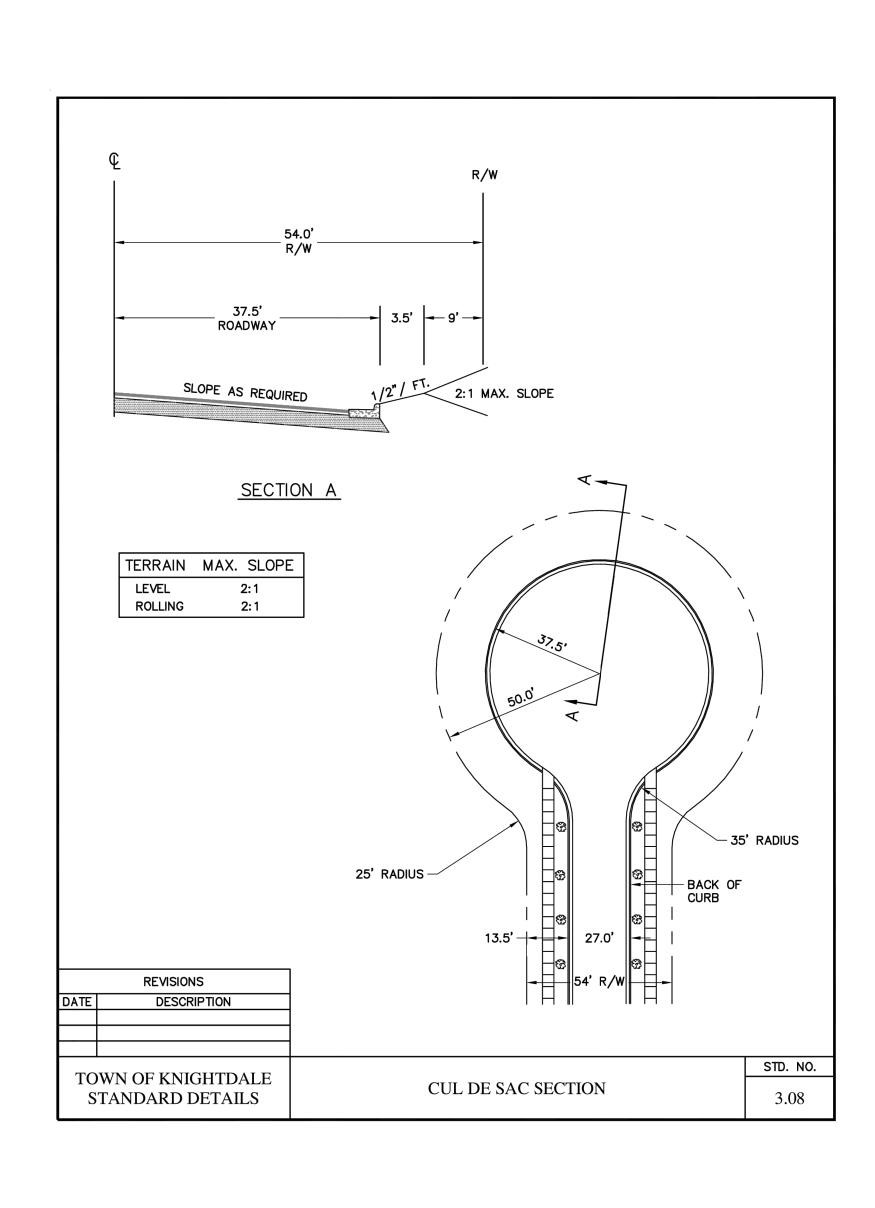


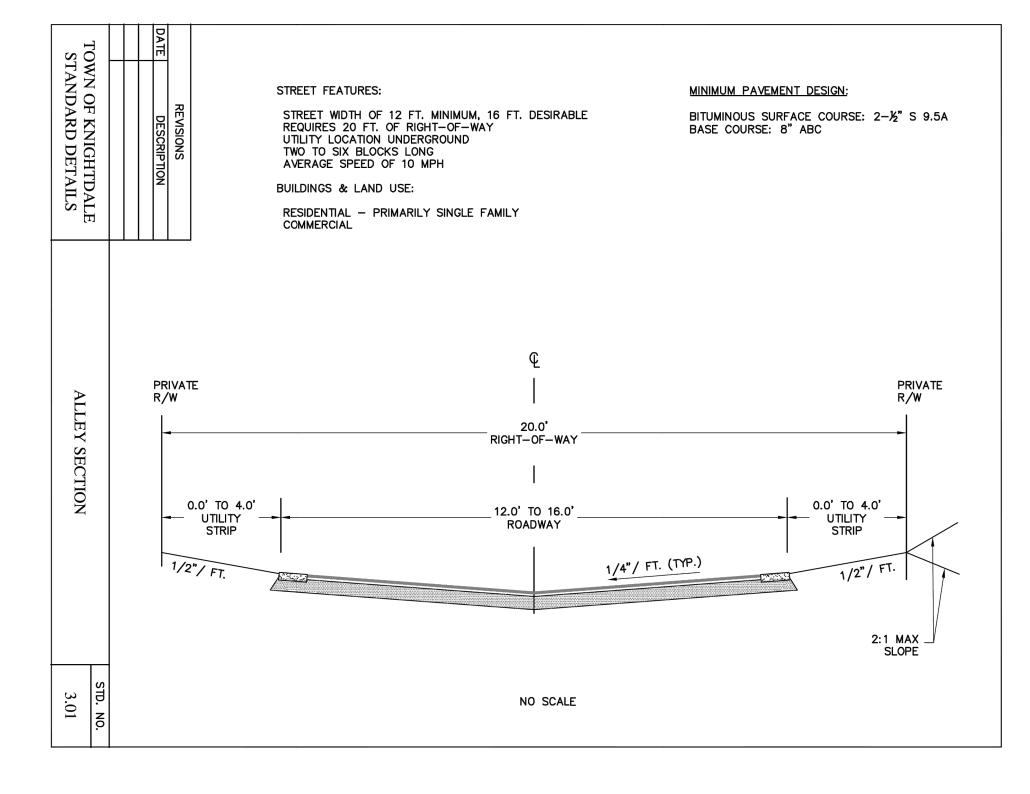
Town of Knightdale Knightdale Next UDO Update

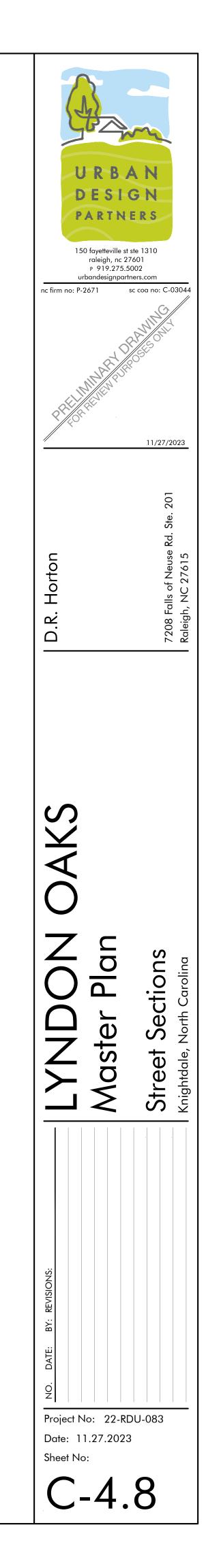


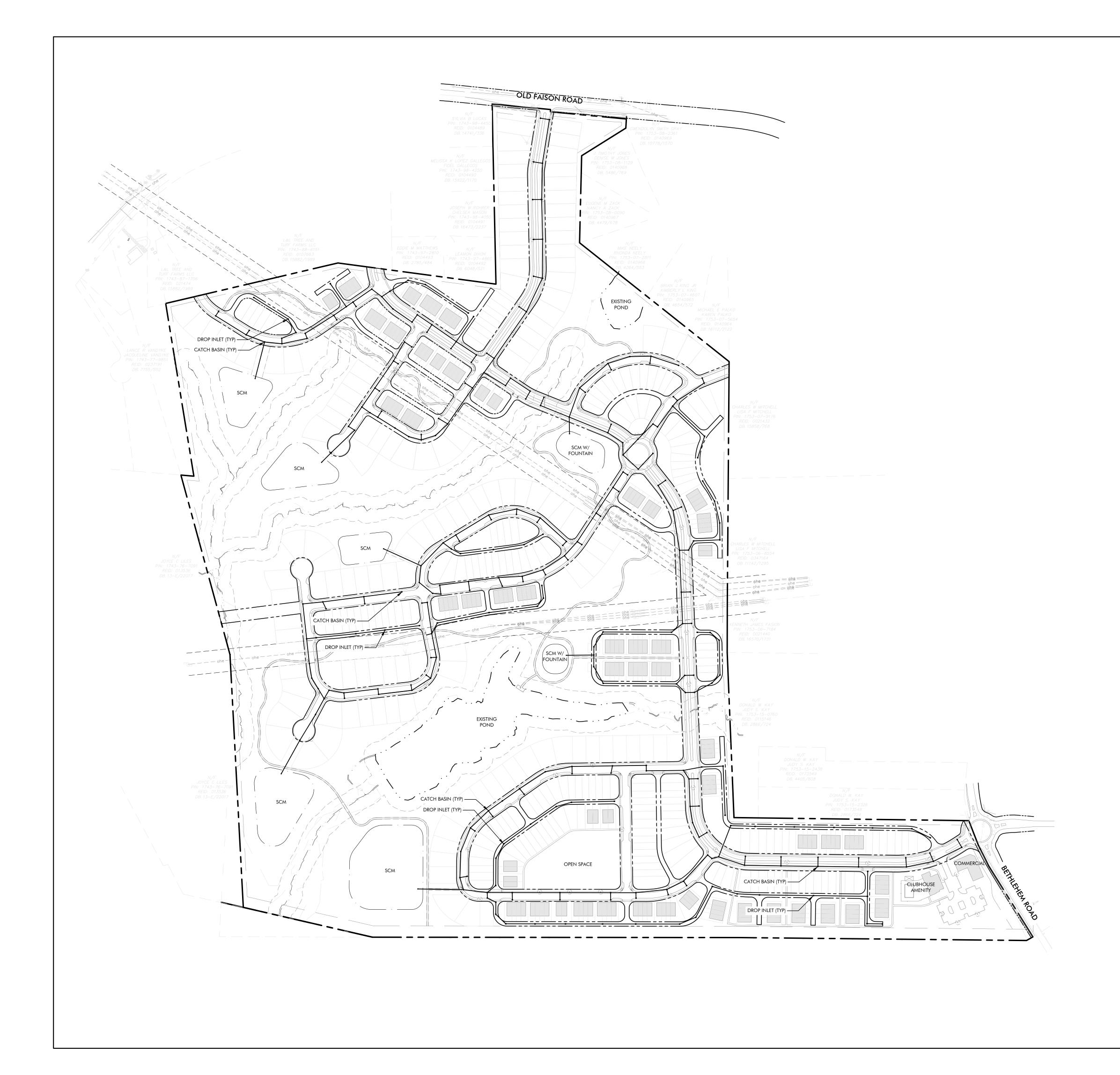


Chapter 10 – Infrastructure Improvement Standards Page **11** of **23**









DEVELOPMENT SUMMARY:

PIN: TOTAL SITE AREA:

EXISTING ZONING:

PROPOSED ZONING:

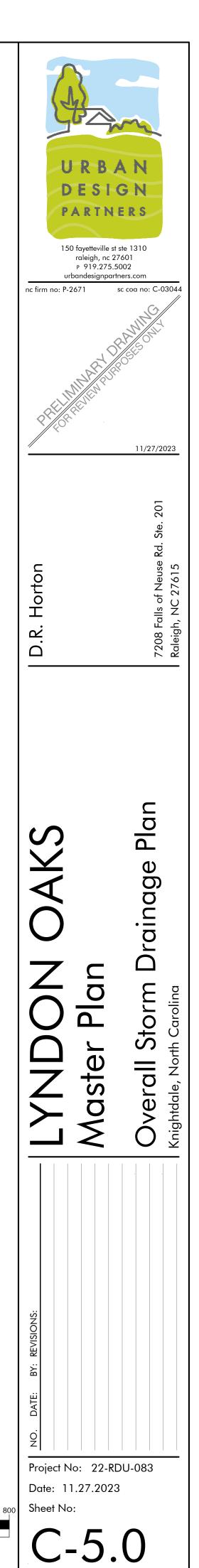
EXISTING USE: PROPOSED USE:

TOTAL MIXED USE: TOTAL RESIDENTIAL UNITS: TOTAL OPEN SPACE: DENSITY:

| ± 41.0 ACRES |
|---------------------------------------|
| RR1 RMX-PDD |
| AGRICULTURAL MIXED-USE RESIDENTIAL |
| ±15,000 SF ±146 DU MAX |

1755757607

±11.23 ACRES 3.56 DU/AC



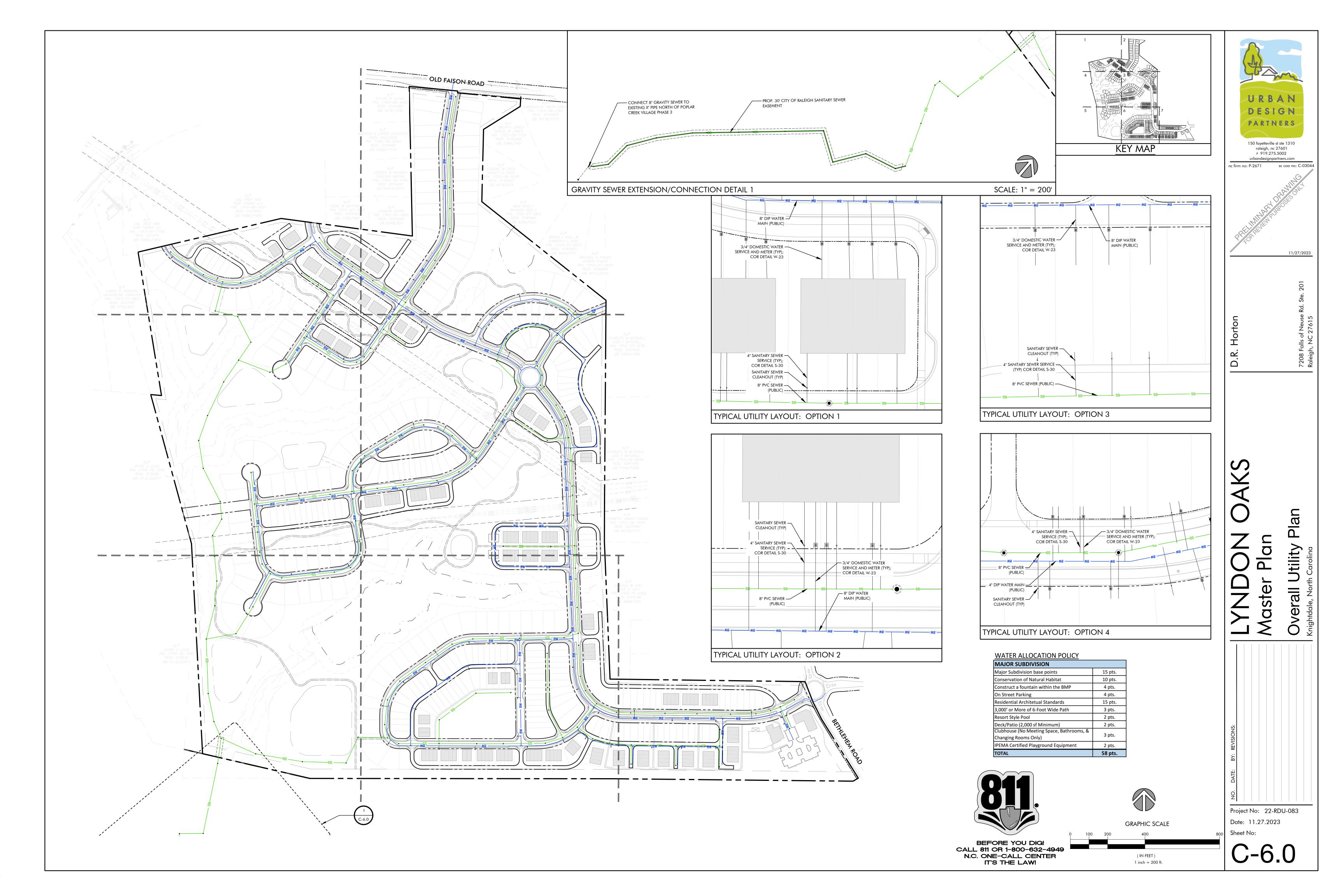


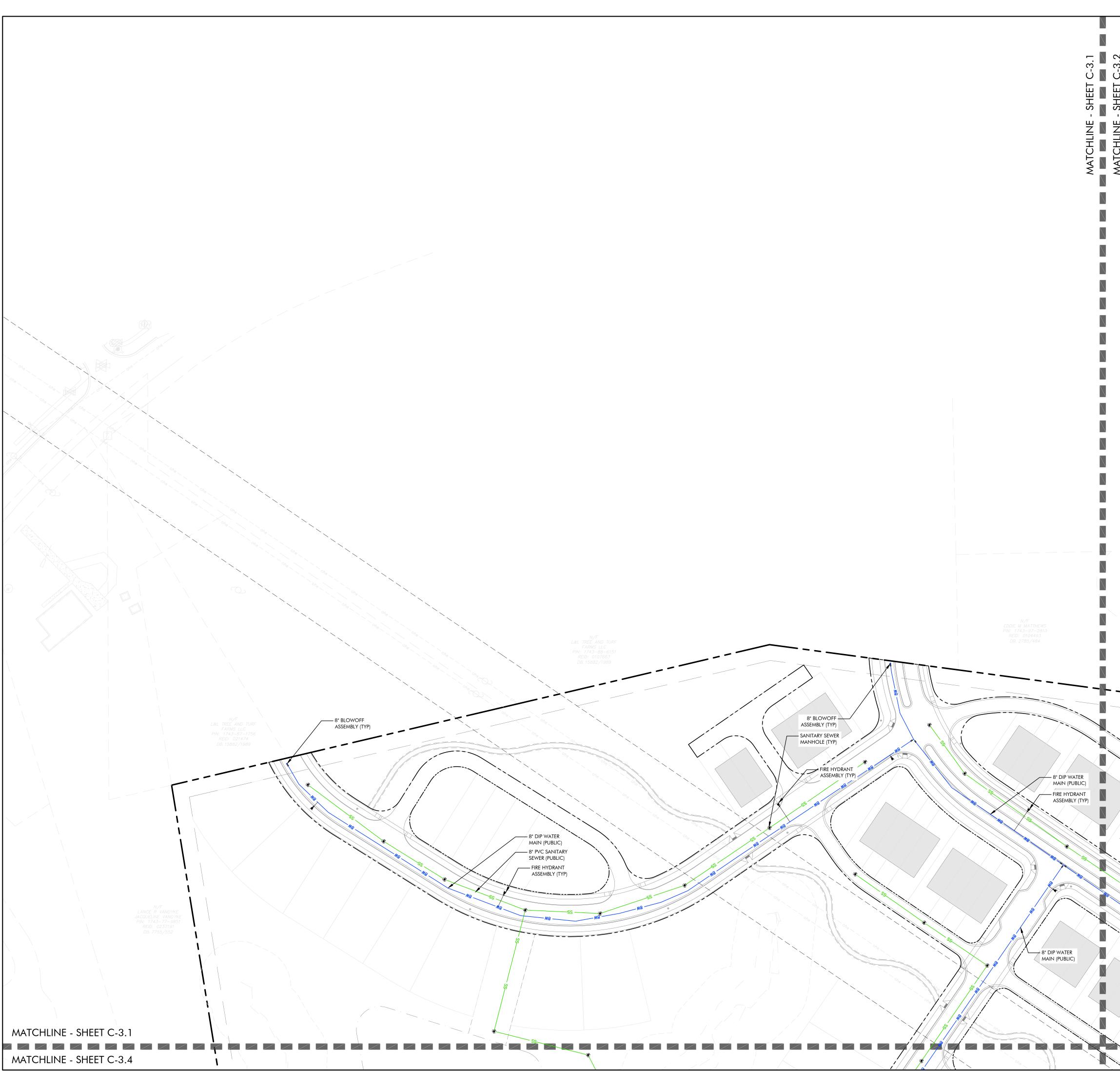
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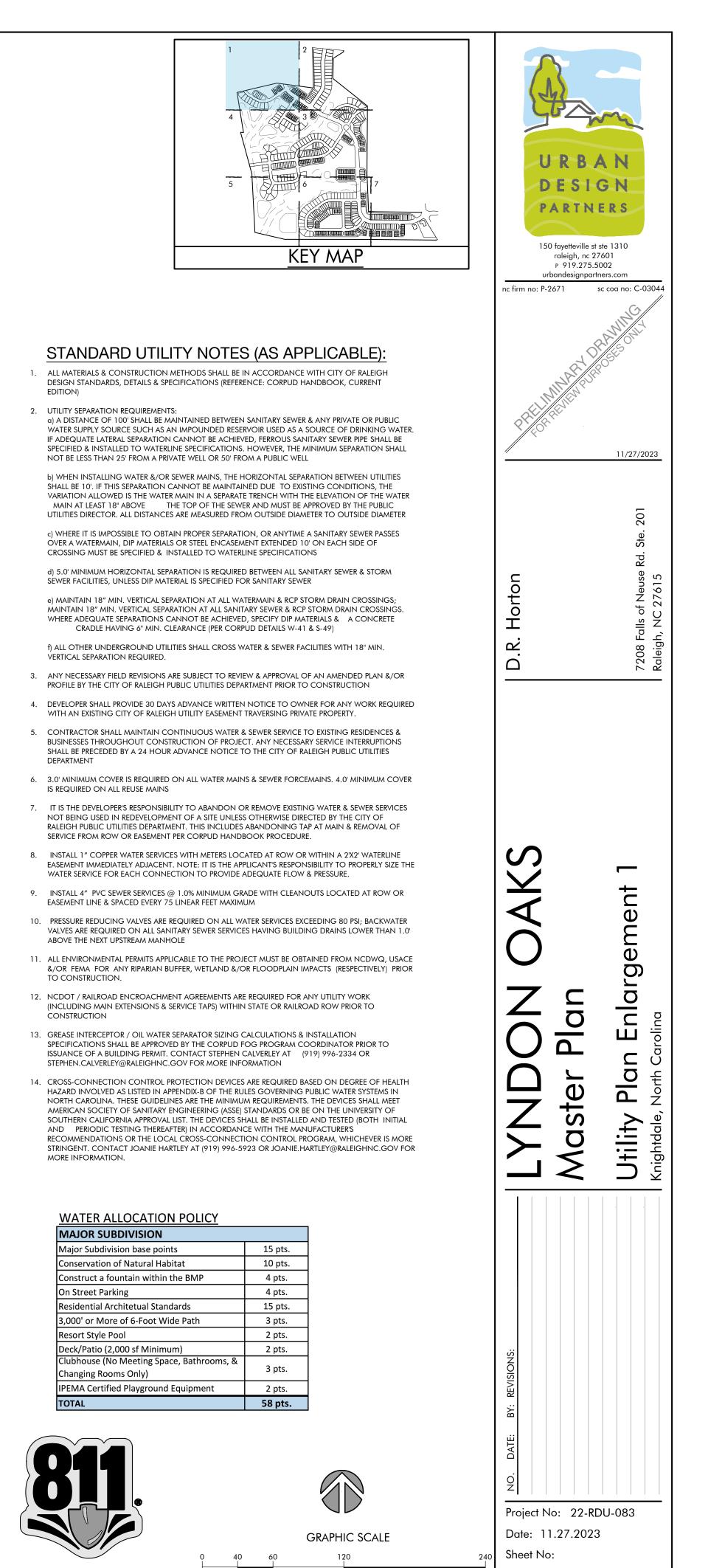


GRAPHIC SCALE

(IN FEET) 1 inch = 200 ft.





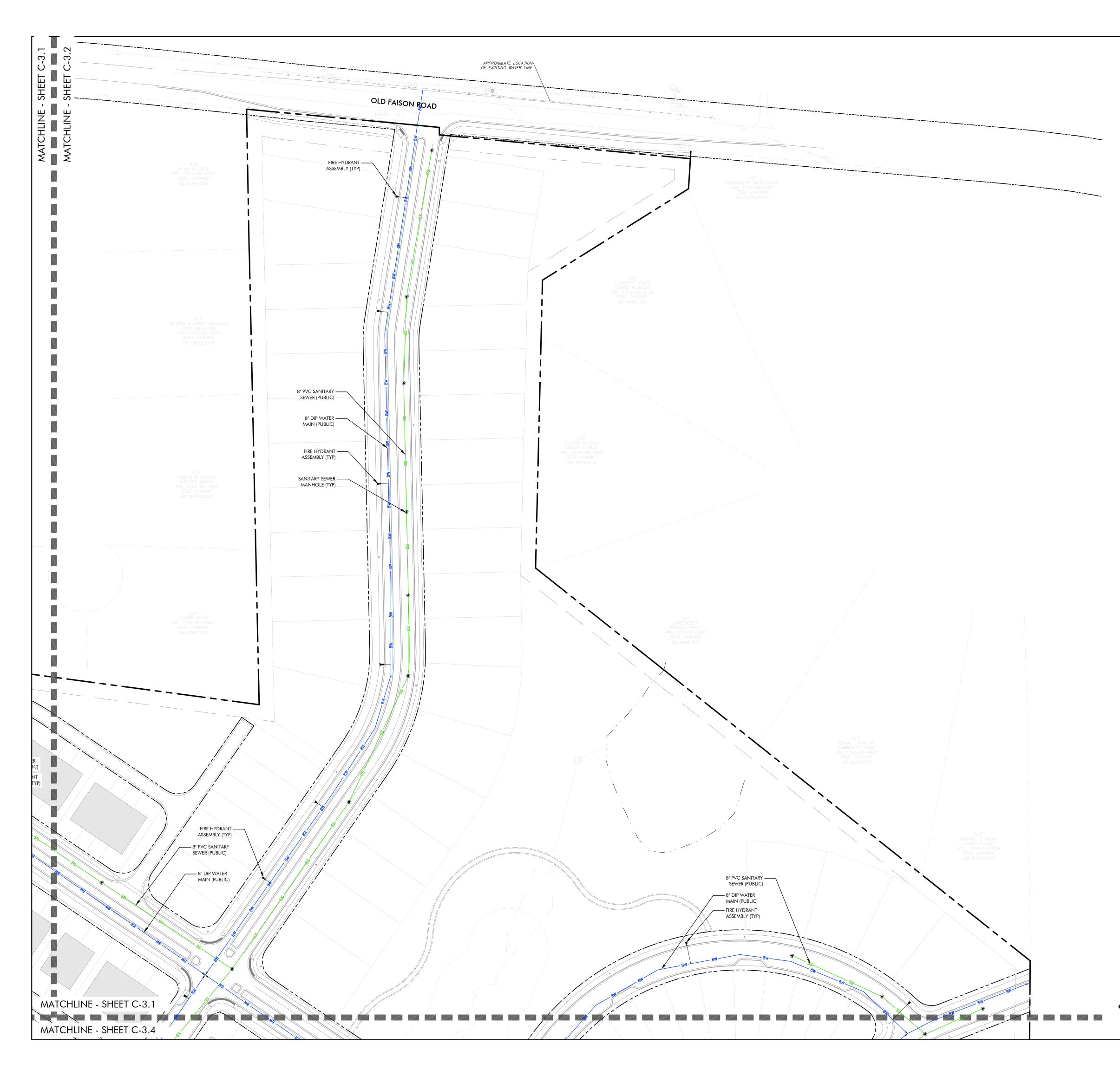


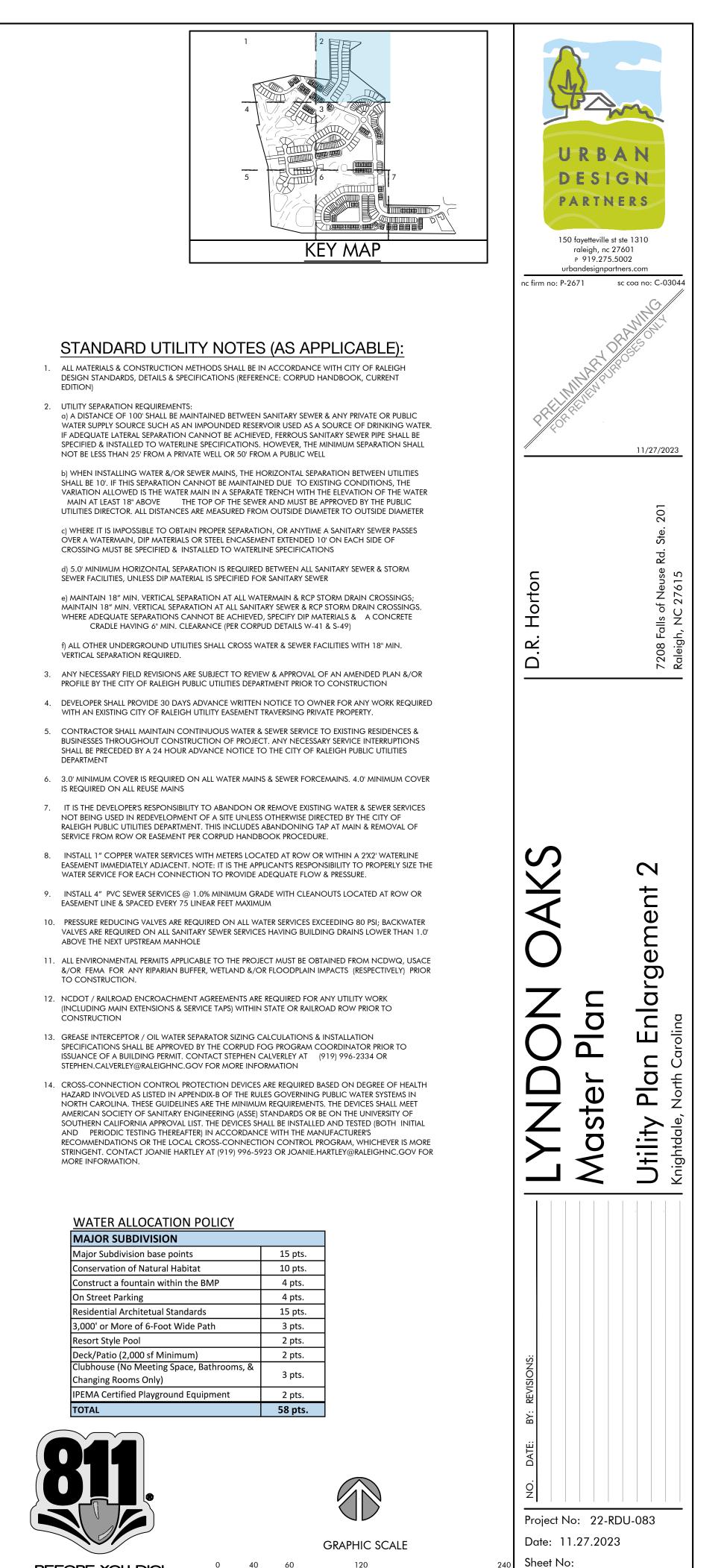
(IN FEET)

1 inch = 60 ft.

C-6.

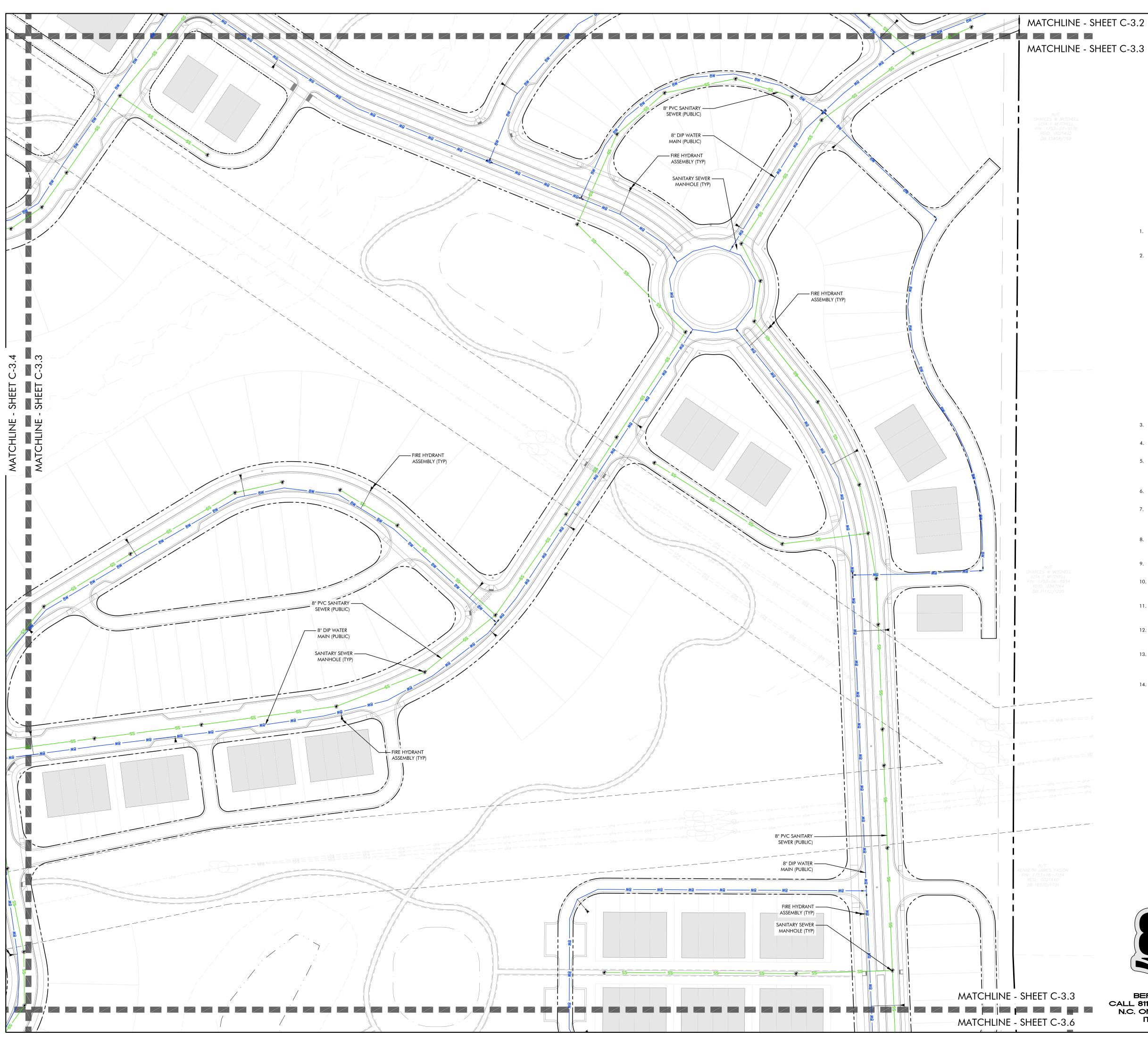
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120

(IN FEET) 1 inch = 60 ft.

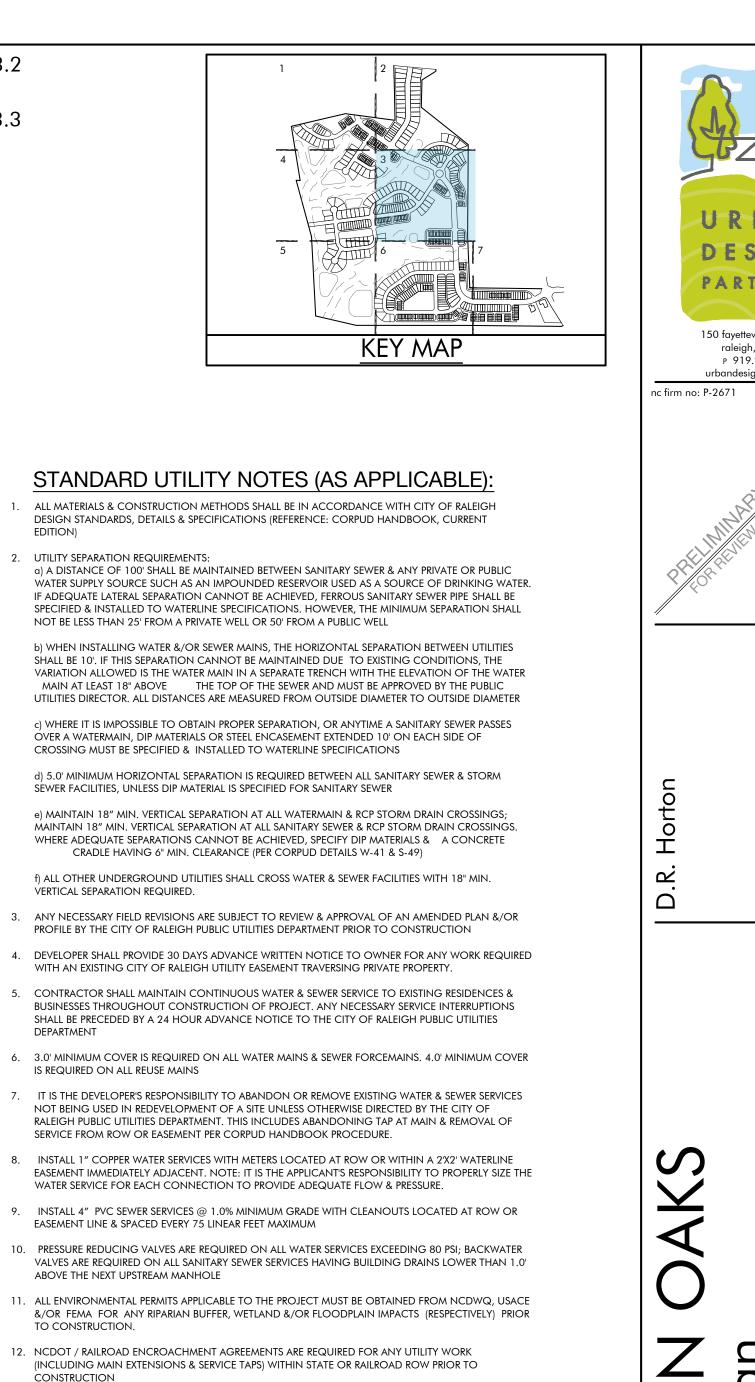


MATCHLINE - SHEET C-3.2

EDITION)

DEPARTMENT

CONSTRUCTION



13. GREASE INTERCEPTOR / OIL WATER SEPARATOR SIZING CALCULATIONS & INSTALLATION SPECIFICATIONS SHALL BE APPROVED BY THE CORPUD FOG PROGRAM COORDINATOR PRIOR TO ISSUANCE OF A BUILDING PERMIT. CONTACT STEPHEN CALVERLEY AT (919) 996-2334 OR STEPHEN.CALVERLEY@RALEIGHNC.GOV FOR MORE INFORMATION

14. CROSS-CONNECTION CONTROL PROTECTION DEVICES ARE REQUIRED BASED ON DEGREE OF HEALTH HAZARD INVOLVED AS LISTED IN APPENDIX-B OF THE RULES GOVERNING PUBLIC WATER SYSTEMS IN NORTH CAROLINA. THESE GUIDELINES ARE THE MINIMUM REQUIREMENTS. THE DEVICES SHALL MEET AMERICAN SOCIETY OF SANITARY ENGINEERING (ASSE) STANDARDS OR BE ON THE UNIVERSITY OF SOUTHERN CALIFORNIA APPROVAL LIST. THE DEVICES SHALL BE INSTALLED AND TESTED (BOTH INITIAL AND PERIODIC TESTING THEREAFTER) IN ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDATIONS OR THE LOCAL CROSS-CONNECTION CONTROL PROGRAM, WHICHEVER IS MORE STRINGENT. CONTACT JOANIE HARTLEY AT (919) 996-5923 OR JOANIE.HARTLEY@RALEIGHNC.GOV FOR MORE INFORMATION.

WATER ALLOCATION POLICY MAJOR SUBDIVISION 15 pts. Major Subdivision base points Conservation of Natural Habitat 10 pts. Construct a fountain within the BMP 4 pts. On Street Parking 4 pts. Residential Architetual Standards 15 pts. 3,000' or More of 6-Foot Wide Path 3 pts. Resort Style Pool 2 pts. Deck/Patio (2,000 sf Minimum) 2 pts. Clubhouse (No Meeting Space, Bathrooms, & 3 pts. Changing Rooms Only) IPEMA Certified Playground Equipment 2 pts. 58 pts.



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GRAPHIC SCALE

120

(IN FEET)

1 inch = 60 ft.

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JRBAN

DESIGN

PARTNERS

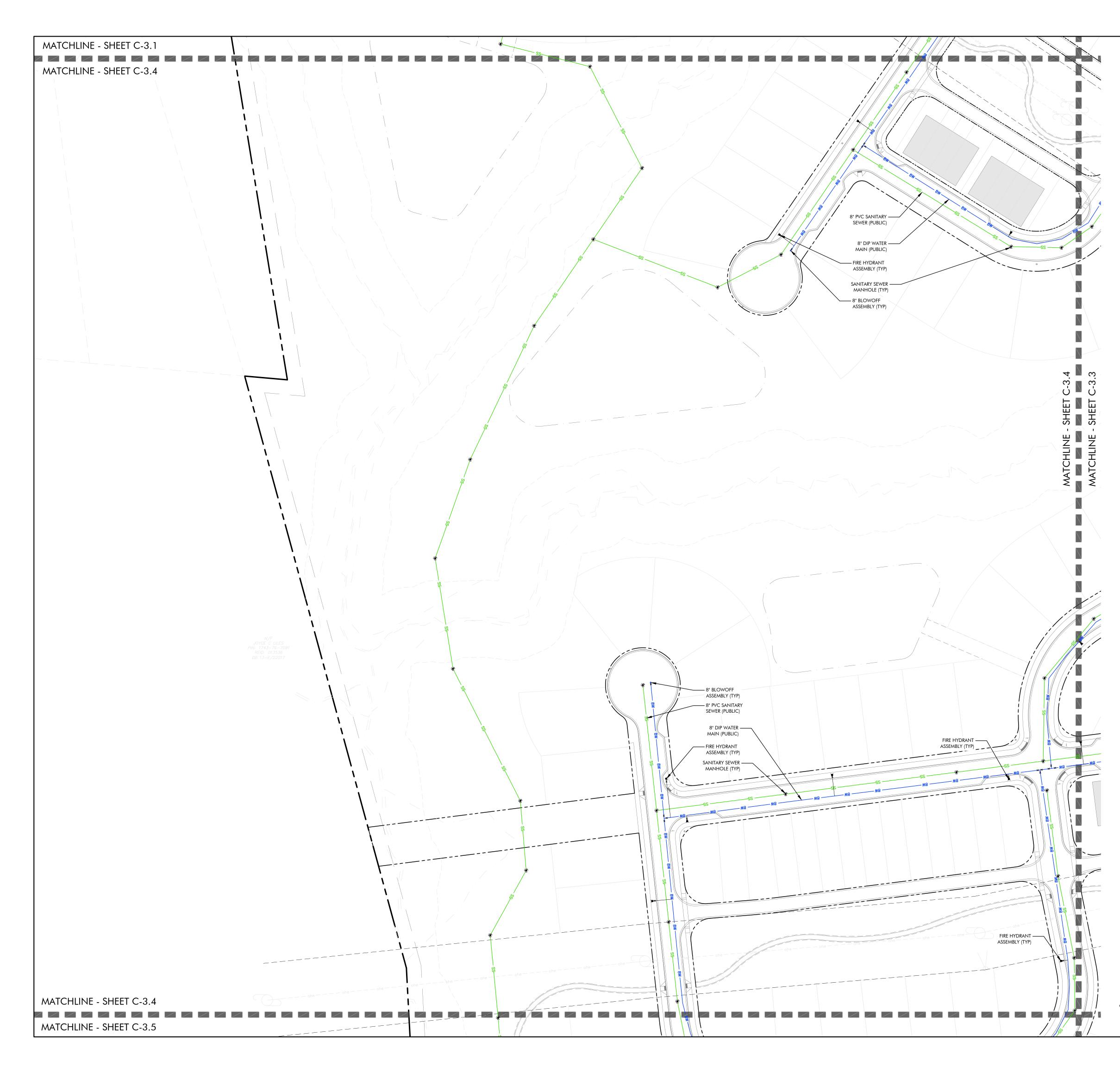
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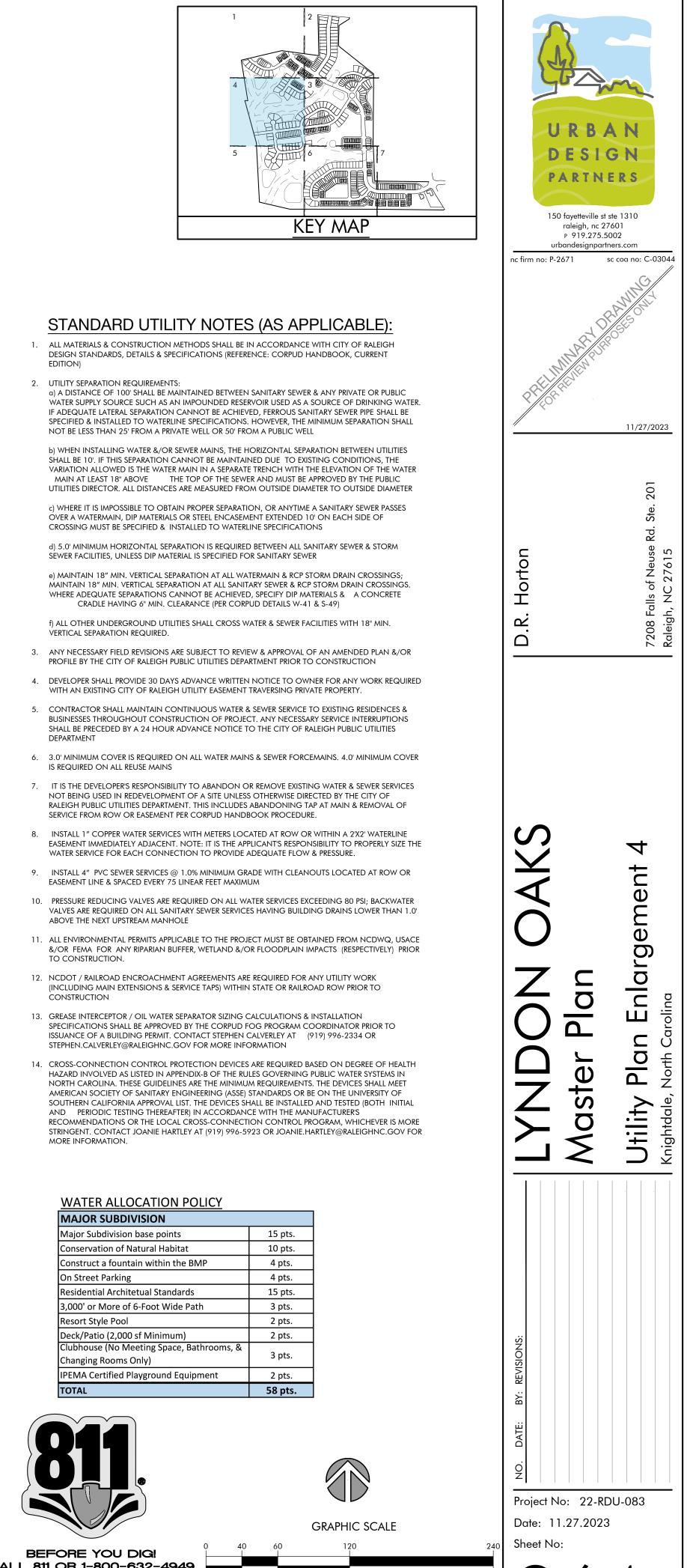
raleigh, nc 27601 P 919.275.5002

urbandesignpartners.com

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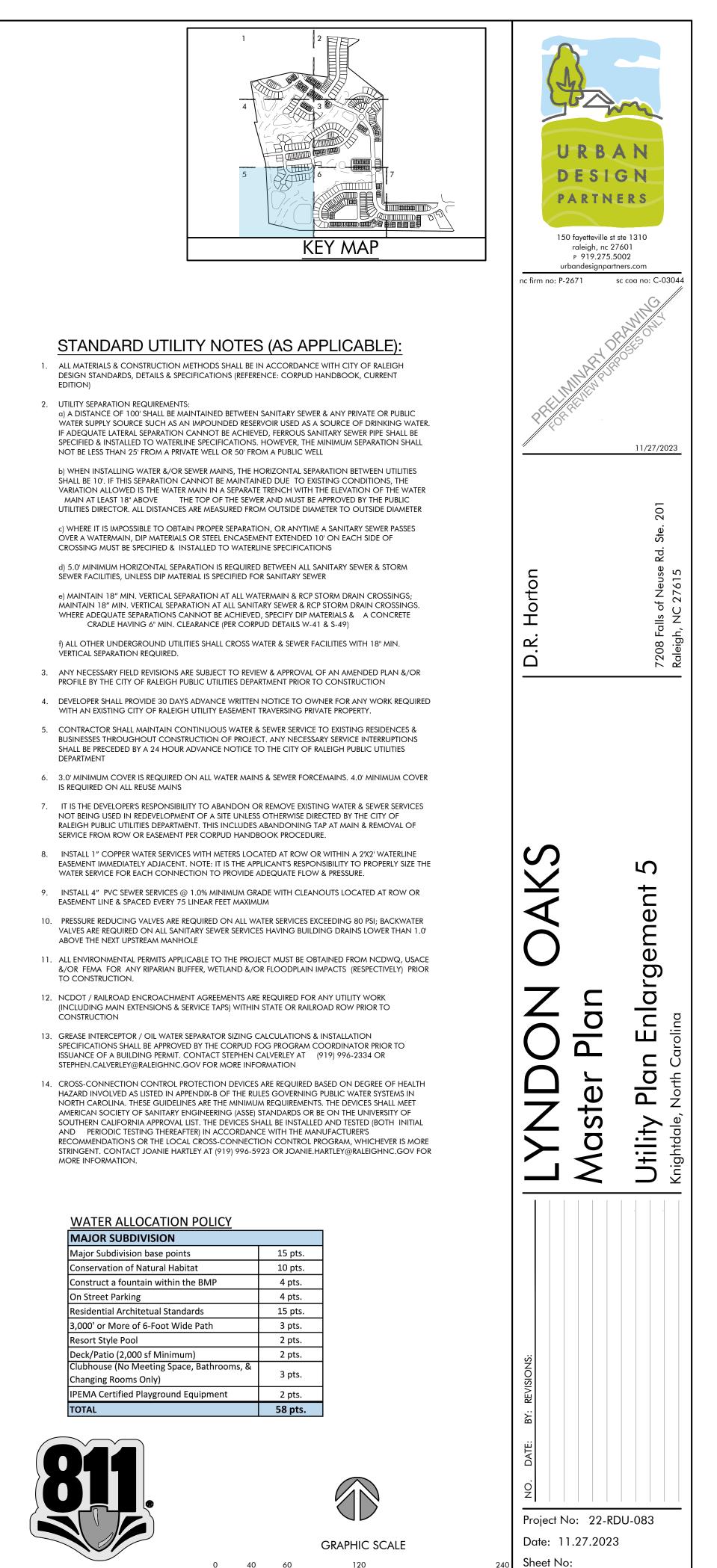
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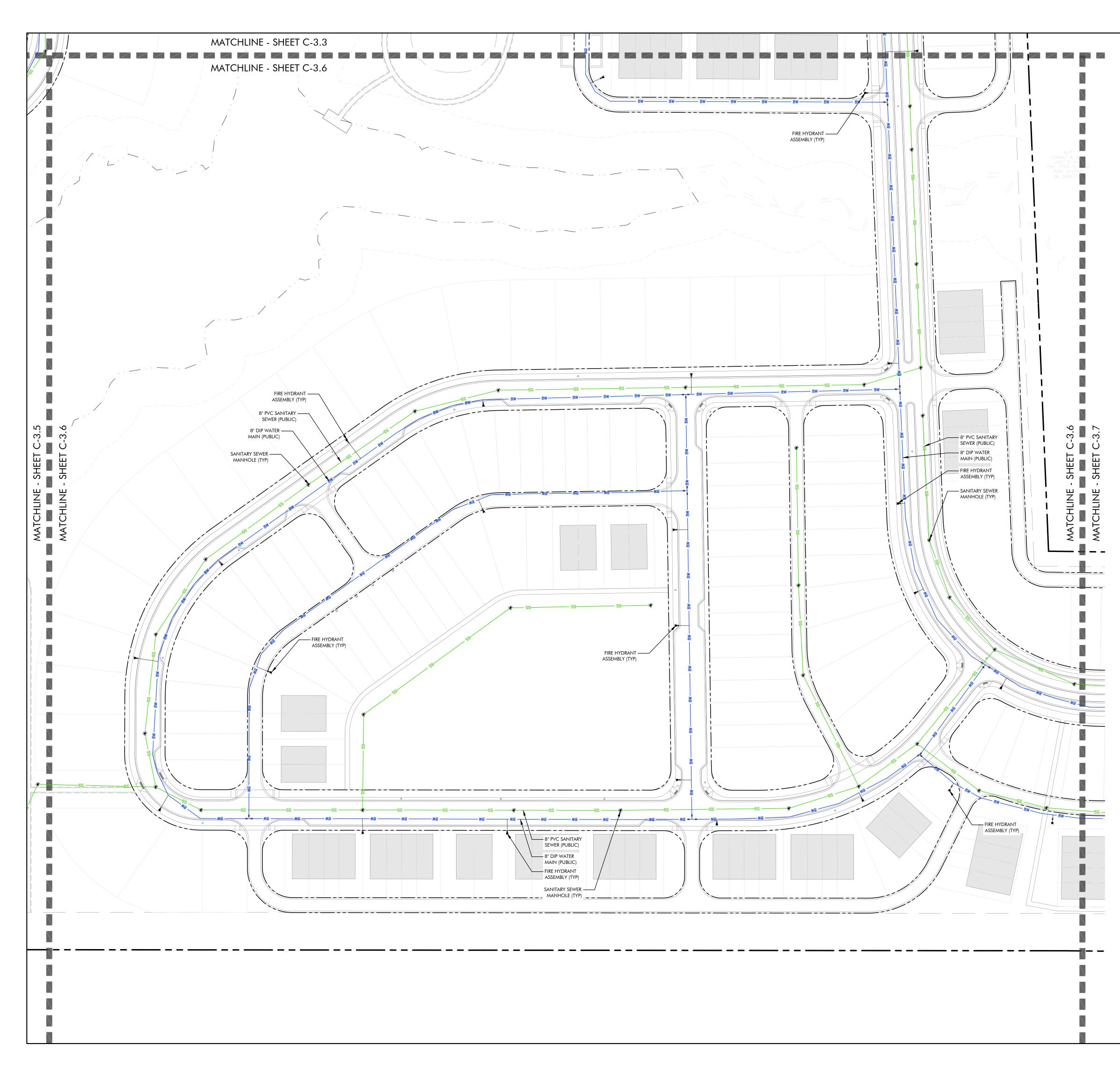


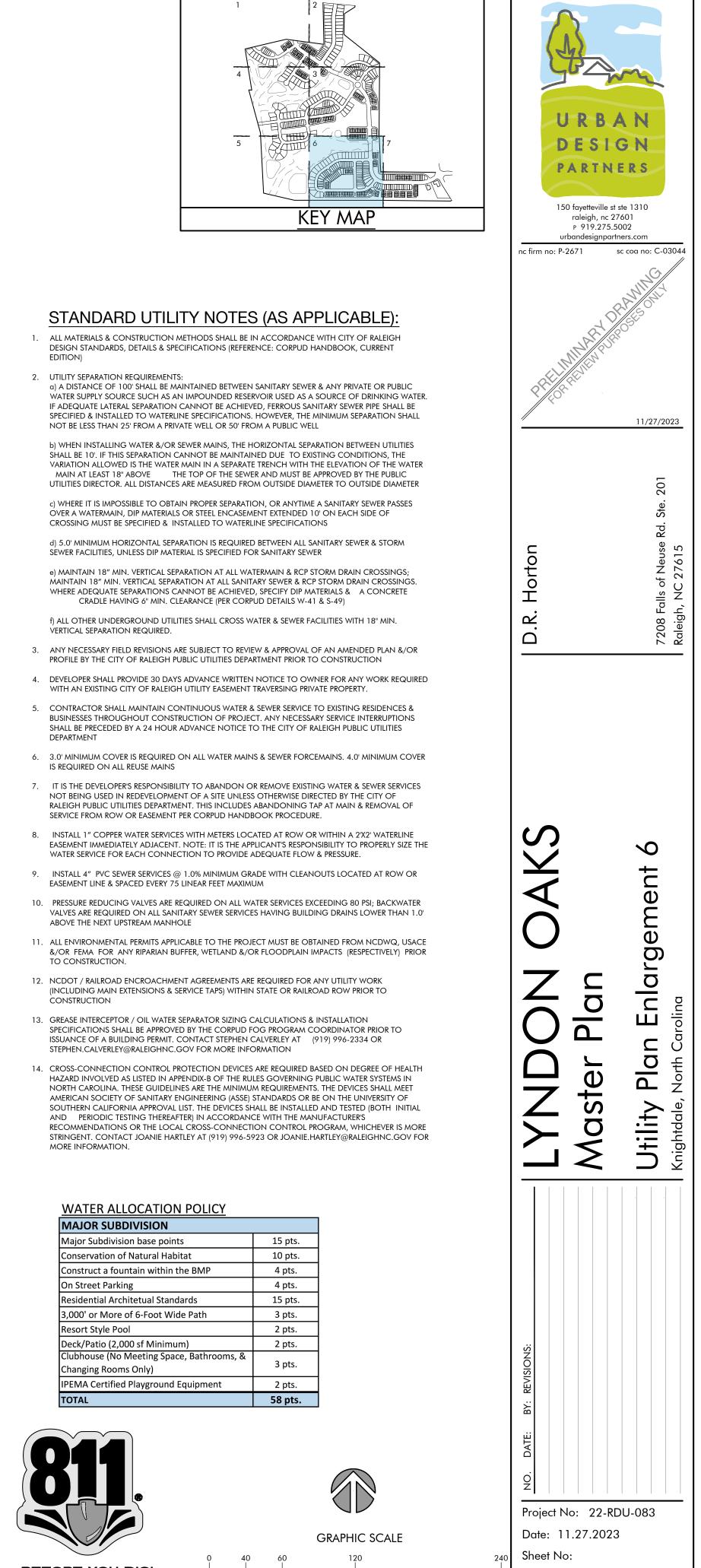
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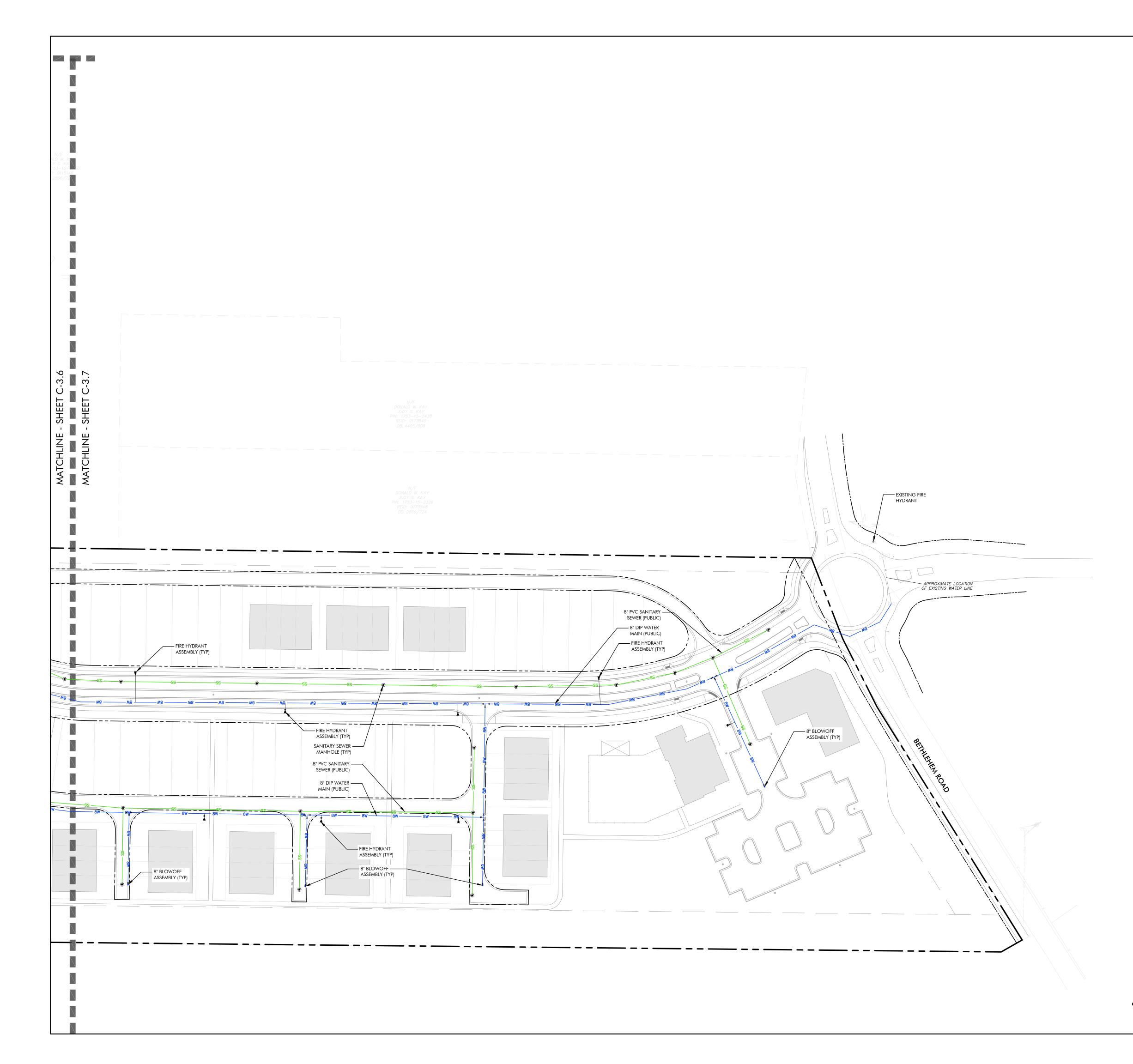


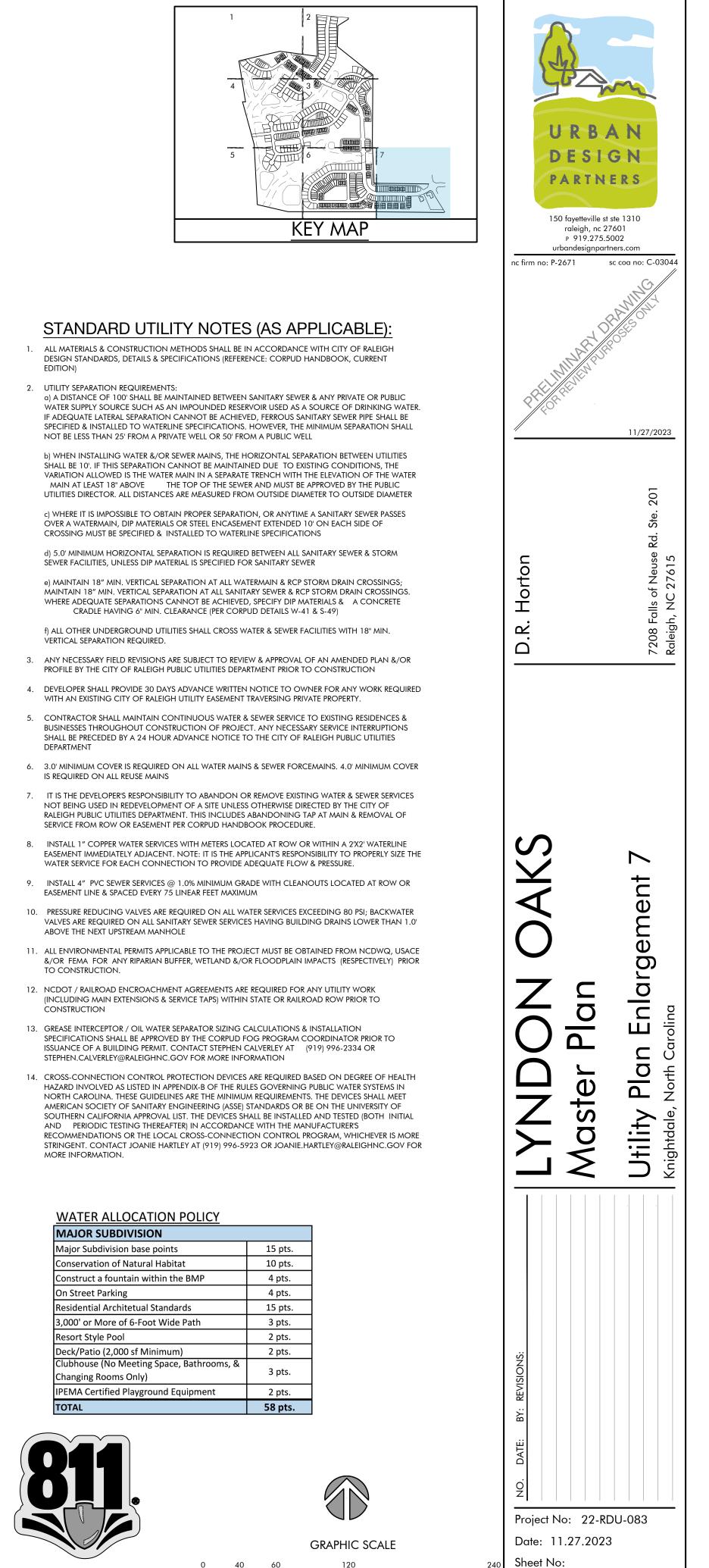


(IN FEET) 1 inch = 60 ft.

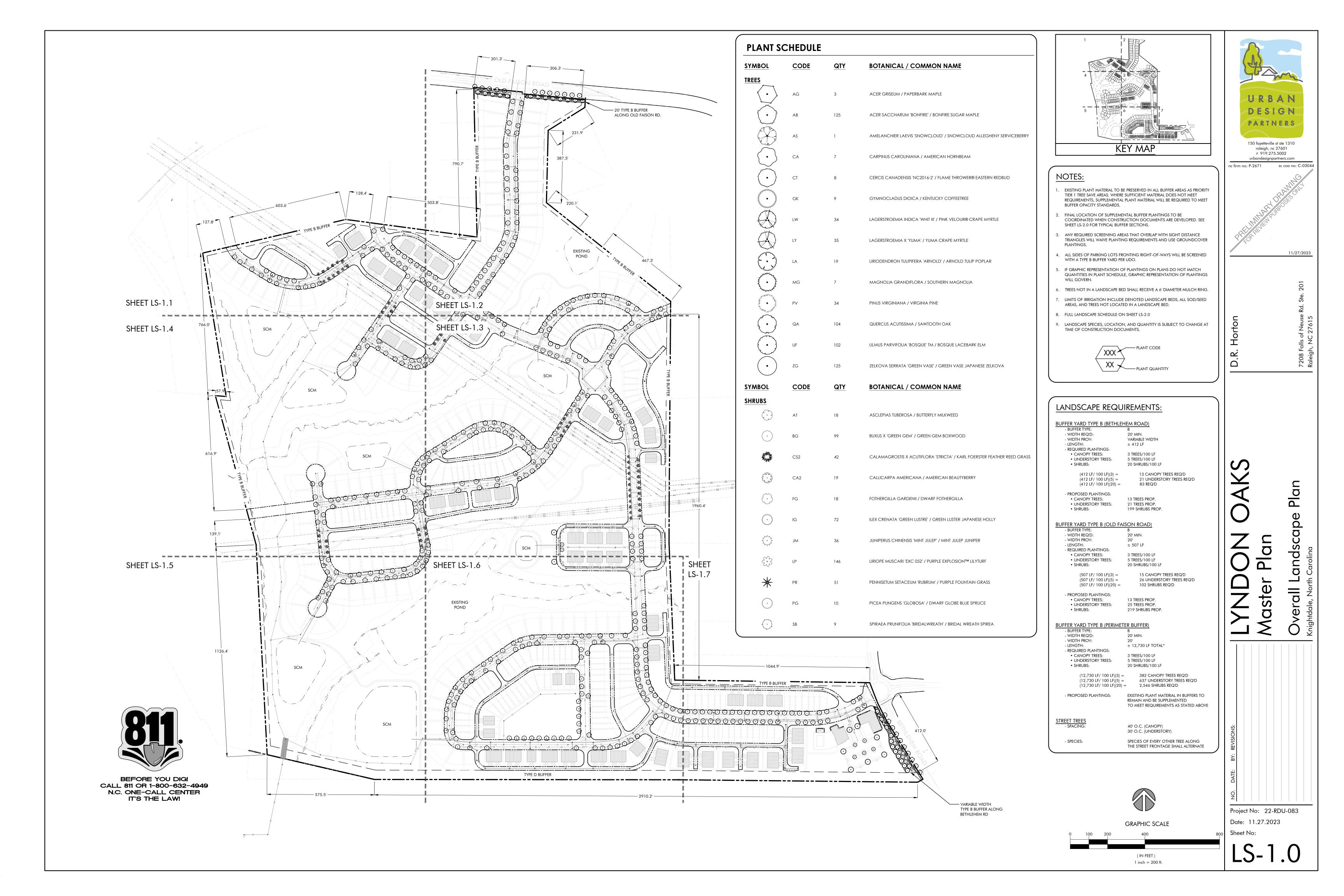


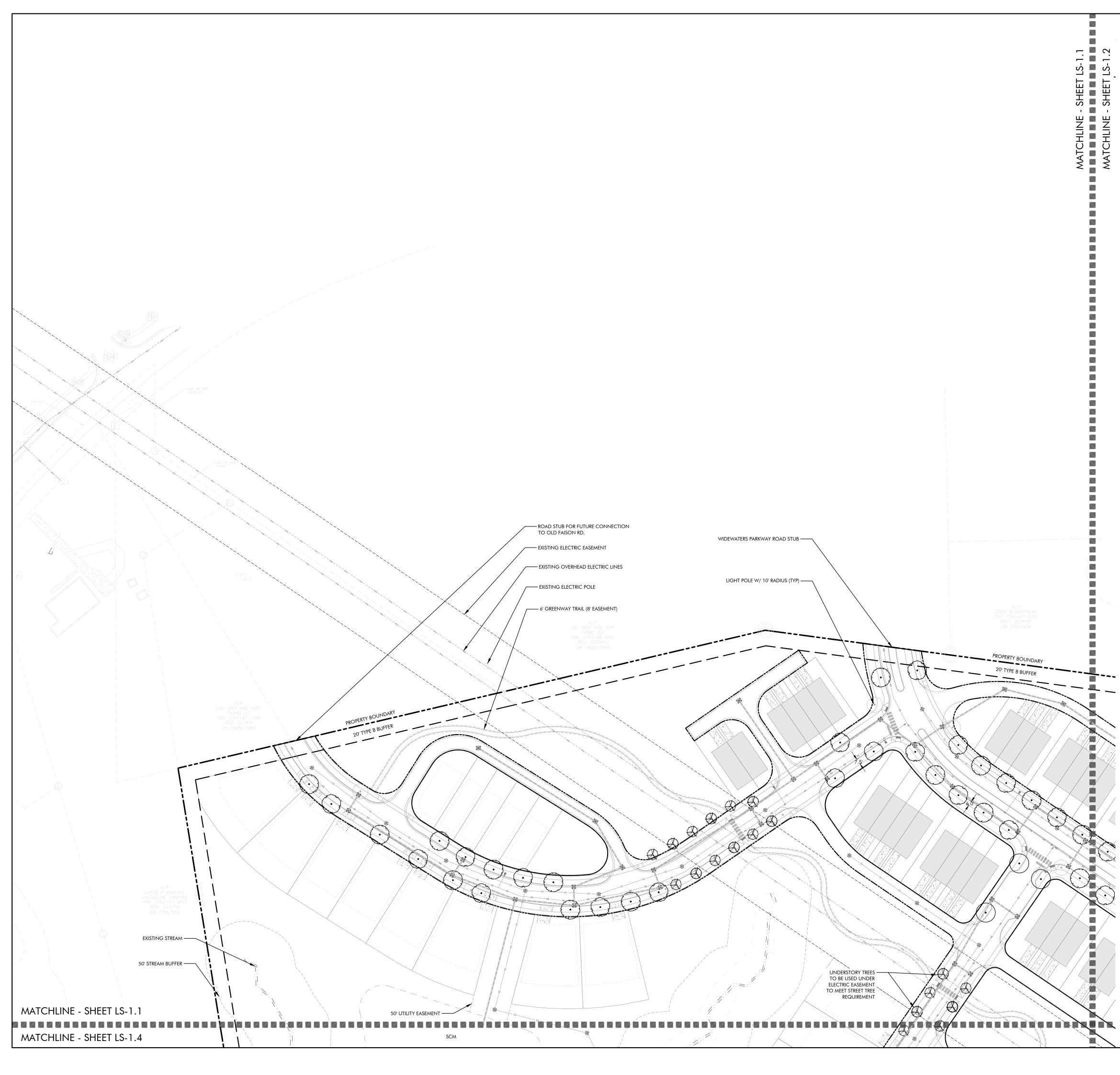


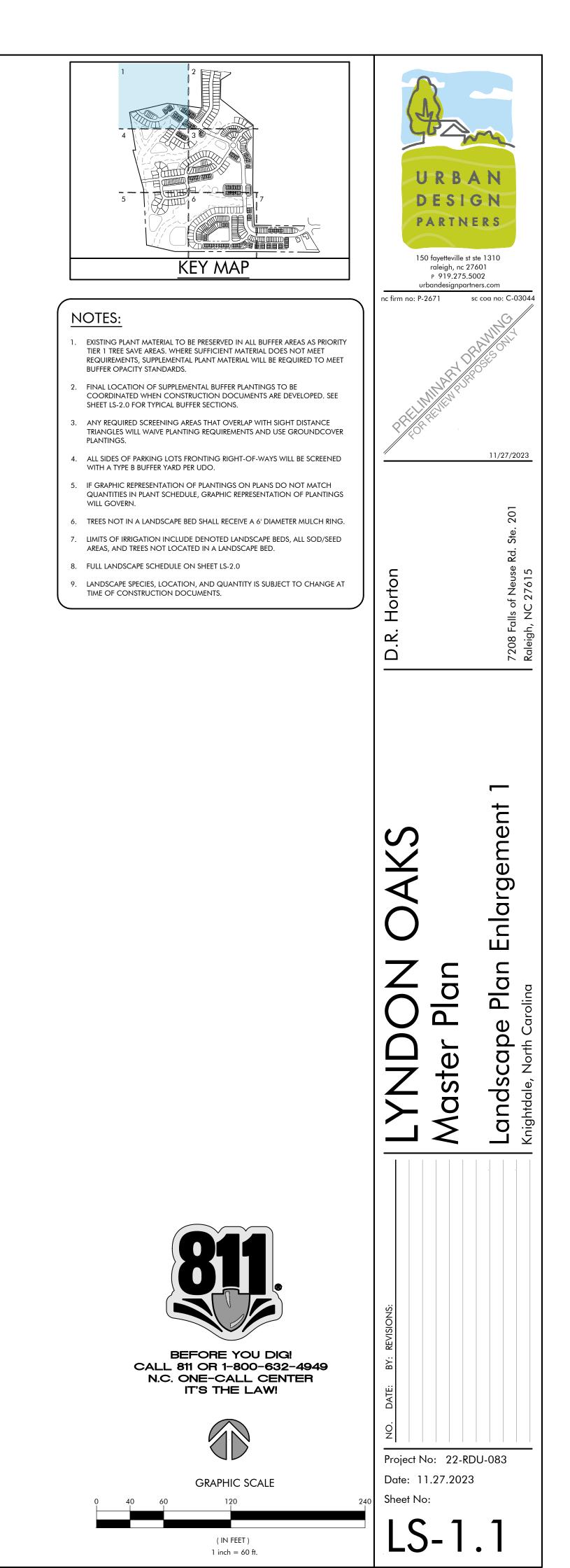




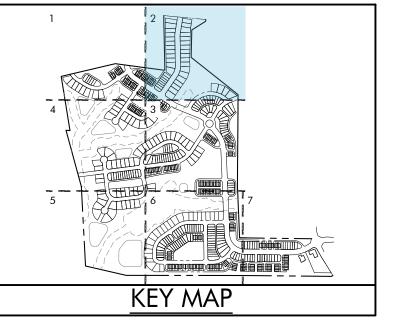
(IN FEET) 1 inch = 60 ft. **C-6**





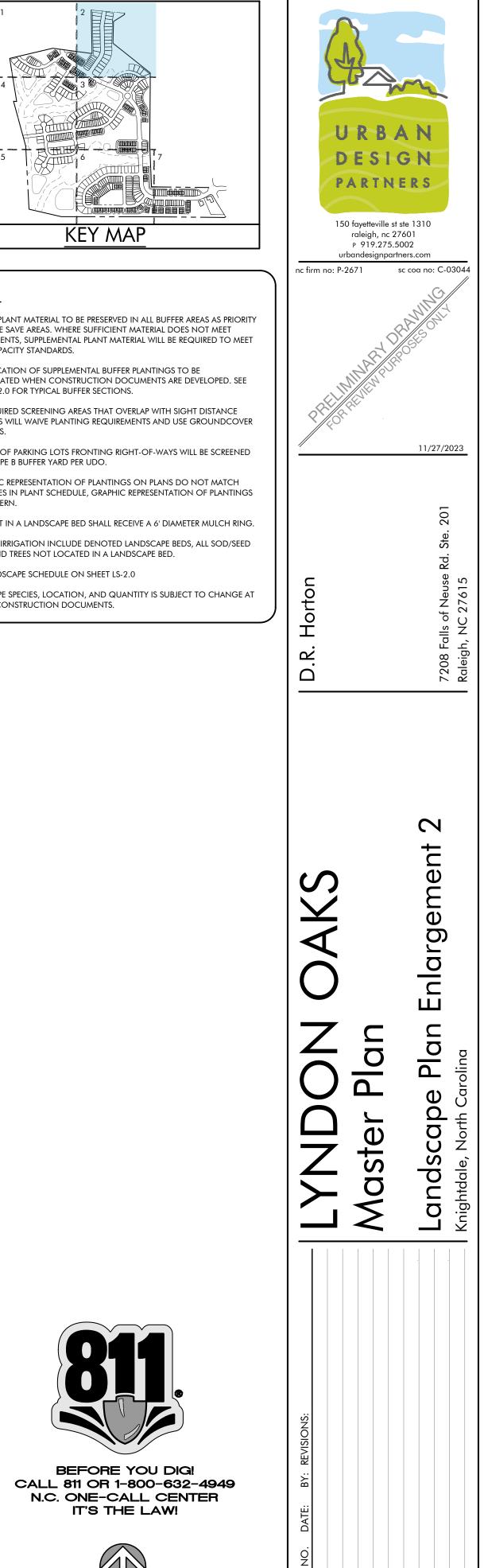






NOTES:

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- 2. FINAL LOCATION OF SUPPLEMENTAL BUFFER PLANTINGS TO BE COORDINATED WHEN CONSTRUCTION DOCUMENTS ARE DEVELOPED. SEE SHEET LS-2.0 FOR TYPICAL BUFFER SECTIONS.
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- 5. IF GRAPHIC REPRESENTATION OF PLANTINGS ON PLANS DO NOT MATCH QUANTITIES IN PLANT SCHEDULE, GRAPHIC REPRESENTATION OF PLANTINGS WILL GOVERN.
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- LANDSCAPE SPECIES, LOCATION, AND QUANTITY IS SUBJECT TO CHANGE AT TIME OF CONSTRUCTION DOCUMENTS.



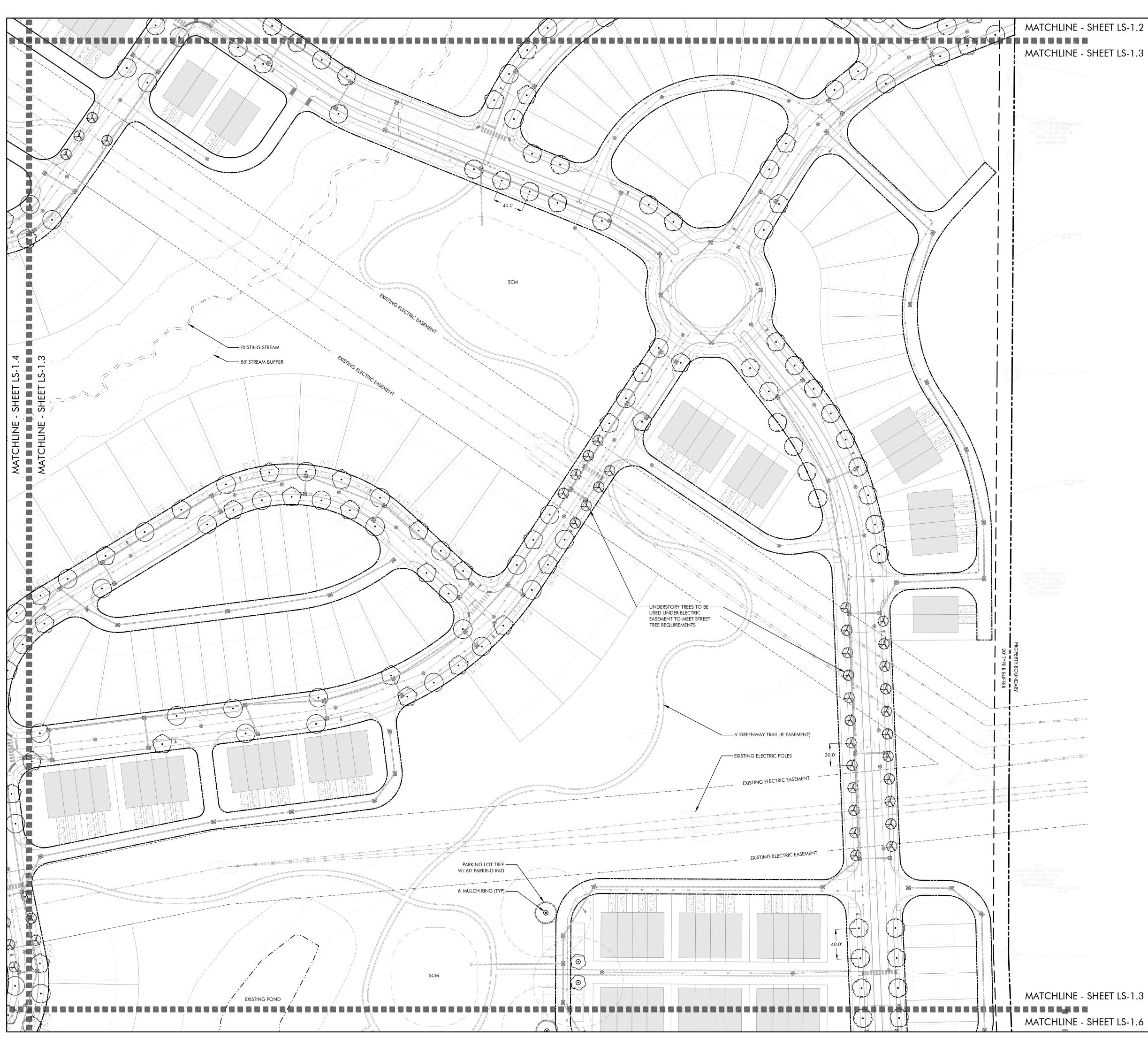
Project No: 22-RDU-083 Date: 11.27.2023 Sheet No:

LS-1.2

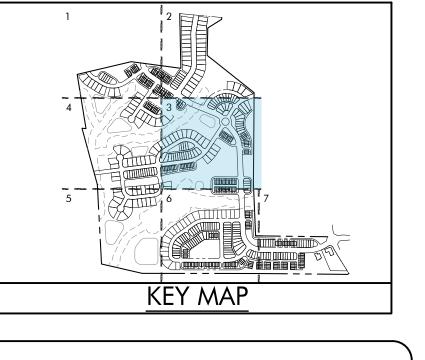
GRAPHIC SCALE 120

MATCHLINE - SHEET LS-1.2 MATCHLINE - SHEET LS-1.3

(IN FEET) 1 inch = 60 ft.

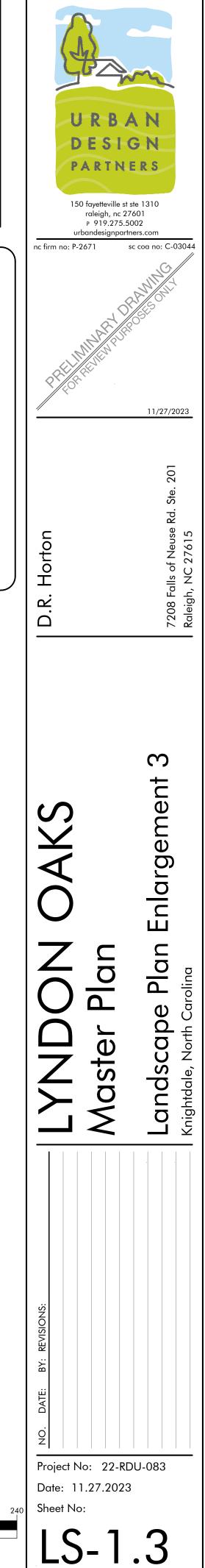


MATCHLINE - SHEET LS-1.2



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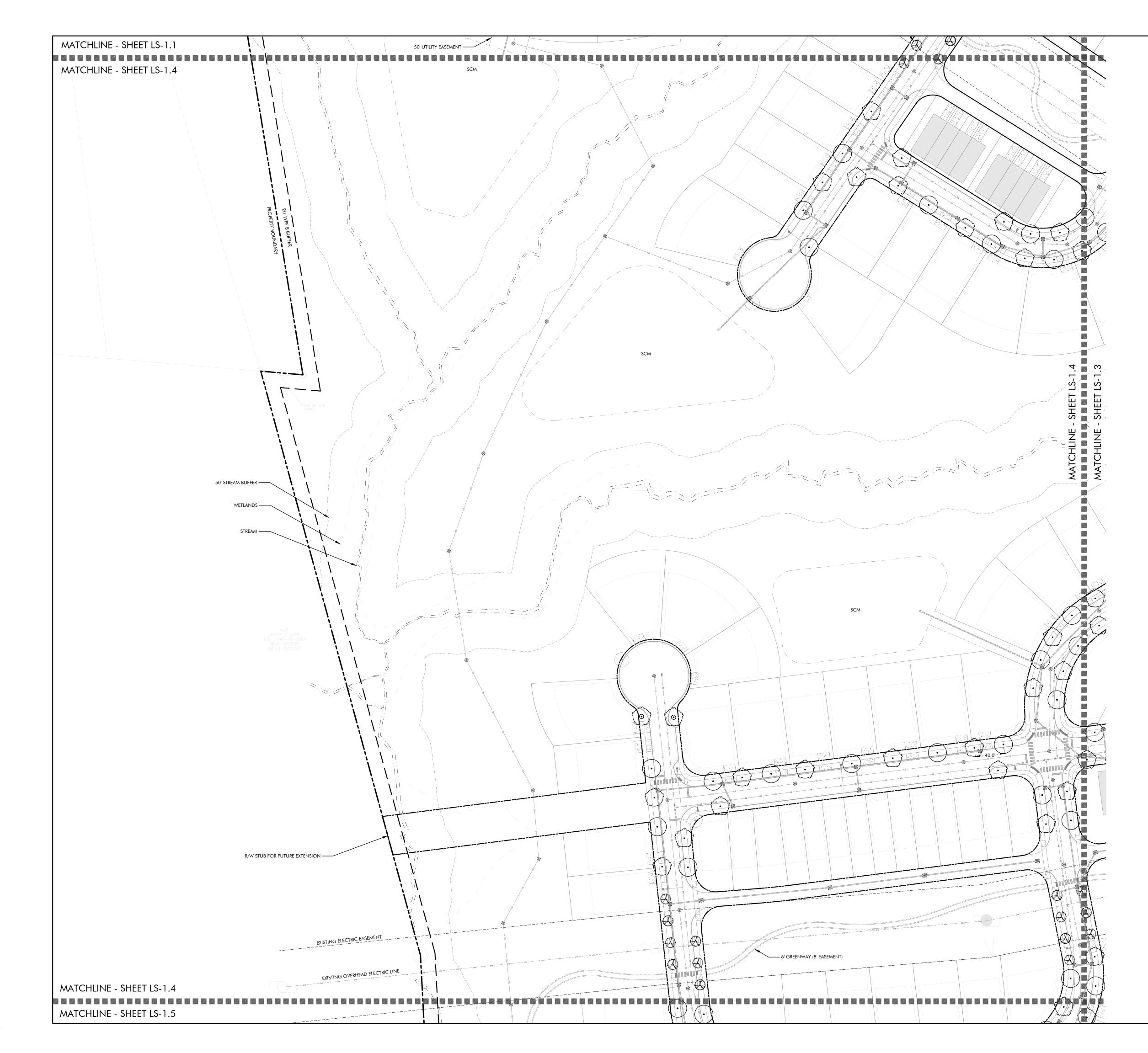


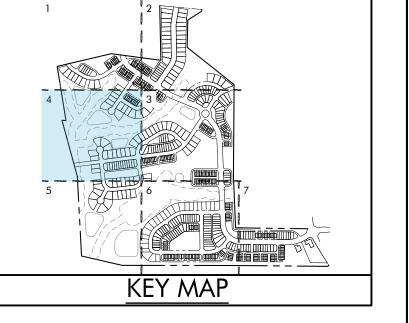
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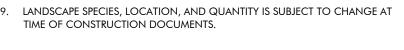
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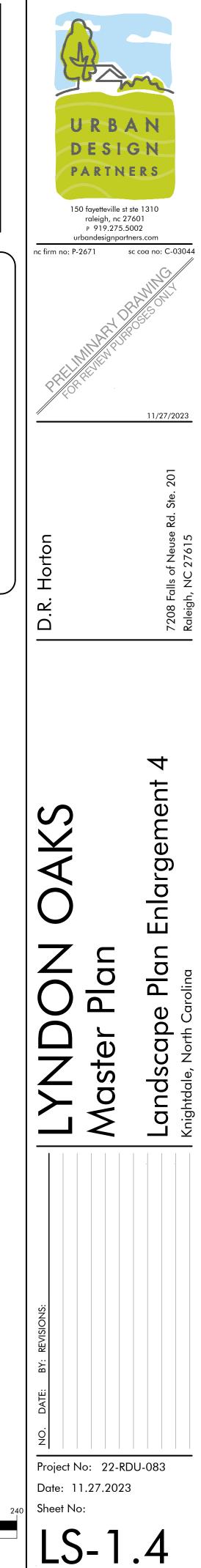


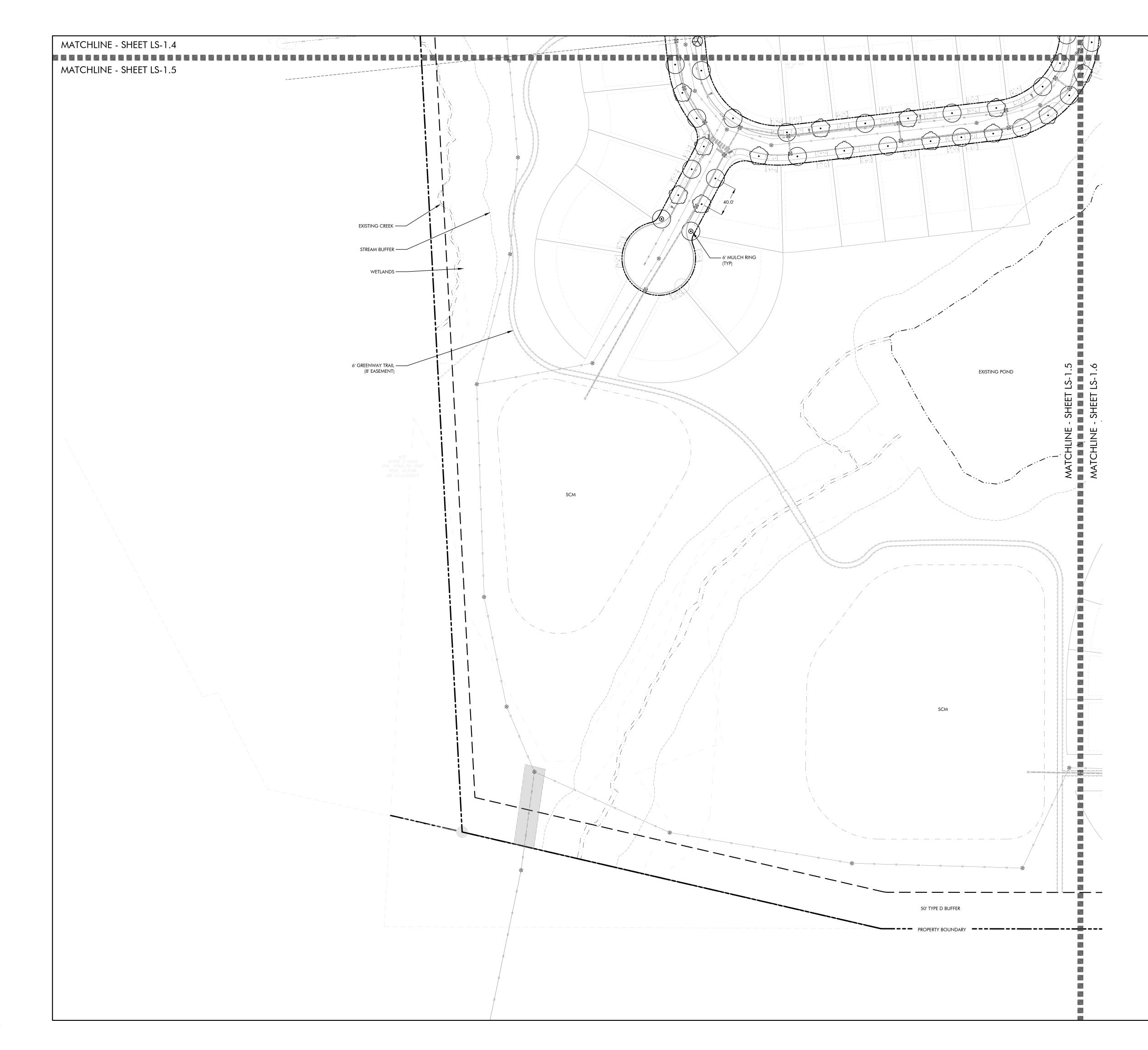
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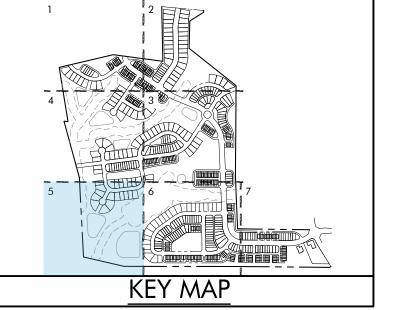
GRAPHIC SCALE

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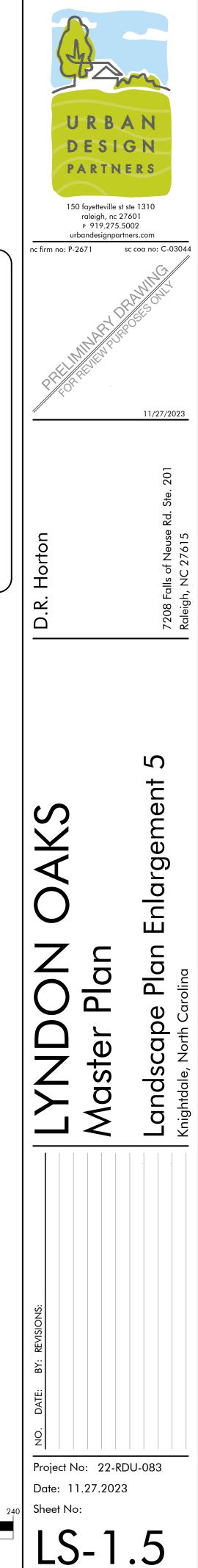
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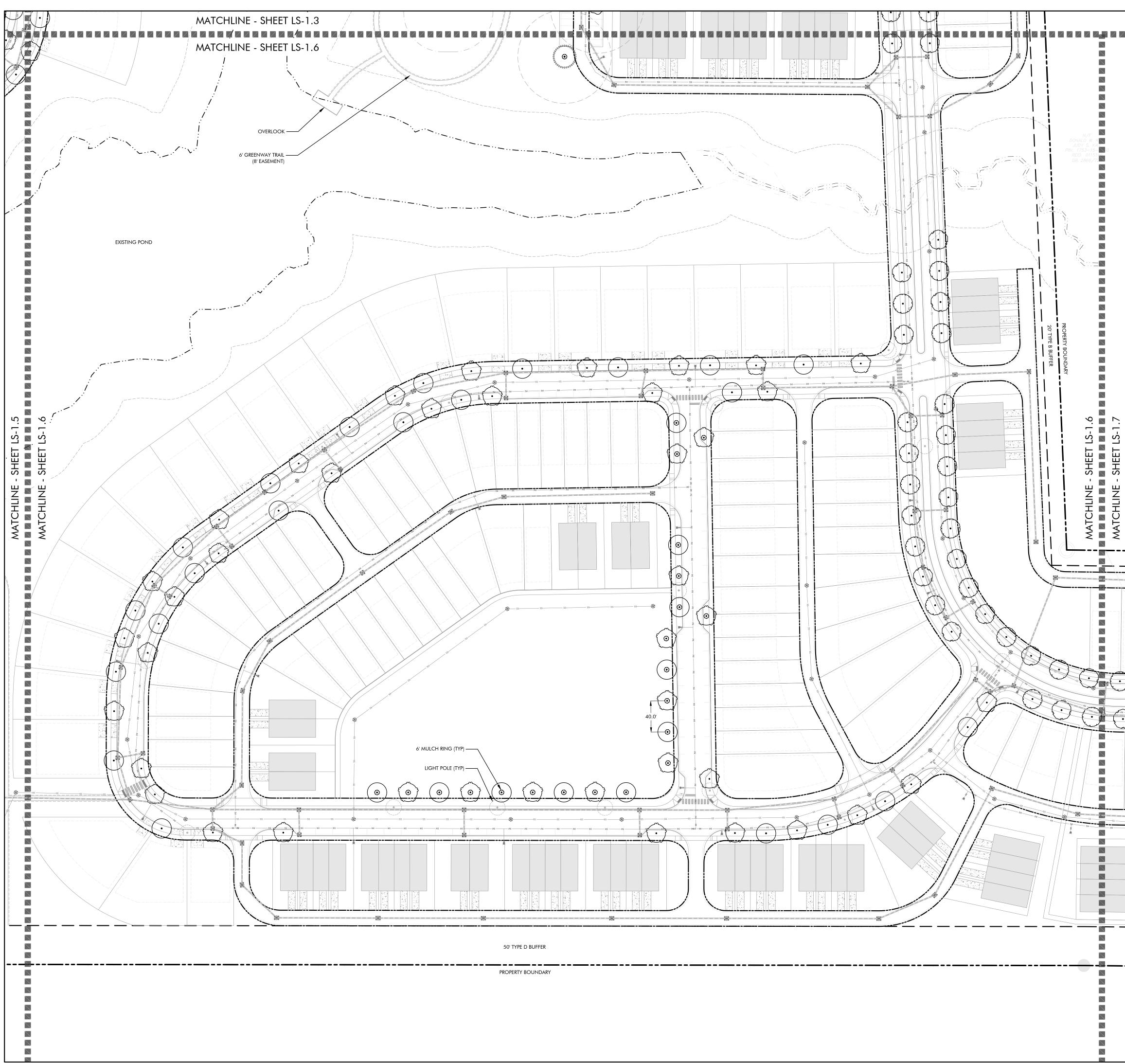
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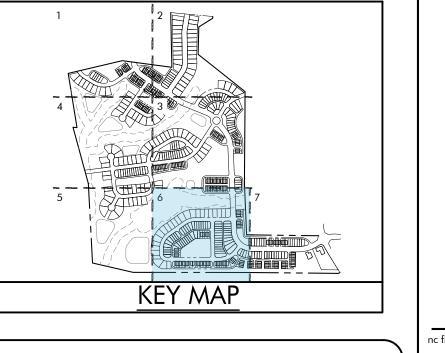
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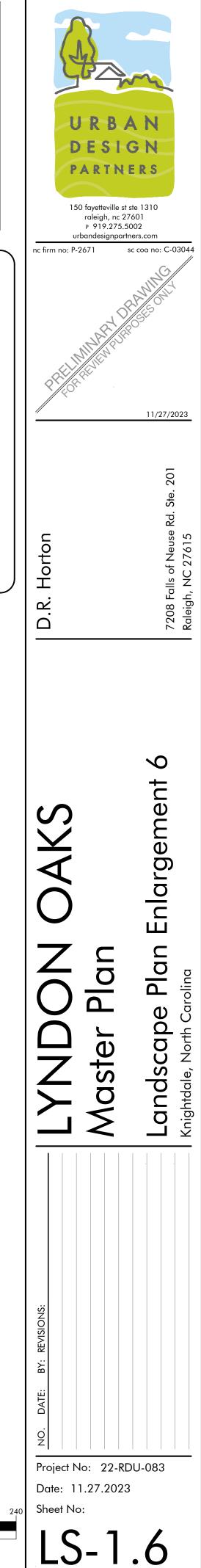
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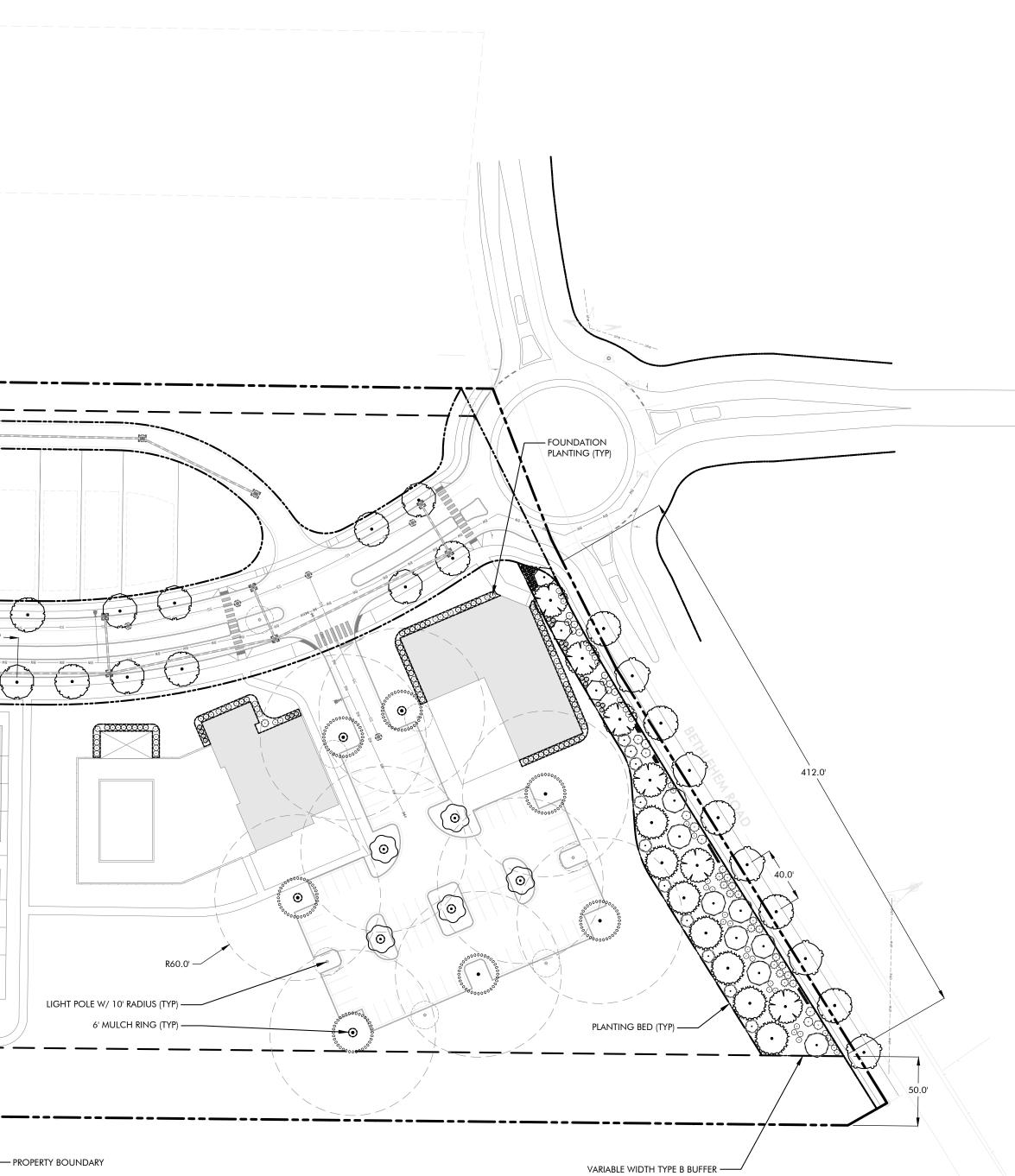
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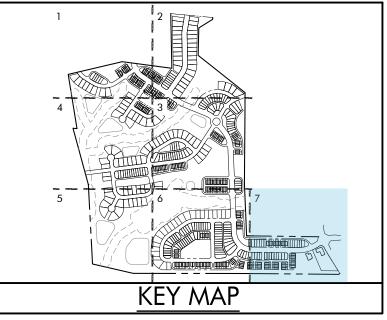
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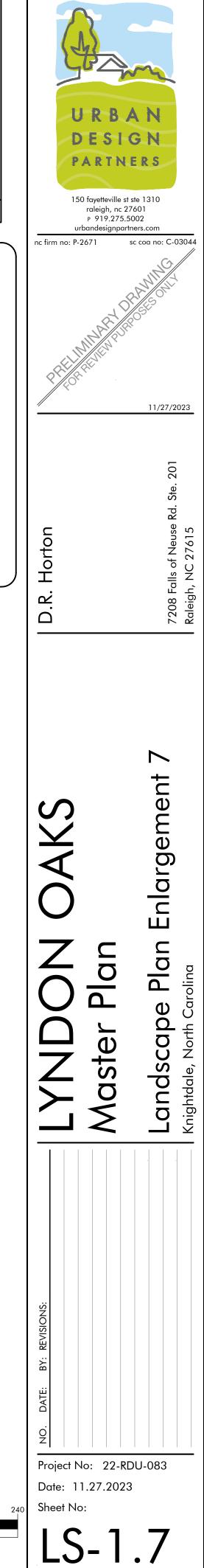


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GRAPHIC SCALE 120

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GENERAL PLANTING NOTES

PLANT MATERIAL

REQUIRED PLANTINGS SHALL MEET ALL REQUIREMENTS SET FORTH IN THE TOWN OF KNIGHTDALE UDO.

- 2. ALL NEW TREES MUST HAVE STRAIGHT TRUNKS WITH STRONG CENTR LEADERS INTACT TO THE TOP OF THE CROWN UNLESS MULTI-STEM TREES ARE SPECIFIED. ALL REQUIRED TREES SHALL BE TYPICAL OF THEIR SPECIES AND VARIETY, HAVE NORMAL GROWTH HABITS, HAVE WELL-DEVELOPED BRANCHES, BE VIGOROUS AND HAVE FIBROUS ROOT SYSTEMS, TREES WITH MAJOR GIRDLING ROOTS WILL NOT BE ACCEPTED. TREES WITH CO-DOMINANT BRANCHING WILL NOT BE ACCEPTED. TREES THAT HAVE BEEN SHEARED, TOPPED OR CUT BACK TO MULTIPLY THE BRANCHING STRUCTURE WILL NOT BE ACCEPTED. TREES SHALL BE FREE OF ABRASIONS, DAMAGE, DISEASE, PESTS AND CRACKS. ALL PRUNING CUTS GREATER THAN 1/2 INCH DIAMETER SHALL HAVE CALLUS TISSUE FORMED PRIOR TO PLANTING. NO PRUNING CUT ON THE TRUNK SHALL BE MORE THAN ONE-HALF THE DIAMETER OF THE CENTRAL LEADER AT THE HEIGHT WHERE THE CUT WAS MADE. ROOT FLARES SHALL BE LOCATED AT GRADE. TREES WITH MORE THAN 2" OF SOIL COVERING THE ROOT BALL/FLARE FROM WILL NOT BE ACCEPTED.
- SIZE OF REQUIRED PLANTS, SPREAD OF ROOTS AND SIZE OF BALLS SHALL BE IN ACCORDANCE WITH ANSI Z60.1 (LATEST EDITION) AS PUBLISHED BY THE AMERICAN NURSERY & LANDSCAPE ASSOCIATION, EXCEPT WHERE SPECIFIED/AUTHORIZED BY THE UDO.
- 4. ALL REQUIRED TREES OF A PARTICULAR SPECIES AND VARIETY SHALL BE UNIFORM IN SIZE AND CONFIGURATION.
- 5. A MINIMUM OF 50% OF NEW TREES MUST BE NATIVE SPECIES, AND SITES WITH MORE THAN 20 TREES REQUIRED WILL HAVE TO INSTALL MULTIPLE (3 OR MORE) SPECIES PURSUANT TO THE TREE ORDINANCE GUIDELINES.
- 6. 75% OF REQUIRED TREES MUST BE LARGE MATURE SPECIES EXCEPT IN SITUATIONS WITH OVERHEAD POWER LINE CONFLICTS.
- ALL STRAPPING, AND TOP 1/3 OF WIRE BASKET AND BURLAP MUST BE CUT AWAY AND REMOVED FROM ROOT BALL WHEN PLANTING.
- 8. TREES PLANTED ON PUBLIC PROPERTY WILL NEED APPROVAL FROM THE TOWN ARBORIST AND/OR NCDOT.
- TOWN OF KNIGHTDALE INSTALLATION AND MAINTENANCE STANDARDS
- LANDSCAPING SHOULD BE OF SUFFICIENT SIZE SO THAT MATURE APPEARANCE WILL BE ACHIEVED WITHIN THREE (3) YEARS OF INSTALLATION FOR SHRUBS AND WITHIN FIVE (5) YEARS OF INSTALLATION FOR TREES.
- 2. MINIMUM SIZE OF PLANTINGS AS FOLLOWING: EVERGREEN TREES: 6' HEIGHT MIN. & 2" CAL. MIN. SHRUBS:

MULTI-STEMMED TREES: 8' HEIGHT MIN. & 3 STALK MIN. CANOPY TREES: 8' HEIGHT MIN. & 2" CAL. MIN. UNDERSTORY TREES: 6' HEIGHT MIN. & 1.25" CAL. MIN. 18" HEIGHT MIN. & 12" SPREAD MIN. (3 GAL) GROUNDCOVERS: 4" SPREAD MIN. (1.5"-2.5" POTS)

- AT A MINIMUM, THE SPECIES OF EVERY OTHER TREE ALONG THE STREET FRONTAGE SHALL ALTERNATE IN ORDER TO MAXIMIZE DIVERSITY AS DEEMED APPROPRIATE BY THE LAND USE ADMINISTRATOR.
- 4. A MINIMUM OF 75% OF THE LANDSCAPE FEATURES UTILIZED ON A PARCEL THAT IS GREATER THAN 5 ACRES SHALL BE DROUGHT AND SALT TOLERANT
- 5. TOTAL LANDSCAPE FEATURES, EXCLUDING TURF, SHALL NOT BE COMPRISED OF MORE THAN 20% OF ANY SINGLE SPECIES OR 25% OF ANY GENUS.
- 6. ALL NEW TREES SHALL BE PROPERLY GUYED AND STAKED AT THE TIME OF PLANTING.

UTILITY & EASEMENTS

NATIVE SPECIES.

3.

- WHERE A CANOPY TREE IS REQUIRED AND OVERHEAD UTILITY LINES EXIST, TWO (2) UNDERSTORY TREES SHALL BE SUBSTITUTED WITH THE APPROVAL OF THE LAND USE ADMINSTRATOR.
- 2. IF ANY UTILITY IS BEING INSTALLED IN OR NEAR ANY REQUIRED TREE(S) OR TREE SAVE AREA(S), CALL URBAN FORESTRY SPECIALIST TO RESOLVE PRIOR TO UTILITY INSTALLATION.
- 3. IF TREES CONFLICT WITH ANY UTILITIES OR SIGNS; CALL URBAN FORESTER TO RESOLVE BEFORE PLANTING.
- ADJUST TREE PLANTING LOCATIONS TO AVOID EXISTING OR PROPOSED 4 UNDERGROUND UTILITIES. CANOPY TREES SHALL BE PLACED AT LEAST 10 FEET FROM LIGHT POLES, AND 12 FEET FROM ELECTRICAL TRANSFORMERS IN ORDER TO ALLOW THESE UTILITIES TO BE SAFELY SERVICED. UNDERSTORY TREES MAY BE PLACED WITHIN 5 FEET OF SUCH DEVICES.
- NOTHING SHALL BE PLANTED OR INSTALLED WITHIN AN UNDERGROUND OR 5 OVERHEAD UTILITY EASEMENT WITHOUT CONSENT OF THE TOWN.
- ALL UNDERGROUND UTILITIES SHALL BE LOCATED BEFORE DIGGING. THE 6. CONTRACTOR SHALL BE FULLY RESPONSIBLE FOR ALL DAMAGE OF UNDERGROUND OR OVERHEAD UTILITY LINES.

TOPSOIL/PLANTING MIX - MINIMUM REQUIREMENTS: 1. WHERE PAVEMENT CUTOUTS ON RENOVATED SITES ARE REQUIRED AND/OR

WHERE NEW PLANTING STRIPS OR ISLANDS ARE REQUIRED, ALL PAVEMENT, CONSTRUCTION DEBRIS AND GRAVEL SUB-BASE MUST BE REMOVED BEFORE PREPARING SOIL AND PLANTING TREES. EXISTING COMPACTED SOIL MUST BE REMOVED AND REPLACED WITH 24" OF TOPSOIL/PLANTING MIX -OR-EXISTING SOIL MAY BE UNCOMPACTED TO A DEPTH OF 24" AND AMENDED TO MEET TOPSOIL STANDARDS FOR THE ENTIRE PLANTING AREA.

- SOIL IN ALL PLANTING STRIPS OR ISLANDS, WHETHER EXISTING OR NEW(ON NEW OR RENOVATED SITES), MUST MEET THE MINIMUM TOPSOIL/PLANTING MIX SPECIFICATIONS. SOIL AMENDMENTS OR FRESH TOPSOIL/PLANTING MIX ARE OFTEN NEEDED FOR PLANTING AREAS AT SITES WHERE ORIGINAL TOPSOIL IS OF POOR QUALITY, HEAVILY COMPACTED OR WHERE TOPSOIL HAS BEEN COMPLETELY REMOVED DURING GRADING.
- TOPSOIL/PLANTING MIX SHOULD BE NATURAL, FERTILE, AGRICULTURAL SOIL 3 CAPABLE OF SUSTAINING VIGOROUS PLANT GROWTH. IT SHOULD BE UNIFORM COMPOSITION THROUGHOUT, WITH ADMIXTURE OF SUBSOIL. IT SHOULD BE FREE OF STONES, LUMPS, LIVE PLANTS AND THEIR ROOTS, STICKS AND OTHER EXTRANEOUS MATTER. TOPSOIL SHOULD NOT BE USED WHILE IN A FROZEN OR MUDDY CONDITION.

BUFFER INFORMATION

BUFFER NOTES:

- 1. EXISTING PLANT MATERIAL TO BE PRESERVED IN ALL BUFFER AREAS AS PRIORITY TIER 1 TREE SAVE AREAS. WHERE SUFFICIENT MATERIAL DOES NOT MEET REQUIREMENTS, SUPPLEMENTAL PLANT MATERIAL WILL BE REQUIRED TO MEET BUFFER OPACITY STANDARDS.
- 2. FINAL LOCATION OF SUPPLEMENTAL BUFFER PLANTINGS TO BE COORDINATED WHEN CONSTRUCTION DOCUMENTS ARE DEVELOPED.
- 3. ALL SIDES OF PARKING LOTS FRONTING RIGHT-OF-WAYS WILL BE SCREENED WITH A TYPE B BUFFER YARD PER UDO.
- 4. TYPICAL SECTIONS SHOWN BELOW ARE GRAPHIC IN NATURE AND SUBJECT TO CHANGE AT THE TIME OF CONSTRUCTION DOCUMENTS. PLANT LAYOUT AND QUANTITIES WILL BE DETERMINED WHEN CONSTRUCTION DOCUMENTS ARE DEVELOPED.

EVERGREEN VS. DECIDUOUS BUFFER REQUIREMENTS - CANOPY TREES: 40% MIN. - 60 - UNDERSTORY TREES:

- SHRUBS:

40% MIN. - 60% MAX. MUST BE EVERGREEN 40% MIN. - 60% MAX. MUST BE EVERGREEN 80% MIN. MUST BE EVERGREEN

- 4. TOPSOIL/PLANTING MIX SHALL HAVE AN ACIDITY RANGE OF PH 5.5-7.0 AND THE FOLLOWING COMPOSITION: •CLAY (RED CLAY, WELL PULVERIZED) MIN 10%; MAX 35% •COMPOST*/ORGANIC MIN 5%; MAX 10%
 - SILT MINIMUM 30%: MAX 50% •COARSE SAND (FREE OF ROCKS, 0.5 TO 1.0 MM F) MIN 30%; MAX 45%
 - *ORGANIC MATERIAL SUCH AS SAWDUST OR LEAF MOLD THAT HAS COMPLETED THE DECOMPOSITION PROCESS.
- 5. ALL PLANTING AREAS SHOULD BE TESTED FOR PROPER DRAINAGE. DRAINAGE SHOULD BE CORRECTED AS NECESSARY TO INSURE PROPER TREE GROWTH AND SURVIVAL. THE FOLLOWING LEVEL OF NUTRIENT ELEMENTS IS RECOMMENDED FOR PROPER GROWTH: •CALCIUM 55 - 80% •MAGNESIUM 10 - 30% • POTASSIUM 5 - 8%
- GENERAL PLANTING NOTES:
- 1. QUANTITIES NECESSARY TO COMPLETE THE WORK ON THE DRAWINGS SHAL BE FURNISHED BY THE CONTRACTOR. QUANTITY ESTIMATES HAVE BEEN MADE CAREFULLY, BUT THE LANDSCAPE ARCHITECT ASSUMES NO LIABILITY FOR ERRORS OR OMISSIONS. HIS ESTIMATES ARE ONLY AN AID FOR CLARIFICATION OF UNITS AND A CHECK FOR THE CONTRACTOR TO COMPARE WITH HIS OWN ESTIMATES. DIFFERENCES SHALL BE BROUGHT TO THE ATTENTION OF THE LANDSCAPE ARCHITECT. NO EXTRA COMPENSATIO SHALL BE ALLOWED FOR EXTRA QUANTITIES NECESSARY TO COMPLETE THE WORK.
- 2. CONTRACTOR SHALL BE RESPONSIBLE FOR INSTALLATION OF PLANT MATERIALS ACCORDING TO THE DRAWINGS AND PLANT SCHEDULE. CONTRACTOR SHALL PROVIDE SPECIFIC CULTIVARS AND/OR VARIETIES AS INDICATED ON THE PLANT SCHEDULE. ANY SUBSTITUTIONS INSTALLED WITHOUT PRIOR APPROVAL OF LANDSCAPE ARCHITECT WILL BE REJECTED AND SHALL BE REPLACED BY THE CONTRACTOR AT NO EXTRA COST TO THE OWNER.
- 3. PLANTING PLANS INDICATE DIAGRAMMATIC LOCATIONS ONLY. SITE ADJUSTMENTS OF PLANTING DESIGN AND RELOCATION OF PLANT MATERIA DUE TO ON SITE CONDITIONS SHALL BE APPROVED BY THE LANDSCAPE ARCHITECT PRIOR TO INSTALLATION. PLANTS INSTALLED PRIOR TO LANDSCAPE ARCHITECT'S APPROVAL ARE SUBJECT TO RELOCATION BY THE CONTRACTOR AT NO ADDITIONAL COST TO THE OWNER.
- 4. PLANTS SHALL BE SPECIMEN QUALITY AND SHALL BE SOUND, HEALTHY AND VIGOROUS, WELL-BRANCHED, AND DENSELY FOLIATED WHEN IN LEAF. PLANT MATERIAL SHALL BE FIRST QUALITY STOCK AND SHALL CONFORM TO THE CODE OF STANDARDS SET FORTH IN THE CURRENT EDITION OF THE AMERICAN STANDARDS FOR NURSERY STOCK SPONSORED BY THE AMERICAN ASSOCIATION OF NURSERYMEN, INC.
- 5. HEIGHT AND SPREAD DIMENSION SPECIFIED REFER TO THE MAIN BODY OF THE PLANT AND NOT FROM BRANCH TIP TO TIP. IF A RANGE OF SIZE IS GIVEN, NO PLANT SHALL BE LESS THAN THE MINIMUM SIZE AND NOT LESS THAN 50% OF THE PLANTS SHALL BE AS LARGE AS THE MAXIMUM SIZE SPECIFIED.
- 6. SHADE TREES SHALL HAVE A STRONG CENTRAL LEADER UNLESS OTHERWISE SPECIFIED.
- 7. LEAVES MUST BE OF MEDIUM FOLIAGE, ALL GOOD LEAVES, MAXIMUM OF 10% CHLOROSIS ALLOWED, WITH NO EXTREME SUCCULENCE PLACE PLANTS UPRIGHT AND TURNED SO THAT THE MOST ATTRACTIVE SIDE IS VIEWED.
- 8. ROOTS MUST BE STURDILY ESTABLISHED IN BALL THAT HAS BEEN TIGHTLY WRAPPED AND SECURELY TIED WITH TWINE OR WIRE, OR PINNED.
- 9. PROVIDE 4" THICKNESS MULCH AT ALL PLANTS AND PLANTING BEDS. MULCH SHALL BE SINGLE HAMMERED HARDWOOD MULCH (UNLESS NOTED OTHERWISE). IT SHALL BE CLEAN, FRESH, AND FREE OF STICKS, BRANCHES, SOIL OR OTHER FOREIGN MATERIAL.
- 10. BACKFILL PLANTING MIXTURE SHALL BE ONE PART APPROVED PLANTING SOIL MIXED WITH ONE PART NATIVE SOIL FROM THE TREE PIT OR SHRUB BED AREA LANDSCAPE CONTRACTOR SHALL SUBMIT SAMPLES OF PLANTING SOIL TO BE USED TO LANDSCAPE ARCHITECT FOR APPROVAL PRIOR TO PLANTING.
- 11. PLANTS SHALL BE SUBJECT TO REVIEW BY LANDSCAPE ARCHITECT AT NURSER OR ON SITE PRIOR TO PLANTING. LANDSCAPE ARCHITECT WILL BE THE SOLE JUDGE OF THE QUALITY AND ACCEPTABILITY OF MATERIALS AND PLACEMEN L TREES WITH BID SUBMITTAL I REQUESTED BY LANDSCAPE ARCHITECT OR OWNER.
- 12. THE LANDSCAPE CONTRACTOR SHALL TAKE SOIL SAMPLES FROM ALL PARTS OF THE SITE AND SHALL HAVE THEM TESTED BY THE LOCAL COUNTY AGENT THE CONTRACTOR SHALL PROVIDE ONE COPY OF THE TEST RESULTS TO THE LANDSCAPE ARCHITECT PRIOR TO ORDERING PLANT MATERIALS OR MAKING ANY AMENDMENTS TO THE ON SITE SOIL. ANY SOIL AMENDMENTS REQUIR AS INDICATED BY THE SOIL TEST SHALL BE PROVIDED BY THE LANDSCAPE CONTRACTOR. THE LANDSCAPE CONTRACTOR SHALL NOTIFY THE LANDSCAPE ARCHITECT OF AMENDMENTS AND OBTAIN A WRITTEN APPROVA FOR PROPOSED AMENDMENTS.
- 13. FERTILIZER SHALL BE A COMPLETE FERTILIZER; 50% OF NITROGEN OF WHICH DERIVED FROM NATURAL ORGANIC SOURCES OR UREAFORM. FERTILIZER SHALL BE DELIVERED TO THE SITE IN STANDARD SIZE UNOPENED CONTAINED WHICH SHOW THE WEIGHT, CHEMICAL ANALYSIS, AND MANUFACTURER. IT SHALL BE STORED IN A DRY LOCATION UNTIL ITS USE. FERTILIZER FOR TREES SHRUBS, AND GROUNDCOVER AREAS SHALL BE A SLOW RELEASE TYPE AND SHALL BE APPLIED AS FOLLOWS:

TREES AND SHRUBS MARCH-MAY 10-10-10 JUNE-OCTOBER 6-10-10 NOVEMBER-FEBRUARY 6-12-12

- SHRUBS: ½ LB / INCH HEIGHT TREES: 1 LB / INCH OF CALIPER
- 14. LANDSCAPE CONTRACTOR SHALL PERFORM PERCOLATION TESTS IN ALL TREE PITS. IF PITS DO NOT DRAIN WITHIN 30 MINUTES, CONTACT LANDSCAPE ARCHITECT AND DO NOT PLANT THE TREE WITHOUT ON SITE INSPECTION O DRAINAGE. LANDSCAPE ARCHITECT MAY REQUIRE ADDITIONAL SUBSURFACE DRAIN LINES FROM THE TREE PITS.
- 15. IF SURFACE DRAINAGE IS NOT SUFFICIENT (STANDING WATER) NOTIFY LANDSCAPE ARCHITECT IN WRITING BEFORE INSTALLING THE PLANTS, OTHERWISE CONTRACTOR SHALL BE TOTALLY REPONSIBLE FOR THE GUARANTEE AND LIVABILITY OF THE PLANTS.

TYPE B BUFFER YARD STANDARDS (UDO SEC. 7.4.1.2) WIDT 20' MIN. • HEIGHT/OPACITY:

→GROUND TO 6' **→**6'-30' • REQUIRED PLANTINGS: →CANOPY TREES:

→UNDERSTORY TREES:

INTERMITTENT VISUAL OBSTRUCTION

SEMI-OPAQUE SCREEN

3 TREES/100 LF 5 TREES/100 LF 20 SHRUBS/100 LF

TYPE D BUFFER YARD STANDARDS (UDO SEC. 7.4.I.2) • WIDTH: 50' MIN. •HEIGHT/OPACITY:

5 TREES/100 LF

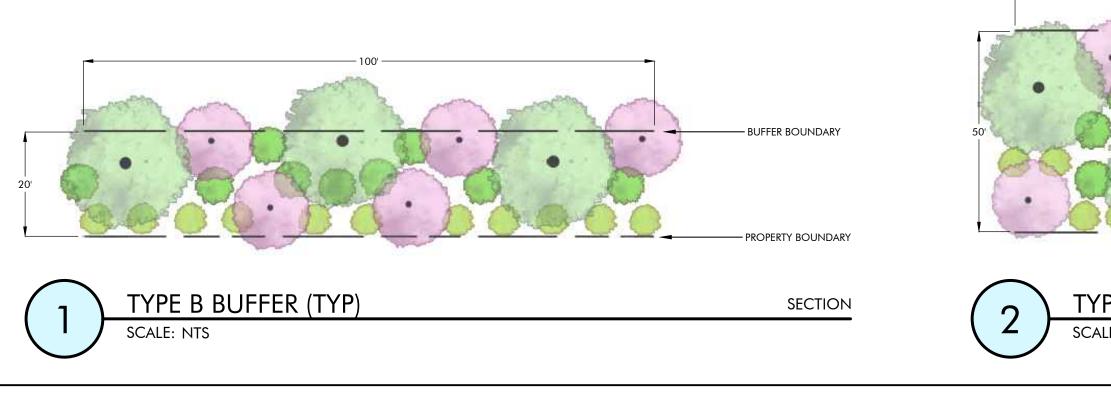
- 8 TREES/100 LF 35 SHRUBS/100 LF
- OPAQUE SCREEN

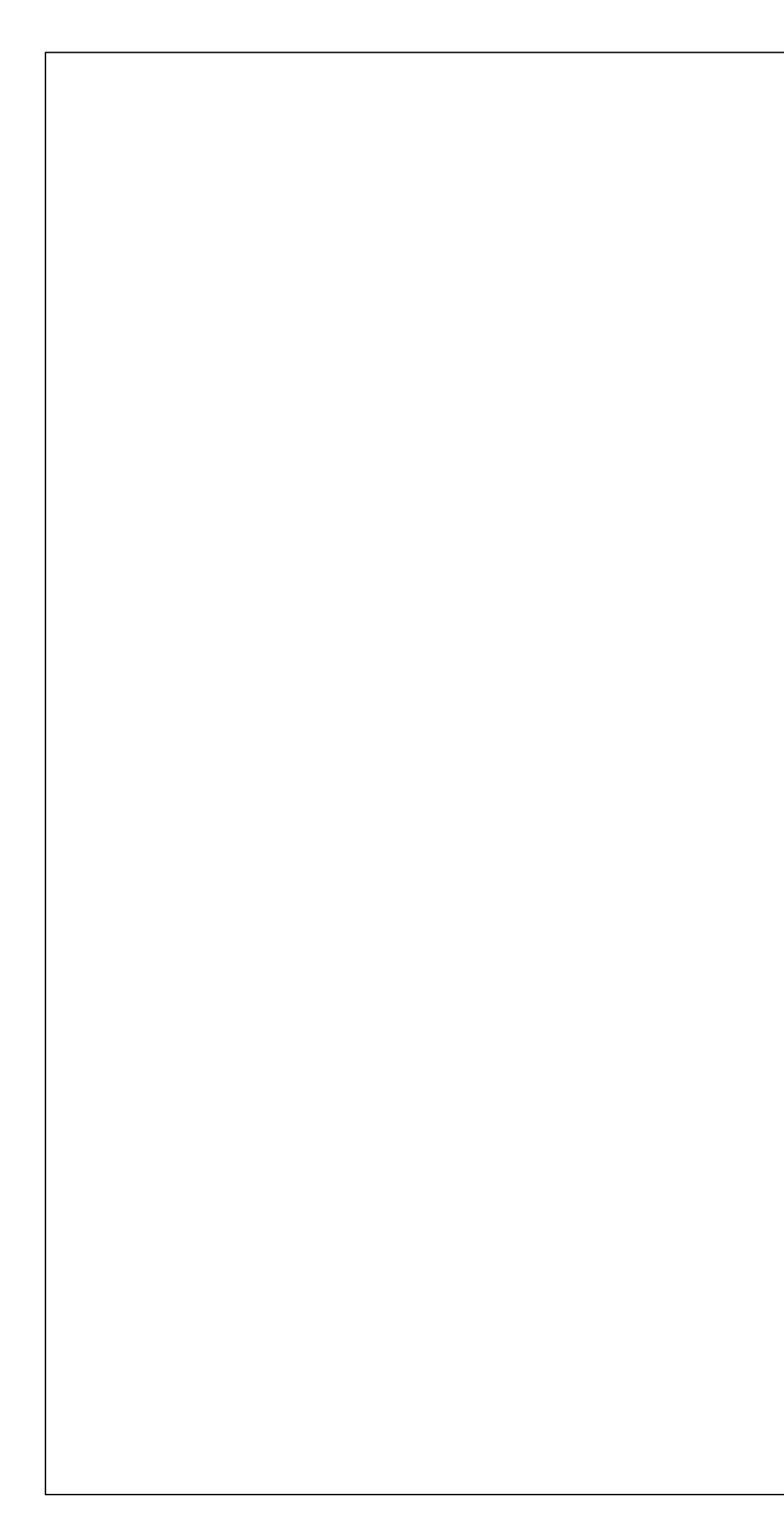
- →CANOPY TREES:
- → REQUIRED SHRUBS:
- → REQUIRED SHRUBS:

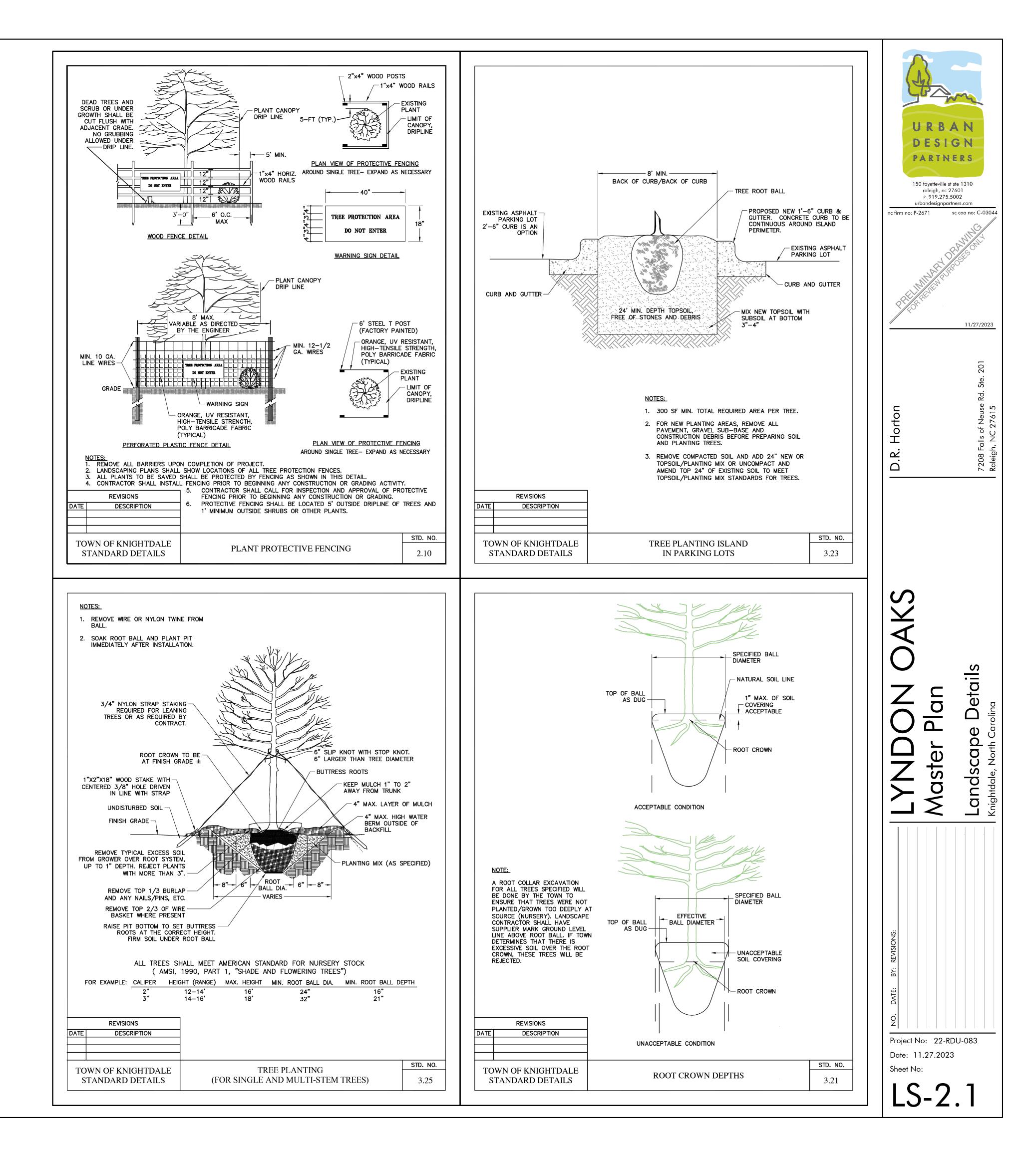
- → UNDERSTORY TREES:

- →GROUND TO 30'
- REQUIRED PLANTINGS:

| OF INSPECTION AS MAY BE REQUIRED BY LAW FOR TION OF PLANT MATERIALS SHALL ACCOMPANY EACH INVOICE HIPMENT OF PLANTS. CERTIFICATES SHALL BE FILED WITH ARCHITECT PRIOR TO ACCEPTANCE OF MATERIAL. INSPECTION FEDERAL AUTHORITIES AT THE PLACE OF GROWTH DOES NOT JECTION OF THE MATERIAL BY THE LANDSCAPE ARCHITECT. | | | ULE | | | | | | | | | |
|---|---|--|---|--|--|-----------------|--|--|---|------------|---------------------|---|
| | | CODE | BOTANICAL / COMMON NAME | QTY | SITE PLANTING | STREET TREES | TYPE B BUFFER @ BETHLEHEM | TYPE B BUFFER @ OLD FAISON ROAD | CONT | CAL | SIZE | CB-m |
| ATERIALS AND INSTALLED LANDSCAPE SUPPLIES SHALL BE FOR A PERIOD OF ONE YEAR AFTER FINAL ACCEPTANCE OF THIS | | AG | ACER GRISEUM / PAPERBARK MAPLE | 3 | | | 3 | | B & B | 1.25"CAL | 6` HT | URBAN DESIGN |
| DR'S PRICES SHALL INCLUDE ALL LABOR AND MATERIALS O COMPLETE THE WORK (i.e. MULCH, PLANTING, SOIL MIX, WIRE STAKING MATERIAL, ETC.). | | AB | ACER SACCHARUM 'BONFIRE' / BONFIRE SUGAR MAPLE | 125 | | 125 | | | B & B | 2"CAL | 8` HT | PARTNERS |
| TION OF THE CONTRACT WILL BE ACCEPTED AND NOTICE OF I RECORDED ONLY WHEN THE ENTIRE CONTRACT IS COMPLETED FACTION OF THE LANDSCAPE ARCHITECT, OWNER, AND THE INSTRUCTION REPRESENTATIVE. WITHIN TEN DAYS NOTICE BY | | AS | AMELANCHIER LAEVIS 'SNOWCLOUD' / SNOWCLOUD ALLEGHENY SERVICEBERRY | 1 | | | | 1 | B & B | 1.25"CAL | 6` HT | 150 fayetteville st ste 1310 raleigh, nc 27601 p 919.275.5002 |
| CTOR OF SUBSTANTIAL COMPLETION THE LANDSCAPE VILL INSPECT THE PROPERTY. HE WILL EITHER APPROVE THE WORK NER'S ACCEPTANCE OR WILL ISSUE A "PUNCH LIST" OF ITEMS TO | \bigcirc | CA | CARPINUS CAROLINIANA / AMERICAN HORNBEAM | 7 | 7 | | | | B & B | 2"CAL | 8, HI | urbandesignpartners.com nc firm no: P-2671 sc coa no: C-03 |
| E WILL BE DONE AS SOON AS THE CONTRACTOR COMPLETES ALL TEMS. DIL MEDIA REQUIREMENTS*: A PLANTING MIX MAY BE DEVELOPED | | CT | CERCIS CANADENSIS 'NC2016-2' / FLAME THROWER® EASTERN REDBUD | 8 | | | 8 | | B & B | 1.25"CAL | 6` HT | OF AMILT |
| EMOVING THE EXISTING SOIL AND REPLACING IT WITH NEW X. THE PLANTING MIX SHALL HAVE UNIFORM COMPOSITION JT, WITH A MIXTURE OF SUBSOIL. IT SHALL BE FREE OF STONES, | | GK | GYMNOCLADUS DIOICA / KENTUCKY COFFEETREE | 9 | 9 | | | | B & B | 2"CAL | 8` HT | TELIMINARY DRAWING |
| HANTS AND THEIR ROOTS, STICKS, AND OTHER EXTRANEOUS HALL CONTAIN NO MANMADE MATERIALS UNLESS OTHERWISE ANTING MIX SHALL NOT BE USED WHILE IN A FROZEN OR IDITION. | | LW | LAGERSTROEMIA INDICA 'WHIT III' / PINK VELOUR® CRAPE MYRTLE | 34 | | 34 | | | B & B | MULTI-STEM | 8` HT | PHENE . |
| RACTOR TO PROVIDE TEST SAMPLES OF AMENDED SOIL WITH IG DATA FOR ALL BED AREAS AMENDED ON SITE. TEST SAMPLES FALL WITHIN TOLERANCES SHOWN ABOVE. PLANTING SHALL | | LY | LAGERSTROEMIA X 'YUMA' / YUMA CRAPE MYRTLE | 35 | | 35 | | | B & B | MULTI-STEM | 8, HI | 11/27/20 |
| EGIN UNTIL SOIL HAS BEEN AMENDED AND SOIL TEST SAMPLES BEEN REVIEWED AND APPROVED BY OWNER AND LANDSCAPE TECT. | | LA | LIRIODENDRON TULIPIFERA 'ARNOLD' / ARNOLD TULIP POPLAR | 19 | | | 6 | 13 | B & B | 2"CAL | 8` HT | 10 |
| | July Marine | MG | MAGNOLIA GRANDIFLORA / SOUTHERN MAGNOLIA | 7 | | | 7 | | B & B | 2"CAL | 8` HT | d. Ste. 2 |
| | North March | PV | PINUS VIRGINIANA / VIRGINIA PINE | 34 | | | 10 | 24 | B & B | 1.25"CAL | 6` HT | orton f Neuse Ro |
| | | QA | QUERCUS ACUTISSIMA / SAWTOOTH OAK | 104 | | 104 | | | B & B | 2"CAL | 8` HT | . Ho |
| | | UF | ulmus parvifolia 'bosque' tm / bosque lacebark elm | 102 | | 102 | | | B & B | 2"CAL | 8` HT | D.R |
| | | ZG | ZELKOVA SERRATA 'GREEN VASE' / GREEN VASE JAPANESE ZELKOVA | 125 | | 125 | | | B & B | 2"CAL | 8` HT | |
| | | CODE | BOTANICAL / COMMON NAME | QTY | SITE PLANTING | STREET TREES | TYPE B BUFFER @ BETHLEHEM | TYPE B BUFFER @ OLD FAISON ROAD | CONT | SIZE | SPACING | |
| | | TA | ASCLEPIAS TUBEROSA / BUTTERFLY MILKWEED | 18 | | | | 18 | 3 GAL | 10" FULL | as shown | |
| | • | BG | BUXUS X 'GREEN GEM' / GREEN GEM BOXWOOD | 99 | 21 | | 39 | 39 | 3 GAL | 18" HT | as shown | S |
| | | CS2 | CALAMAGROSTIS X ACUTIFLORA 'STRICTA' / KARL FOERSTER FEATHER REED GRASS | 42 | | | | 42 | 3 GAL | 18" HT | as shown | |
| | | CA2 | CALLICARPA AMERICANA / AMERICAN BEAUTYBERRY | 19 | 7 | | 12 | | 3 GAL | 18" HT | as shown | |
| | \bigcirc | FG | FOTHERGILLA GARDENII / DWARF FOTHERGILLA | 18 | 18 | | | | 3 GAL | 18" HT | as shown | |
| | | IG | ILEX CRENATA 'GREEN LUSTRE' / GREEN LUSTER JAPANESE HOLLY | 72 | 57 | | | 15 | 3 GAL | 18" HT | as shown | |
| | | ML | JUNIPERUS CHINENSIS 'MINT JULEP' / MINT JULEP JUNIPER | 36 | 1 | | 17 | 18 | 3 GAL | 18" HT | as shown | |
| | | LP | LIRIOPE MUSCARI 'EXC 052' / PURPLE EXPLOSION™ LILYTURF | 146 | | | 94 | 52 | 1 GAL | 12" FULL | AS SHOWN | |
| | | PR | PENNISETUM SETACEUM 'RUBRUM' / PURPLE FOUNTAIN GRASS | 51 | 1 | | 15 | 35 | 3 GAL | 18" HT | AS SHOWN | |
| | | PG | PICEA PUNGENS 'GLOBOSA' / DWARF GLOBE BLUE SPRUCE | 10 | | | 10 | | 3 GAL | 18" HT | AS SHOWN | Lands Lands |
| | | SB | SPIRAEA PRUNIFOLIA 'BRIDALWREATH' / BRIDAL WREATH SPIREA | | · | | | | 5 GAL | 18" HT | | |
| | NER'S ACCEPTANCE OR WILL ISSUE A "PUNCH LIST" OF ITEMS TO ED OR CORRECTED. IF A PUNCH LIST IS ISSUED, FINAL WILL BE DONE AS SOON AS THE CONTRACTOR COMPLETES ALL TEMS. <u>DIL MEDIA REQUIREMENTS*:</u> A PLANTING MIX MAY BE DEVELOPED AN ACCEPTABLE PLANTING MEDIA BY AMENDING THE EXISTING EMOVING THE EXISTING SOIL AND REPLACING IT WITH NEW X. THE PLANTING MIX SHALL HAVE UNIFORM COMPOSITION JT, WITH A MIXTURE OF SUBSOIL. IT SHALL BE FREE OF STONES, LANTS AND THEIR ROOTS, STICKS, AND OTHER EXTRANEOUS HALL CONTAIN NO MANMADE MATERIALS UNLESS OTHERWISE ANTING MIX SHALL NOT BE USED WHILE IN A FROZEN OR IDITION. RACTOR TO PROVIDE TEST SAMPLES OF AMENDED SOIL WITH G DATA FOR ALL BED AREAS AMENDED ON SITE. TEST SAMPLES FALL WITHIN TOLERANCES SHOWN ABOVE. PLANTING SHALL EGIN UNTIL SOIL HAS BEEN AMENDED AND SOIL TEST SAMPLES FEN REVIEWED AND APPROVED BY OWNER AND LANDSCAPE | NERS ACCEPTANCE OR WILL ISSUE A "PUNCH LIST." OF ITEMS TO DO COORRECTION IF A PUNCH NUTS IS ISSUED, FINAL WILL BE DONE AS SOON AS THE CONTRACTOR COMPLETES ALL RANCEPTARE PLANTING MADE AND THE SOUTHOR RANCEPTARE PLANTING MADE AND AND REPLACING IT WITH NEW RANCEPTARE PLANTING MADE AND REPLACING IT WITH NEW REPLANTING MASHALL NOT BE USED WHILE IN A FROZEN OR DITION. | | Here ALCENTACION ALLEDIA CARACTERISTICATION CONTENTS AL MARKANER CONTENTS AL ANTACONTECTIC CONTENTS AL MARKANER CONTENTS ALL ANTACONTECTIC CONTENTS ALL ANTACANAETIC CONTENTS ALL ANTACONTECTIC CONTENTS ALL ANTACANAETIC CONTENTS ALL ANTACONTECTIC CONTENTS ALL ANTACANAETIC CONTENTS ALL ANTACONTENTS ALL ANTACANAETIC CONTENTS ALL ANTACONTENTS ALL ANTACONTENTS ALL ANTACANAETIC CONTENTS ALL ANTACONTENTS ALL ANTACONTENTS ALL ANTACANAETIC CONTENTS ALL ANTACANAETIC ALL ANTACONTENTS ALL ANTACANAETIC CONTENTS ALL ANTACONTENTS ALL ANTACANAETIC CONTENTS ALL ANTACANAETIC ALL ANTACANAETIC ALL ANTACANAETIC CONTENTS ALL ANTACANAETIC ALL ANTACANAETIC ALL ANTACANAETIC ALL ANTACANAETIC ALL ANTACANAETIC ALL ANTACANAETIC ALL ANTACANAETIC ALL ANTACANAETIC ALL ANTACANAETIC ALL ANTACANAETIC ALL ANTACANAETIC ALL ANTACANAETIC ALL ANTACANAETIC ALL ANTACANAETIC ALL ANTACANAETIC ALL ANTACANAETIC ALL ANTACANAETIC ALL ANTACANAE | HELOCENTIAL OF AUXILIEST ANALYS | | Star ACEMPT OF YOUR THE SAME IS ANALYSE TO THE THE SAME IS ANALYSE AND THE SAM | Control Contro Control Control | at add with a three in the intervention of the interven | | | Automatical States Construction 1 |











LYNDON OAKS

PLANNED UNIT DEVELOPMENT

The Town of Knightdale Case Number: XXX-XX-XX November 27, 2023



URBAN DESIGN PARTNERS

LYNDON OAKS

PLANNED UNIT DEVELOPMENT

PREPARED FOR

The Town of Knightdale

DEVELOPER

DR Horton 7208 Falls of Neuse Road Suite 201 Raleigh, NC 27615

PROJECT TEAM

Urban Design Partners Planning | Landscape Architecture | Civil Engineering 150 Fayetteville Street Suite 1310 Raleigh, NC 27601

> Parker Poe Land Use Attorney

Ramey Kemp & Associates Traffic Engineers

Bateman Civil Survey Company Surveyors

Sage Ecological Services, Inc. Environmental Consultant

SUBMITTAL DATE

November 27, 2023



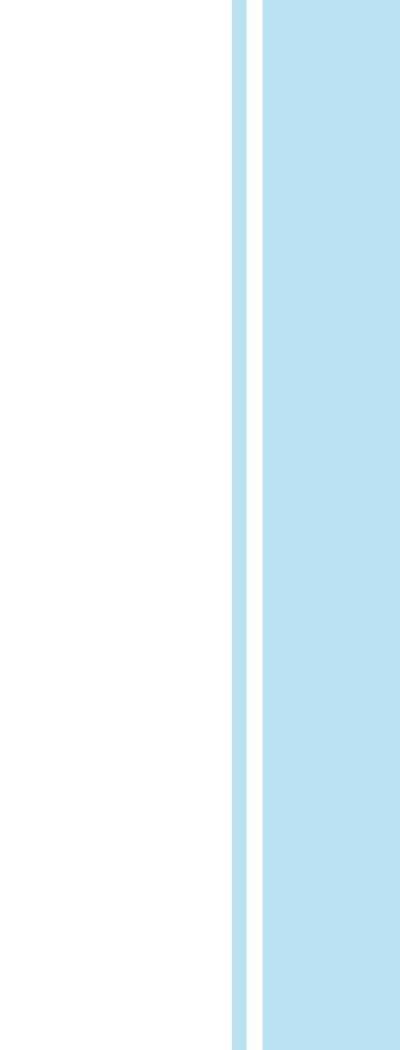


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VISION + INTENT 01

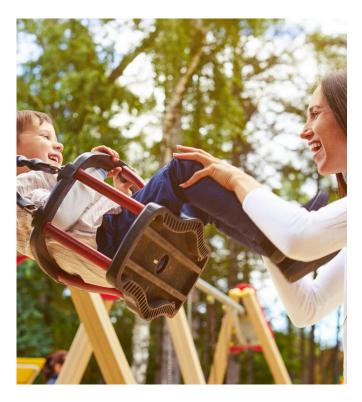


Community Vision

Lyndon Oaks is envisioned as a place of community. The development team believes that through **quality placemaking**, a **mix of uses**, and a **variety of housing options**, will arise a place of creativity and diversity that will reveal a vibrant and active community. Lyndon Oaks will be a community that both embraces and engages nature by providing a network of trails and open space that encourages social interactions and physical activity.











5

Section 2.4.C. of the Town of Knightdale Unified Development Ordinance states that, "the Planned Unit Development Overlay District process encourages creativity and innovation in the design of developments through a master planning process that allows for flexibility from underlying zoning as approved by the Town Council."

Section 12.2.G.3.q.ii states that "approval of a development through a Planned Unit Development Overlay District rezoning, including modifications to the requirements of this UDO, is a privilege and will be considered by the Town only in direct response to the accrual of tangible benefits from the planned unit development to the Town of the neighborhood in which it would be located."

The tangible benefits as mentioned above are as following:

- » Exceptional amenities
- » Outstanding environmental, landscape, architectural, or site design
- » Conservation of special man-made or natural features of the site

Lyndon Oaks meets the intent of the Planned Unit Development Overlay District requirements per Town of Knightdale UDO Section 12.2.G.3.g.ii.a. through the following findings:

» Comprehensive Plan

• Lyndon Oaks corresponds to the growth framework, mix of uses and densities, greenway trails, and vision & intent laid out in the KnightdaleNext2035 comprehensive plan.

» Public Welfare

• Lyndon Oaks is maintaining the riparian buffer that bisects the site and large existing pond to allow for maximized preservation of natural features that will be not only preserved, but amenitized through walking trails to be enjoyed by residents. Lyndon Oaks will also provide infrastructure improvements to the transportation system, as well as water and sewer systems that will increase public health and safety in the area.

» Impact on Other Property

• Lyndon Oaks is a mixed-use residential community. The adjacent land uses consist of existing single family residences and vacant wooded lots. Lyndon Oaks consists of like uses and helps to provide increased connectivity and access to amenities like the greenway trail and neighborhood serving commercial node. Lyndon Oaks will also develop a key segment of the Widewaters Parkway as part of the Town's Comprehensive Transportation Plan.

» Impact on Public Facilities & Resources

to properly serve residents of the site.

» Archaeological, Historical, or Cultural Impact

surrounding community.

» Parking & Traffic

throughout Lyndon Oaks.

» Appropriate Buffering

- acoustical privacy between Lyndon Oaks and the surrounding neighbors.
- between houses.

• Lyndon Oaks will provide adequate utilities, road access, drainage, and other necessary facilities

• Lyndon Oaks is maintaining the riparian buffer that bisects the site and large existing pond to allow for preservation of natural features on the property. No archaeological, historical, or cultural resources will be adversely impacted in the development. Lyndon Oaks will preserve and enhance existing natural resources on site while promoting interaction with the environment through the use of multi-use paths and greenway trails for the benefit of the residents and

• Lyndon Oaks is a pedestrian friendly community. The mix of housing types and rear-loaded units minimizes pedestrian-vehicular conflicts and creates a safer, more appealing streetscape. Proper sight distance triangles are also used at intersections to prevent conflicts when turning a vehicle. All street radii are adequate for emergency vehicle access. There is ample guest parking through the use of on-street parking. Traffic impacts from Lyndon Oaks have been studied and will be mitigated through TIA recommended improvements. Furthermore, the public roads running through the site will create additional connectivity and routes on local, multi-modal streets to existing roads in the area. The greenway trail also provides a safe public pedestrian connection

• A 20' Type B Buffer is proposed along the perimeter of Lyndon Oaks to provide visual and

• A 50' Type D Buffer is proposed along I-87 to provide visual and acoustical privacy between Lyndon Oaks and the adjacent interstate. The maintained riparian buffers in the center of the site will also create a buffer within the community itself to allow for a greater sense of privacy

KNIGHTDALENEXT 2035

02

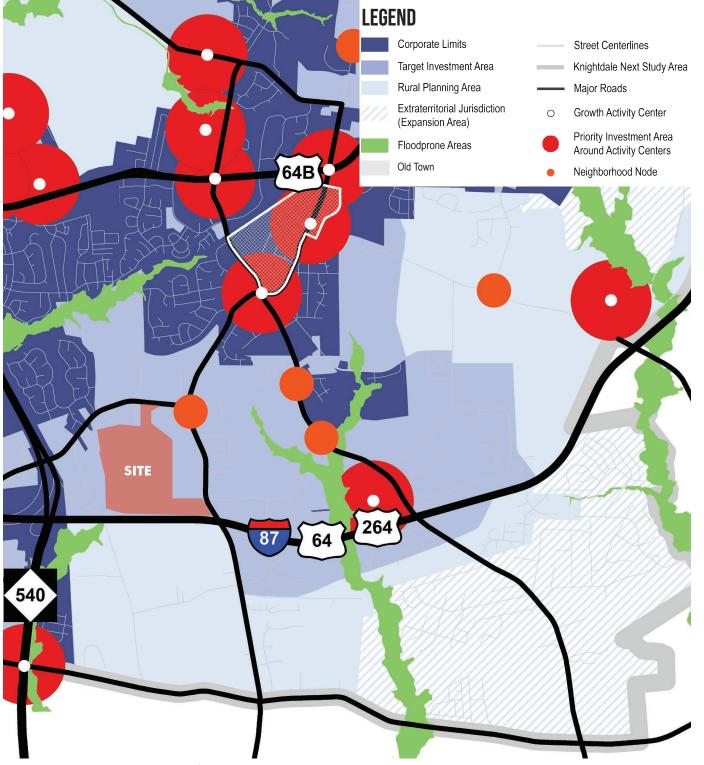


Figure 1: Growth Framework Map from KnightdaleNext2035 Comprehensive Plan

Growth Framework

On the Growth Framework Map, Lyndon Oaks is located near a Neighborhood Node and within a Target Investment area as identified in the Growth Framework Plan. Target Investment Areas are areas with existing or relatively easy potential access to water and sewer, where growth is supported. The plan says growth in these areas should encourage active living with a complete comprehensive network of walkable streets in a general grid pattern. It also says that growth in these areas should be guided into more compact and efficient development patterns to justify infrastructure investments. Thus, Lyndon Oaks, which proposes compact residential growth at less than 3 units per acre and neighborhood-oriented commercial uses, in an area that will only continue to feel more growth pressure with the forthcoming I-540 extension, is supported by the Growth Framework Map.

The KnightdaleNext2035 Comprehensive Plan uses a 'playbook approach' to guiding future growth and development. Lyndon Oaks aligns with the Playbook approach to guiding principles, community vision, and Growth Framework Map.

As described throughout this document, Lyndon Oaks corresponds to Knightdale's Guiding Principles of unique activity centers, natural environment, infill development, parks and recreation, transportation, compact development patterns, community design, economic vitality, community facilities and services, and great neighborhoods with expanded home choices.

Lyndon Oaks aligns with Knightdale's Vision of neighborhoods throughout the Town feeling a sense of connection. A public greenway trail will be added throughout the site. This aligns with the Trails and Greenways plan found in the comprehensive plan. Sidewalks and greenway trails promote pedestrian walkability and connection for the community.

The proposed plan for Lyndon Oaks provides a mix of housing types to promote a diverse and walkable community. The mixed-use community will act as a transition for residential neighborhoods while providing a community-serving commercial outparcel.

This PUD document is proposing a rezoning from RT to RMX-PUD to better meet the desired outcome laid out in the KnightdaleNext2035 Comprehensive Plan.

Growth and Conservation Map

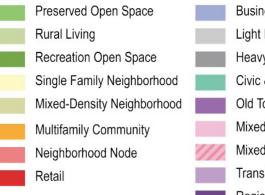
On the Growth and Conservation Map, Lyndon Oaks is designated as a "Mixed-Density Neighborhood." These are described as "subdivisions or communities with a mix of housing types and densities." These Neighborhoods should "incorporate a comprehensive network of open space throughout to accommodate small parks, gathering places and community gardens; preserve tree stands; and help reduce stormwater runoff."

Lyndon Oaks is consistent with this vision. The community will have a variety of housing options and price points, with six different lot sizes for single-family detached homes, both front and rear loaded, as well as three lot sizes for rear-loaded townhomes. These housing types are not segregated to their own distinct sections of the neighborhood; rather, they have been mixed in throughout the design. Beautiful gathering spaces and amenities will be programmed throughout the community, and the most sensitive natural areas will be preserved and activated.

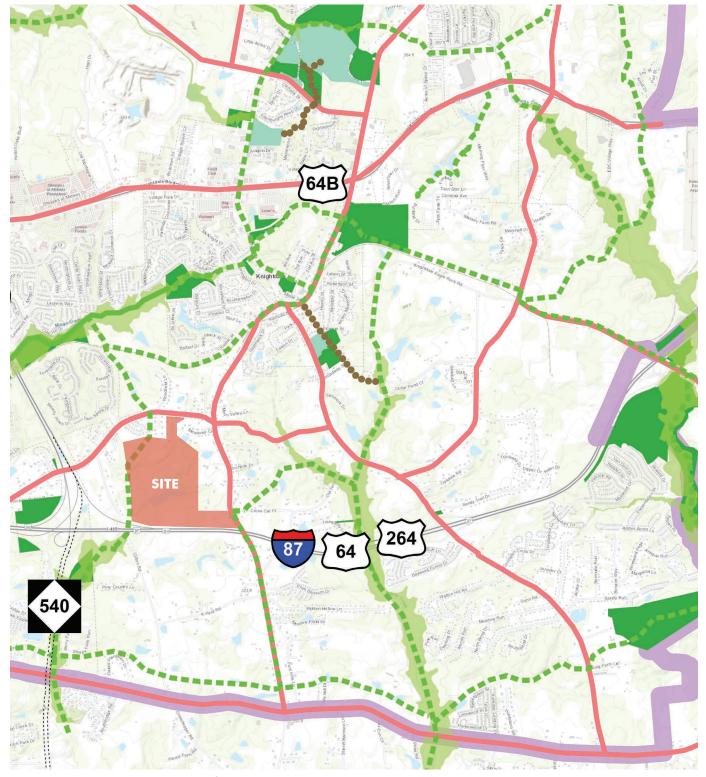


Figure 2: Growth and Conservation Map from KnightdaleNext2035 Comprehensive Plan

PLACETYPE CATEGORIES



- **Business Office** Light Industrial Heavy Industrial Civic & Institutional Old Town Mixed-Use Center Mixed-Use Center (Suburban Retrofit) Transit-Oriented Development (BRT)
- **Regional Mixed-Use Center**



Trails & Greenways

The proposed plan for Lyndon Oaks creates a connected network of open space and recreational amenities while maintaining existing natural features. The plan also provides safe and convenient pedestrian and bicycle access for nearby residents through the use of sidewalks, a 10' side path, and a 6' greenway trail that aligns with the KnightdaleNext2035 Comprehensive Plan.

Figure 3: Trails and Greenways Plan from KnightdaleNext2035 Comprehensive Plan

LEGEND

Proposed Greenway

••••• Proposed Neighborhood Trail

Parks & Recreation Sites

Open Space Property 100-Year Flood Areas Study Area Boundary

Proposed Cross Town Bicycle Routes

Transportation

Lyndon Oaks furthers the goals of Knightdale's Comprehensive Transportation Plan (CTP) in several ways.

First, with this project, an additional road connection will be made between Bethlehem Road and Old Faison Road, creating instant additional connectivity in the area. Additional road connections create more routes for drivers and ease congestion at nearby intersections, and create local streets that are safer for walking and biking, making these more viable forms of transportation. These are just a few of the reasons the CTP encourages additional local connector streets like those planned in Lyndon Oaks.

Second, Lyndon Oaks will construct ± 0.8 miles of the planned Widewaters Parkway extension through the project area, which is a key part of a larger planned connection of Widewaters Parkway to Cross Cut Place on the Roadway Network Plan. When completed across Old Faison Road to the north, this road will make it much easier for residents traveling to and from US 64. The Master Plan has placed the Widewaters Parkway stub in a location that will make it easy to angle in a way that will sync with the alignment of the extension to the north.

Lyndon Oaks also supports the CTP goal of making new streets multimodal and accessible for pedestrians and bikers. Sidewalks and 10' side paths will line both sides of every planned street to enhance the pedestrian safety and connectivity in the neighborhood.

Finally, Lyndon Oaks has studied the projected transportation impact of the development on numerous roads and intersections, and will implement recommended improvements to mitigate those impacts and improve area roads, consistent with the CTP policy of "account[ing] for broader impacts of development on the surrounding mobility networks."

LEGEND

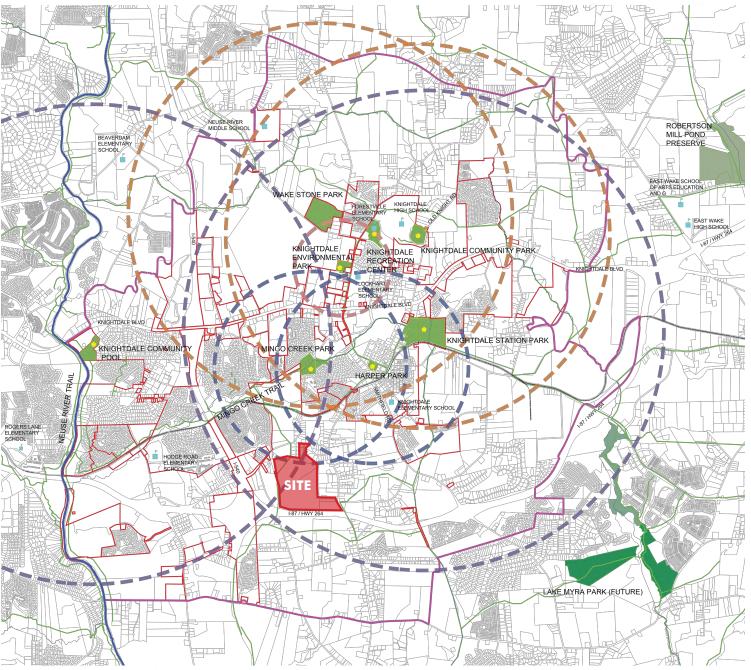
Knightdale Next Study Area Existing Limited Access Facility Proposed Limited Access Facility Existing State-Maintained Arterial Proposed State-Maintained Arterial Existing Town-Maintained Arterial (Complete Street Retrofit Concept)

Proposed Town-Maintained Arterial (Complete Street Concept)

- Existing State-Maintained Collector
- Proposed State-Maintained Collector
- Future Local Street Connection
- Existing Town-Maintained Collector (Complete Street Concept Retrofit)
- Proposed Town-Maintained Collector (Complete Street Concept)
- Proposed Walkable Spine Street. Serving Nearby Mixed-Use Development (Complete Street Concept)



Figure 4: Street Network Map from KnightdaleNext 2035 Comprehensive Plan



Parks and Recreation

Consistent with the Comprehensive Parks and Recreation Master Plan, Lyndon Oaks is within the two-and-a-half mile service area of Knightdale Station Park, and part of the neighborhood will be in the one-mile service area of Mingo Creek Park. The ample amenities, open space, and trails within the planned community will also provide recreational opportunities for residents.

Figure 5: 2021 Town of Knightdale Comprehensive Parks and Rec. Master Plan

EXISTING CONDITIONS

03

Vicinity Map

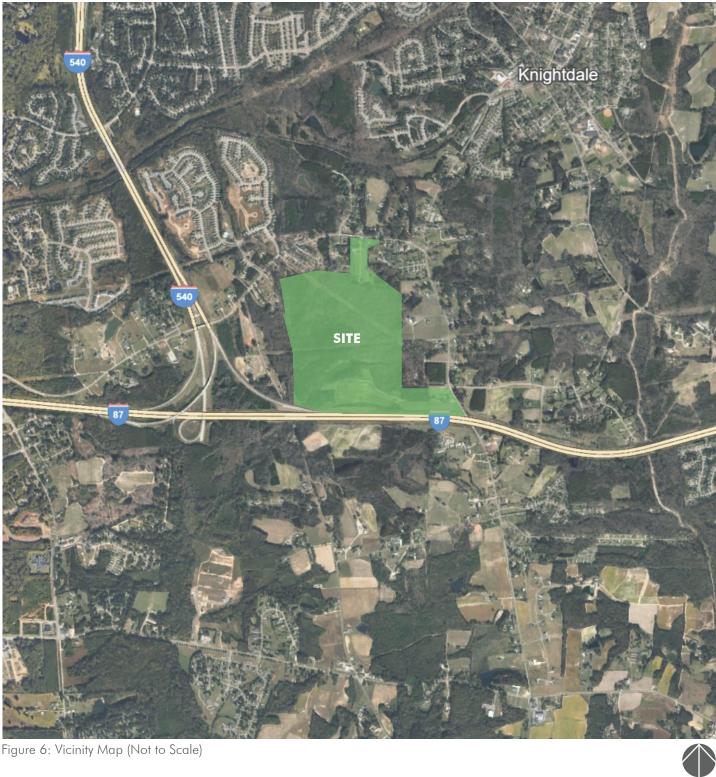
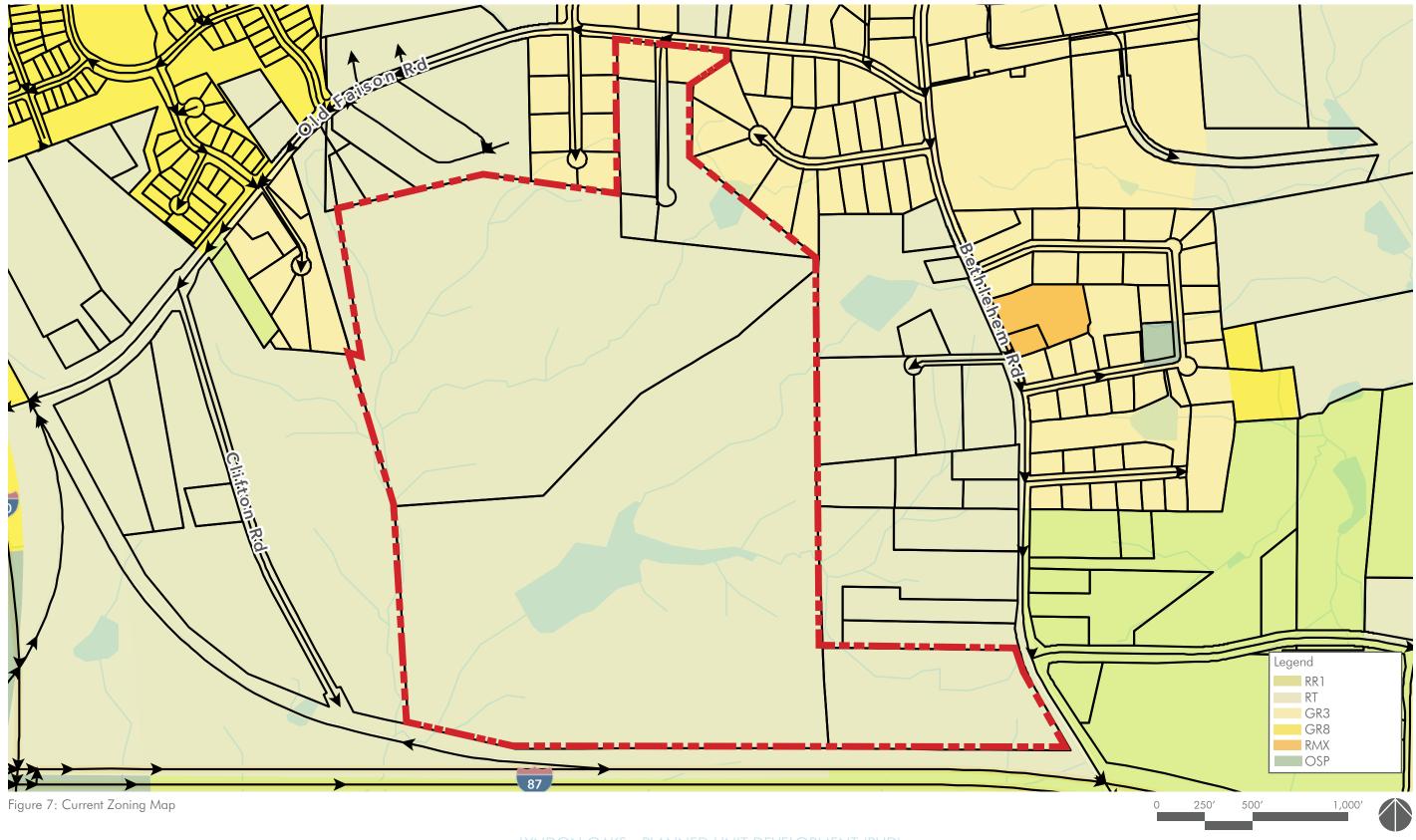
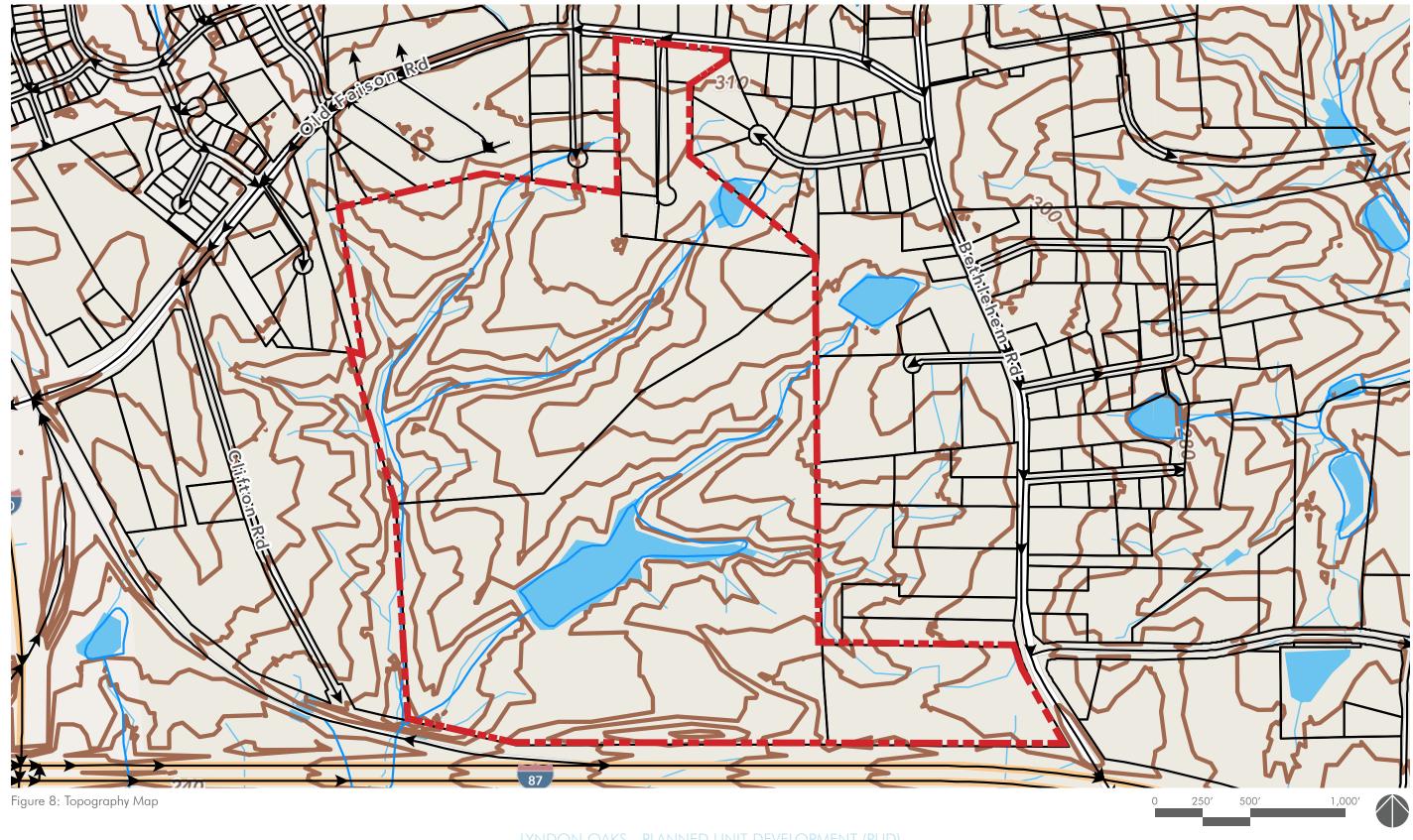


Figure 6: Vicinity Map (Not to Scale)

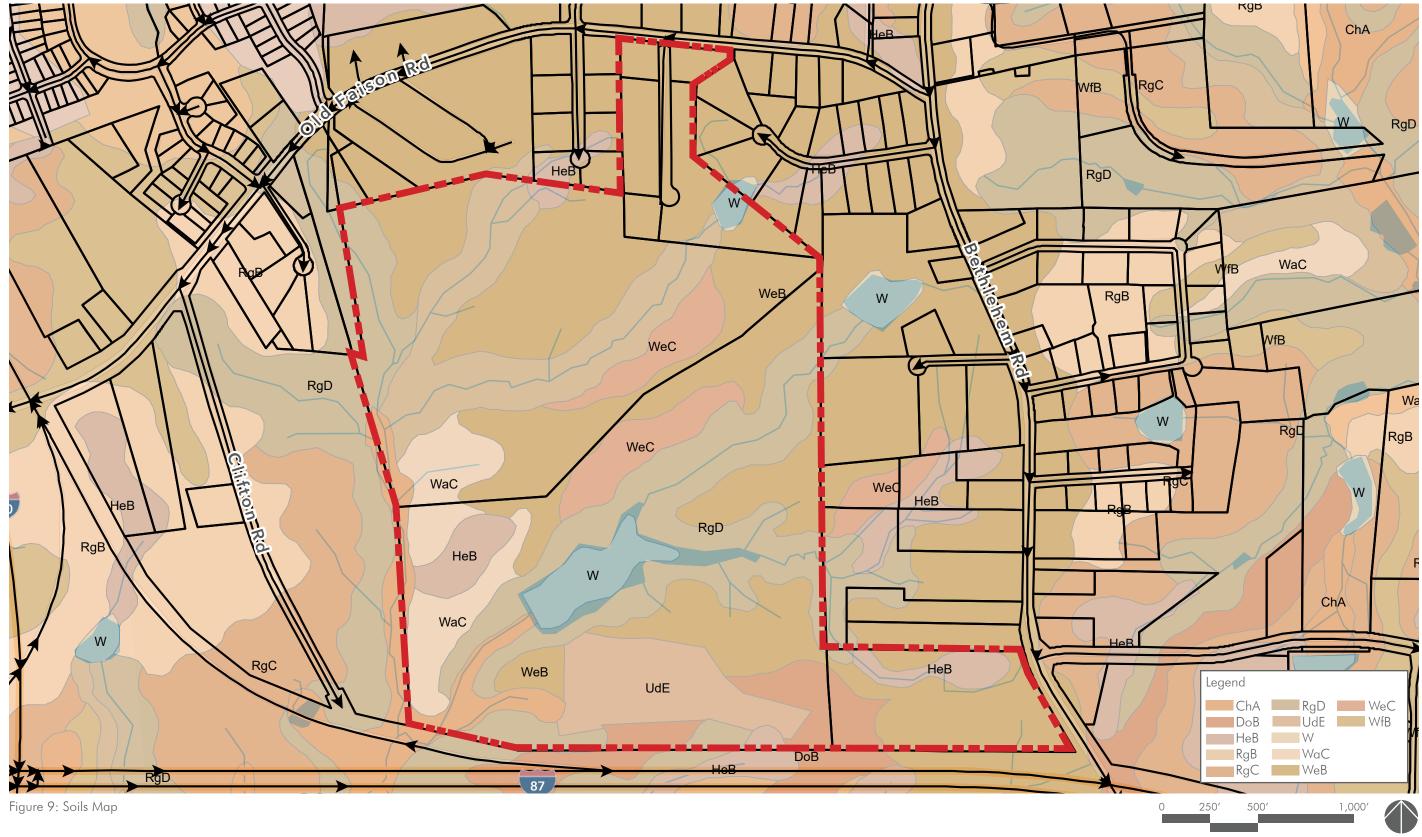
Current Zoning Map



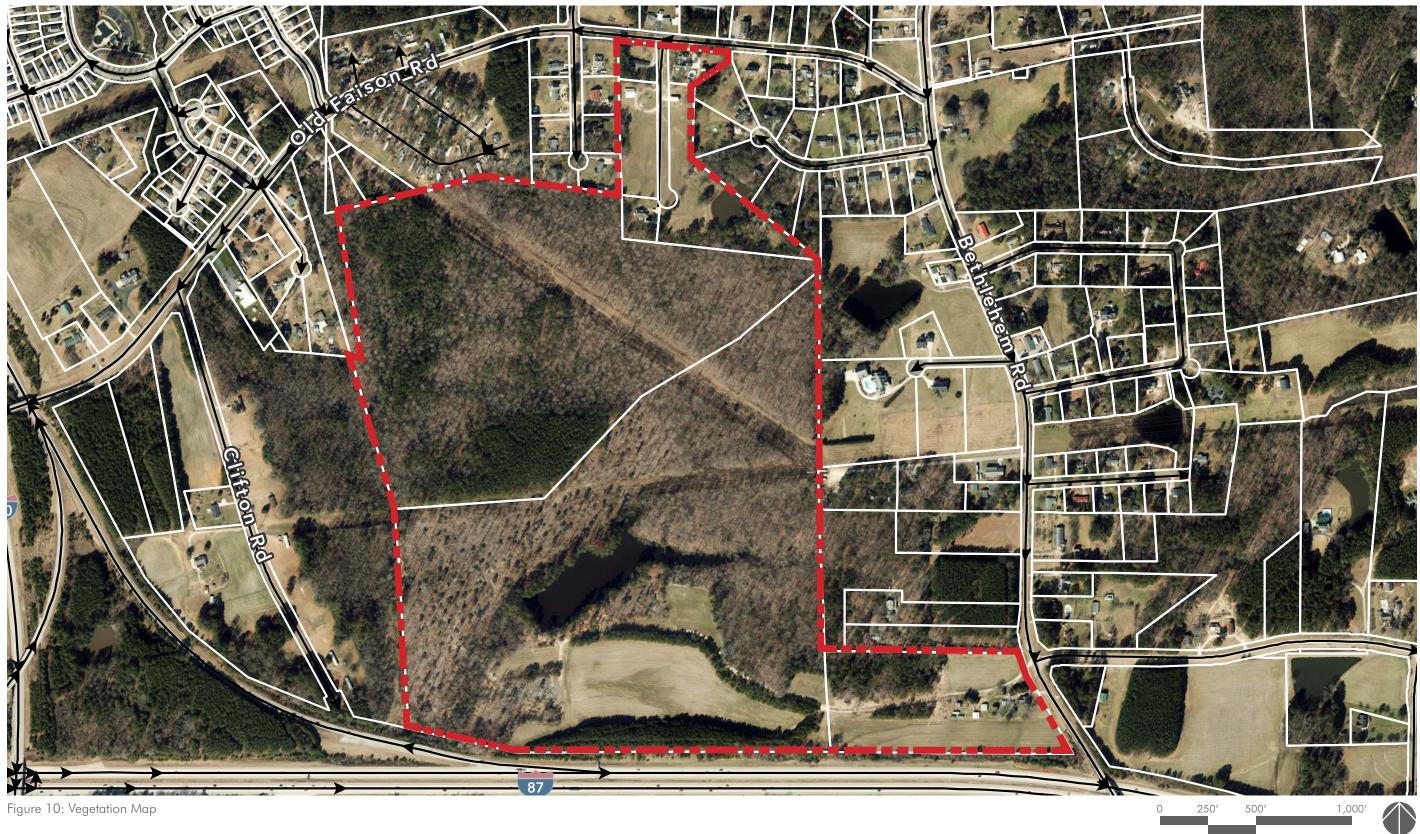
Topography & Boundary Map



Soils Map



Vegetation Map



Preliminary Wetland & Stream Map

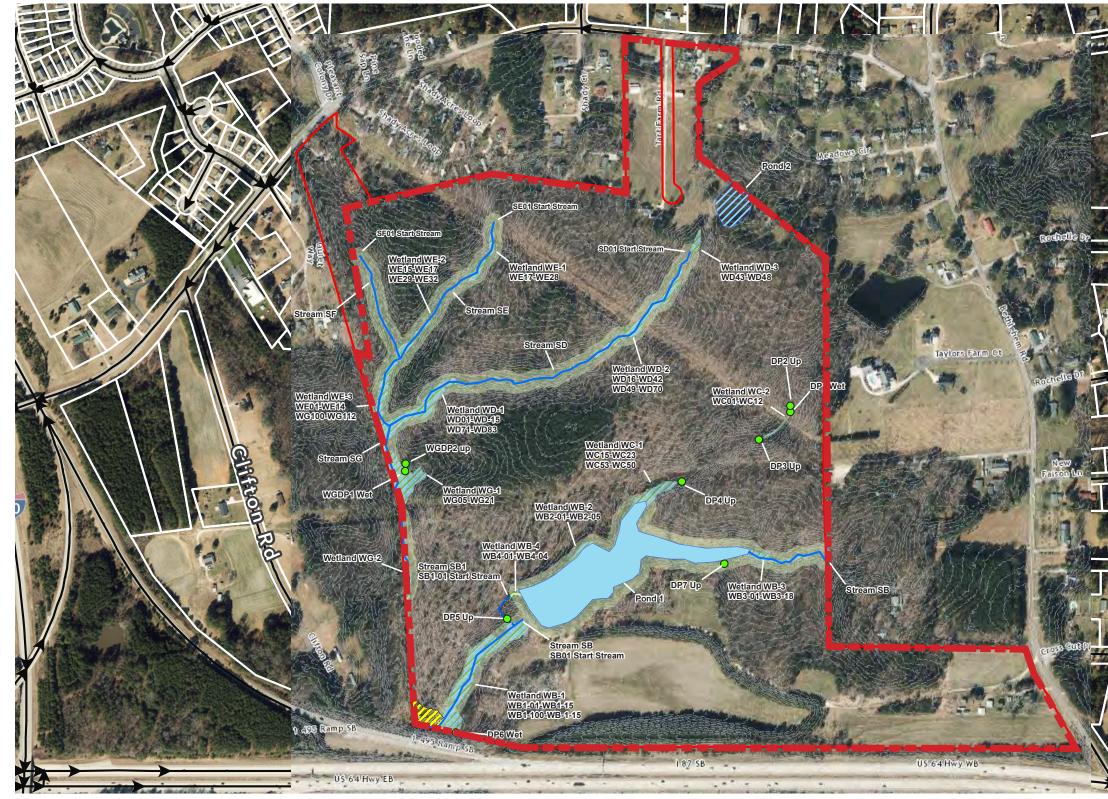


Figure 11: Wetland Sketch Map from Sage Ecological Services

| Legend |
|--------|
| |

| | Project Study Area |
|---|----------------------|
| | Too Thick Too Evalua |
| | 2' Contour |
| 0 | Data Point |

50-Foot Neuse River Riparian Stream Buffer

- Non-Buffered Intermittent Stream Jurisdictional Waters of the US
- Perennial Stream Jurisdictional Waters of the US; Subject to 50-Foot Neuse River Riparian Buffers
- Wetlands Jurisdictional Waters of the US
- Non-Jurisdictional Pond Pond Built In High Ground
- Pond Jurisdictional Waters of the US; Subject to 50-Foot Neuse River Riparian Buffer

Detailed Delineation of Waters of the US Suitable for Preliminary Planning Only

S&EC reserves the right to modify this map based on more fieldwork, and any other additional information. Approximations were mapped using topographic maps, air photos and ground truthing. If the site is going to be disturbed, S&EC's detailed delineation should be approved and permitted by the U.S. Army Corps of Engineers as required. If the user of this work desires an accurate map of the regulated features flagged by S&EC, they should retain a NC Registered Professional Land Surveyor to locate S&EC's flagging.



Figure 3

Drawn By: David Gainey

Sage Ecological Services, Inc. Office: 919-335-6757 Cell: 919-559-1537

NOTE: Location, shape and size of depicted features on the evaluated site are approximate and should be surveyed by a licensed NC surveyor for final site planning.







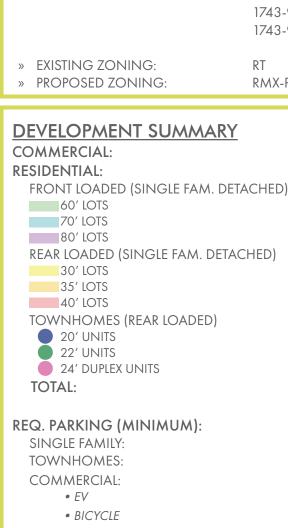


MASTER PLAN



Lyndon Oaks - Master Plan





SITE DATA » ACRES:

» PINS:

- PLANNING AND ENGINEERING REVIEW AGENCIES.
- AUTHORIZATION FROM URBAN DESIGN PARTNERS, PLLC.

Figure 12: Lyndon Oaks Master Plan

± 171.88 AC TOTAL 1753-15-2116; 1743-95-3683; 1743-97-1085; 1743-98-6356; 1743-98-9384; 1753-07-1583; 1743-97-6575

RT RMX-PUD

± 15,000 SF

| | 76 DU |
|----------|-------|
| | 35 DU |
| | 23 DU |
| etached) | |
| | 77 DU |
| | 47 DU |
| | 50 DU |

84 DU 88 DU 20 DU 500 DU

616 SPACES 384 SPACES 45 SPACES 2 SPACES 2 SPACES

1. THIS PLAN IS CONCEPTUAL IN NATURE AND IS SUBJECT TO CHANGE. 2. THIS EXHIBIT WAS PREPARED USING AVAILABLE RECORD INFORMATION, ALTA SURVEY, GIS MAPS, RECORD PLANS, AERIAL IMAGERY, AND LAND RECORDS. 3. THIS PLAN WILL BE SUBJECT TO REVIEW AND APPROVAL BY LOCAL AND STATE 4. THE WORK OF THIS PRODUCT IS THE PROPERTY OF URBAN DESIGN PARTNERS, PLLC. NO USE OR REPRODUCTION OF THIS PLAN IS PERMITTED WITHOUT WRITTEN



NOTES:

| USE AREAS | | | | | | |
|-----------------------|-----------------------|---------------|----------------------------|--------------------|--|--|
| USE TYPE | TYP. LOT SIZE (SF) | # OF LOTS | TOTAL AREA (SF) | ACRES | | |
| SINGLE FAMILY | | | | | | |
| 30' LOT | 3,300 | 77 | 254,100 | | | |
| 35' LOT | 3,850 | 47 | 180,950 | | | |
| 40' LOT | 4,400 | 50 | 220,000 | | | |
| 60' LOT | 7,200 | 76 | 547,200 | | | |
| 70' LOT | 8,400 | 35 | 294,000 | | | |
| 80' LOT | 9,600 | 23 | 220,800 | | | |
| | | | 1,717,050 | 39.4 | | |
| DUPLEX / TOWNHOUSE | | | | | | |
| 20' TH | 1,800 | 84 | 151,200 | | | |
| 22' TH | 2,880 | 88 | 253,440 | | | |
| 24' DUPLEX | 3,060 | 20 | 61,200 | | | |
| | | | 465,840 | 10.7 | | |
| COMM/RETAIL* | | | 68,645 | 1.6 | | |
| | DISTRIBU | | OF USES | | | |
| | | | | ACRES | | |
| GROSS SITE AREA (P | 'ER SURVEY) | | | 171.8 | | |
| DEDICATED OPEN S | SPACE | | 28.7 | | | |
| PUBLIC R/W | 29.8 | | | | | |
| NET AREA** | | | | 113.3 | | |
| USE TYPE | | PROP. (AC) | MINMAX. DISTRIBUTION(%) | PROV. DIST. (%) | | |
| SINGLE FAMILY | | 39.4 | 15%-60% | 34.8% | | |
| DUPLEX / TOWNHC | OUSE | 10.7 | 10%-40% | 9.4% | | |
| COMMERCIAL / RET | AIL | 1.6 | 5%-20% | 1.4% | | |

Lyndon Oaks is proposing a development density of ± 3 dwelling units per acre. The maximum density for RMX zoning is 18 dwelling units per acre. Density is calculated by dividing the total site area by the amount of dwelling units. Knightdale requires use distribution minimum and maximum percentages (based on use areas) for subdivisions with both residential and non residential uses. The distribution of uses is calculated by dividing the use areas by the net site area. In this PUD, we are proposing an allowance on the distribution of uses for both duplex/townhomes, and retail. See site allowances page for more information.

*Note: Retail is not required in Lyndon Oaks because there are no multi-family units being proposed. **Note: Net area is calculated by removing the area of open space (required amount) and rights-of-way from the total site area. The Town of Knightdale UDO Sec. 11.1.B states that the required distribution of uses shall be calculated as the net development area which excludes street rights-of-way and dedicated open space.

MASTER PLAN

INFRASTRUCTURE

05

Street Plan



TOWN OF KNIGHTDALE STREET TYPES

PRIVATE ALLEY

- » RIGHT OF WAY:
- » STREET WIDTH:
- » DESIGN SPEED:

LOCAL STREET

- » RIGHT OF WAY:
- » STREET WIDTH:
- » DESIGN SPEED:

AVENUE (3 LANE - BIKE LANE & SIDE PATH)

- » RIGHT OF WAY:
- » STREET WIDTH:
- » DESIGN SPEED:

CUL-DE-SAC

- » RIGHT OF WAY:
- » STREET WIDTH:
- » DESIGN SPEED:



Figure 13: Vehicular Circulation

20' 12' MIN. - 16' MAX. 10 MPH

- 54' 27' 20 - 25 MPH
- KE LANE & SIDE PATH)
 75'
 43' (BOC-BOC)
 35 45 MPH
 - 54' 27' 20 - 25 MPH

NFRASTRUCTURE



Connectivity Index



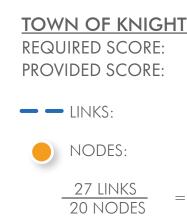


Figure 14: Connectivity Index for Lyndon Oaks

TOWN OF KNIGHTDALE CONNECTIVITY INDEX*

1.40 MIN. 1.40

27 LINKS

20 NODES

1.40 CONNECTIVITY INDEX SCORE

*Connectivity index is calculated according to Town of Knightdale UDO Sec. 11.3.E.7



Pedestrian Circulation Plan



Lyndon Oaks is proposing a connected network of amenity spaces and dwelling units through the use of sidewalks, sidepaths, and greenway trails to create a walkable, pedestrian-friendly community as seen in Figure 15.

time of site plan.

PEDESTRIAN CIRCULATION SIDEWALK NETWORK » WIDTH:

SIDE PATH » WIDTH:

GREENWAY TRAIL » WIDTH:

PLAZA » PROVIDED SIZE:

AMENITY SPACES » See Open Space Plan



Figure 15: Pedestrian Network for Lyndon Oaks

» The plan shown is preliminary and subject to change at the

5'-6' wide

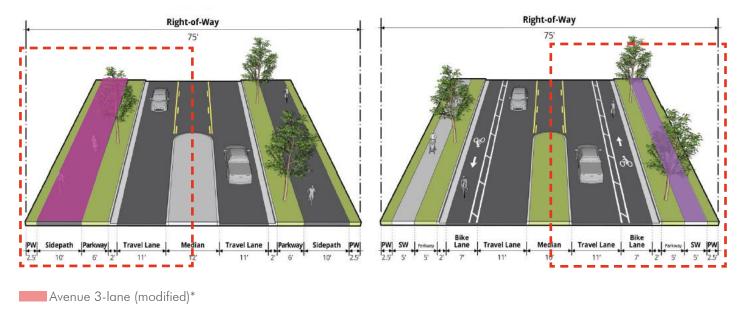
10′ wide

6' pavement width (8' easement)

 \pm 3,000 SF



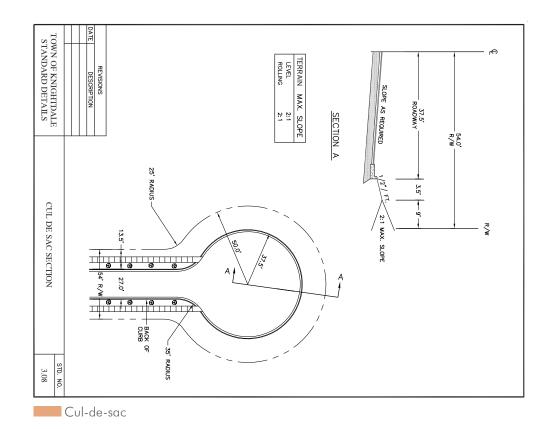
Street Sections



Multi-use path*: 10' pavement width

5′ Sidewalk

*Note: The modified Avenue 3-Lane Divided Street section recommended by the Town has 5' sidewalks and a separated bike lane on one side, and a 10' multi-use path on the other side. See Master Plan sheet.

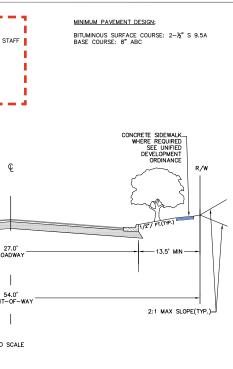


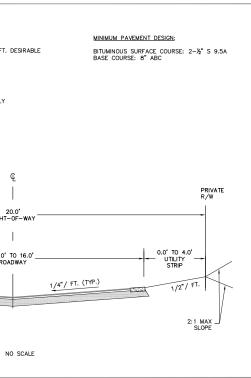
TOWN OF KNIGHTDALE STANDARD DETAILS STREET FEATURES: STREET FEALURES: FLEXIBLE STREET DESIGN COORDINATE STREET DESIGN ELEMENTS WITH TOWN STAFF STREET WIDTH OF 27 FT. FOR TWO-WAY CURB & GUTTER INFORMAL PARKING PLANTING STRIPS - 6 FT. ON EACH SIDE SIDEWALKS - 5 FT. ON EACH SIDE SIDEWALKS - 5 FT. ON EACH SIDE NUTLITY LOCATION UNDERGROUND OR ALLEY TWO TO SAT BONN UNDERGROUND OR ALLEY TWO TO SAT BONN AVERAGE SPEED 20-25 MPH BUILDINGS & LAND USE: DESCRIP RESIDENTIAL - MANY RESIDENTIAL TYPES RESIDENCES BROUGHT CLOSE TO SIDEWALK CONSISTENT BUILDING LINE RECOMMENDED FRONT PORCHES ENCOURAGED Ę LOCAL STREET SECTION (TWO WAY) 1/4"/ FT. (TYP.) /4"/F1 SIDE WALK PLANTIN STRIP 27.0' ROADWAY 2.5 MIN.(TYP.) 54.0' RIGHT-OF-WA NO SCALE 2 OF 2 OF 2 TD. NO. 3.02 Local Street* 6' Sidewalk *Note: On-street parking utilized. See Site Development Allowances. DATE TOWN OF KNIGHTDALE STANDARD DETAILS STREET FEATURES: STREET WIDTH OF 12 FT. MINIMUM, 16 FT. DESIRABLE REQUIRES 20 FT. OF RIGHT-OF-WAY UTLITY LOCATION UNDERROUND TWO TO SIX BLOCKS LONG AVERAGE SPEED OF 10 MFH DESCRIP BUILDINGS & LAND USE: RESIDENTIAL - PRIMARILY SINGLE FAMILY COMMERCIAL ¢ PRIVATE R/W ALLEY SECTION 20.0' RIGHT-OF-WAY _12.0' TO 16.0'_ ROADWAY 1/2"/ FT. E. 42.7

LYNDON OAKS - PLANNED UNIT DEVELOPMENT (PUE

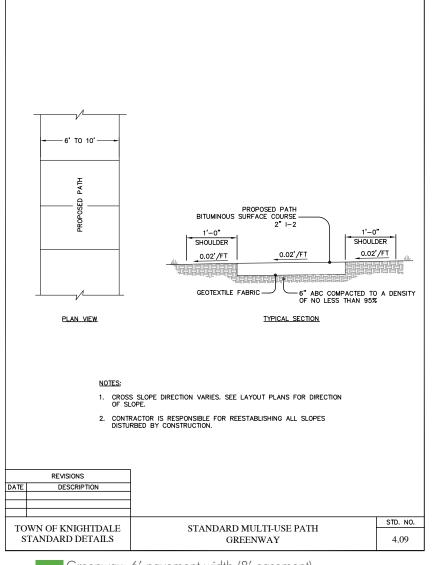
3.0

Public Alley





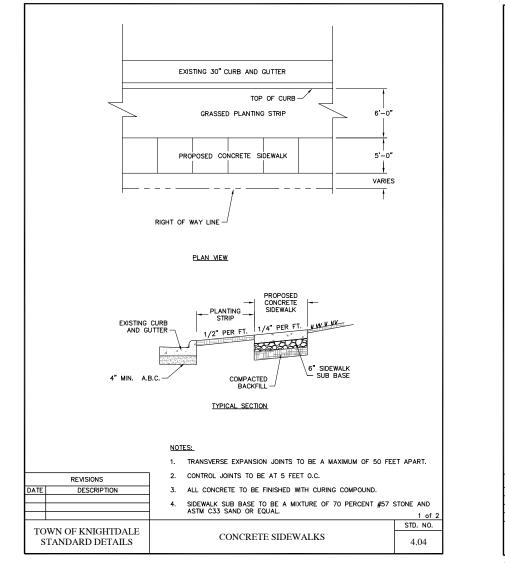
Additional Sections & Details



Greenway: 6' pavement width (8' easement)

Multi-use path*: 10' pavement width

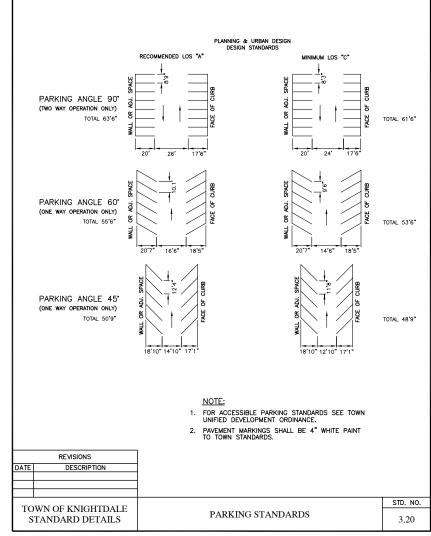
*Note: The modified Avenue 3-Lane Divided Street section recommended by the Town has 5' sidewalks on one side, and a 10' multi-use path on the other.



5' Sidewalks* 6' Sidewalks**

*Note: The modified Avenue 3-Lane Divided Street section recommended by the Town has 5' sidewalks on one side, and a 10' multi-use path on the other.

**Note: 6' wide sidewalks are proposed on streets classified as Local Street sections. See Street Plan & Pedestrian Circulation sheets.



*Note: Parking lots located at c Master Plan sheet.

*Note: Parking lots located at central amenity space, clubhouse amenity, and commercial outparcel. See

Preliminary Stormwater Plan



STORMWATER

Lyndon Oaks proposes multiple stormwater control measure (SCM) devices throughout the site as seen in Figure 16a. All stormwater shall be subject to the stormwater management requirements set forth in Chapter 9 of The Town of Knightdale Unified Development Ordinance. The stormwater treatment shall adhere to guidelines established in the NCDEQ Stormwater Design Manual.

The SCM in the center of the site and near the central roundabout will have a fountain installed to create a water amenity. See Figure 16b for an example of a pond fountain.

from Knightdale staff.



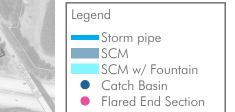


Figure 16a: Stormwater Plan for Lyndon Oaks

» The plan shown is preliminary and subject to change per direction

Figure 16b: SCM fountain example



Preliminary Utility Plan



WATER & SEWER

of the City of Raleigh.

from City of Raleigh staff.

| MAJOR SUBDIVISION | |
|--|---------|
| Major Subdivision (Base points) | 15 pts. |
| Conservation of Natural Habitat | 10 pts. |
| BMP Fountain | 4 pts. |
| On Street Parking | 4 pts. |
| Residential Architectural Standards | 15 pts. |
| 3,000' or more of 6-foot wide path | 3 pts. |
| Resort Style Pool | 2 pts. |
| Deck/Patio (2,000 SF minimum) | 2 pts. |
| Clubhouse (No Meeting Space, bathrooms and changing rooms only) | 3 pts. |
| IPEMA Certified Playground Equipment | 4 pts. |
| TOTAL PROVIDED | 62 pts. |
| TOTAL MIN. REQUIRED | 50 pts. |

Note: Any combination of features listed above can be used to meet the 50 point minimum requirement.

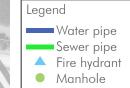


Figure 17: Utility Plan for Lyndon Oaks

Lyndon Oaks will design all water and sewer to meet the standards

» The plan shown is preliminary and subject to change per direction



AMENITIES



Site Programming



















Lyndon Oaks will provide a variety of amenities to promote a healthy lifestyle, opportunities to enjoy the outdoors, and foster a sense of community. The site is proposing a network of \pm 20 acres of open space and recreational amenities. The proposed amenities may include but are not limited to the following:

- 6' wide Greenway Trail
- Village Green
- Playground
- Dog Park
- SCM Fountains

» The Greenway Trail aligns with The Town of Knightdale 2035 Comprehensive Plan (KnightdaleNext) that proposes a greenway running through the site. Along with the Widewaters Parkway multi-use path, there are many pedestrian routes throughout Lyndon Oaks.

» The Village Green will be a large open green space that can be used for a variety of activities by the community.

» The IPEMA certified playground will be located in a central location for ease of access for all families in Lyndon Oaks.

» The playground will be located in one of the active open space areas and will provide a place for residents to let their dogs run.

» The pond fountains will amenitize the stormwater ponds located in both the center of the site, and near the central roundabout active open space.

Neighborhood Serving Commercial

» The commercial outparcel will be low-intensity, and will meet the needs of nearby residents.

Open Space Plan



Lyndon Oaks provides both active and passive recreation areas throughout the development. All recreation spaces are located in places that are accessible to all residents of the community. The network of Greenway Trails and the 10' Side path** along Widewaters Parkway create additional connection opportunities between all of the provided open spaces.

RECREATIONAL OPEN SPACE STANDARDS* PROXIMITY ZONE:

TOTAL BEDS :

- » SINGLE FAM. DETAC
- » TOWNHOMES/DUP

DEDICATION RATE:

- » SINGLE FAM. DETAC
- » TOWNHOMES/DUP

REQ. OPEN SPACE:

- » REQ. ACTIVE SPACE
- » REQ. PASSIVE SPACE

PROP. OPEN SPACE:

- » PROP. ACTIVE SPACE
- » PROP. PASSIVE SPAC

* Open space is calculated according to Town of Knightdale UDO Sec. 11.2.c. **According to Town of Knightdale UDO Sec. 11.2.A, Recreational Open Space can not include areas covered by buildings, structures, parking lots, dry ponds, required setbacks, or public R/W.

| | Legend |
|--|--------------------|
| | Active Open Space |
| | Passive Open Space |
| | Sidepath (in R/W) |

Figure 18: Open Space Plan for Lyndon Oaks

All outside 1/2 mile distance

| CHED: PLEX: | 1,558 beds (308 DU) x (3.5 beds) = 1,078 beds (192 DU) x (2.5 beds) = 480 beds |
|----------------------|---|
| CHED: PLEX: | 520 sf (1,078 beds) x (520 sf) = 560,560 sf (480 beds) x (520 sf) = 249,600 sf |
| E (50%): E (50%): | ± 810,160 sf (18.6 ac) ± 405,080 sf (9.3 ac) MIN. ± 405,080 sf (9.3 ac) MIN. |
| E: E: | ± 28.2 ac total (16%) ± 10.1 ac (0.8 ac over req.) ± 18.1 ac (8.8 ac over req.) |



LANDSCAPE 07



Preliminary Landscape Plan



Lyndon Oaks will design all landscape areas according to the Knightdale Unified Development Ordinance. The site is surrounded by a 20' Type B Buffer yard as required in Section 7.4.1.1. of the UDO. The preliminary plan only shows typical buffer plantings and street tree plantings as seen in Figure 19. The riparian buffer will consist of tree preservation to maintain the natural qualities of the site.

- from Town of Knightdale staff.
- Town of Knightdale Staff.
- to change.

Street Trees

Stream Buffer Trees

Foundation Plantings

Type D Buffer Yard

Site Trees



» The plan shown is preliminary and subject to change per direction

» More detailed landscape plans with planting details and species list will be provided at the time of site plan and are subject to review from

» Location and amounts of trees are conceptual in nature and subject



Landscape Buffers

The perimeter Lyndon Oaks contains a Type B Buffer Yard per Town of Knightdale Unified Development Ordinance Chapter 7. Figure 20 shows a typical 100' section of the Type B buffer for Lyndon Oaks.

TYPE B BUFFER YARD STANDARDS (UDO Sec. 7.4.1.3)

| 20' | | | | |
|--|--|--|--|--|
| Minimum landscape height/opacity: | | | | |
| Semi-opaque screen | | | | |
| Intermittent visual obstruction | | | | |
| zontal openings: | | | | |
| Semi-opaque screen | | | | |
| Intermittent visual obstruction | | | | |
| Required plantings: | | | | |
| 3 per 100 linear feet | | | | |
| 5 per 100 linear feet | | | | |
| 20 per 100 linear feet | | | | |
| JS | | | | |
| A minimum of 40% / maximum 60% must be evergreen A minimum of 40% / maximum 60% must be evergreen At least 80% must be evergreen | | | | |
| | | | | |

The perimeter Lyndon Oaks contains a Type D Buffer Yard per Town of Knightdale Unified Development Ordinance Chapter 7. Figure 21 shows a typical 100' section of the Type D buffer for Lyndon Oaks.

TYPE D BUFFER YARD STANDARDS (UDO Sec. 7.4.I.5)

50'

Minimum width:

Minimum landscape height/opacity:

» Ground to 30' Opaque Screen

Maximum landscape horizontal openings:

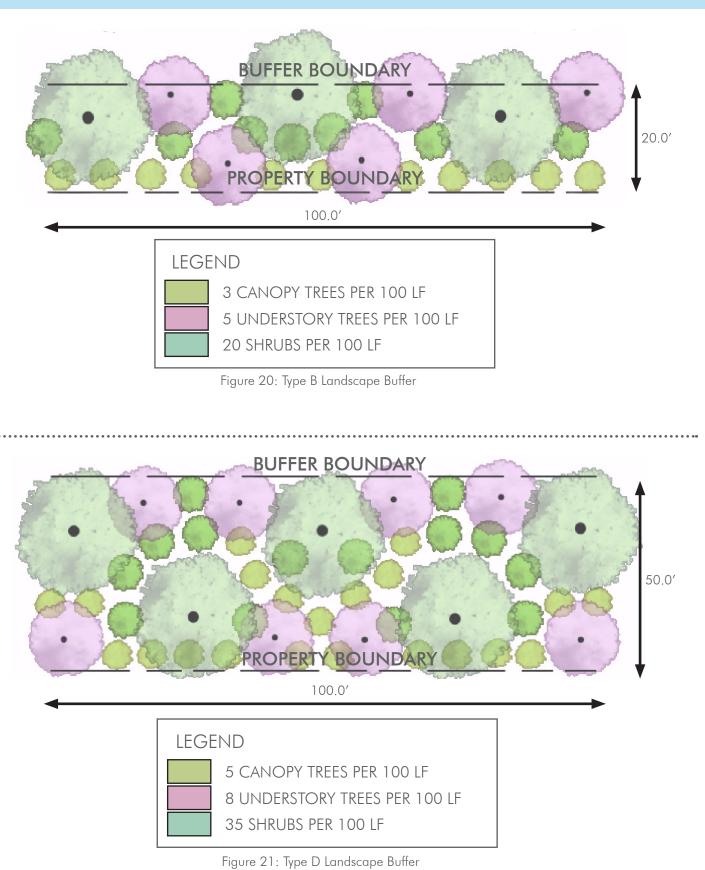
» None permitted

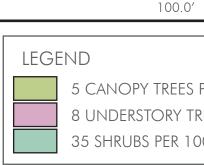
Required plantings:

- 5 per 100 linear feet » Canopy Trees
- 8 per 100 linear feet » Understory Trees
- » Shrubs
- » Evergreen vs. deciduous
 - A minimum of 40% / maximum 60% must be evergreen • Canopy trees:

35 per 100 linear feet

- Understory trees: A minimum of 40% / maximum 60% must be evergreen
- Shrubs: At least 80% must be evergreen





ARCHITECTURAL DESIGN STANDARDS



Architectural Elevations - Single Family Detached



Note: Elevations shown are conceptual in nature and subject to change. See page 40 for list of architectural standards.

38

Architectural Elevations - Single Family Attached (Townhomes)



Note: Elevations shown are conceptual in nature and subject to change. See page 40 for list of architectural standards.

ARCHITECTURAL DESIGN STANDARD

- 1. Single-family 2 story homes built on lots at least 60-feet wide will have a minimum heated area of 2,000 square feet.
- 2. Single-family 1 or 1.5 story homes built on lots at aleast 60-feet wide will have a minimum heated area of 1,600 square feet.
- 3. Single-family homes built on lots less than 60-feet wide will have a minimum heated area of 1,600 square feet.
- 4. All single-family homes with crawl spaces will be wrapped in brick or stone on all sides.
- 5. Foundation for all single-family detached homes shall be raised to a minimum height of 14 inches above finished yard grade in the front and shall contain a minimum of 2 stair risers up to the front porch.
- 6. All single-family homes will have a combination of two or more of the following materials on the front facade (not including foundation): stone, brick, lap siding, fiber cement siding, shakes or board and batten unless the home is only stone or brick. The exterior siding material on the side and rear facades will be fiber cement. When two materials are used, the materials shall be different but complimentary colors. Vinyl may be used only for soffits, fascia and corner boards.
- 7. All single-family homes will have a front porch with a minimum depth of five feet. Front porch posts will be at least 6"x6".
- 8. Main roof pitches (excluding porches) fronting the street for 2-story homes will be at least 8:12.

- 9. Main roof pitches (excluding porches) fronting the street for 1-story and 1.5-story homes will be at least 6:12 unless an alternate is approved by staff.
- 10. Garages will not protrude more than 6 feet from the front porch stoop, and all garage doors shall contain window inserts.
- 11. For every 30 feet (or fraction) of continuous side elevation (calculated on a per floor basis), there shall be one window or door added to the side elevations. Any siding break on the side of the home such as a fireplace, side porch, wall offsets could be used as an alternative to windows.
- 12. There shall be a minimum 12" overhang on every gable end for every singlefamily home.

Development Conditions - Commercial Outparcel













- 1. Use Standards: The proposed use standards will restrict certain uses otherwise permitted in the RMX zoning district. This will encourage more neighborhood oriented and small businesses to better serve residents.

 - cigarettes are not permitted.
 - permitted by-right:

 - Personal Services
 - Professional Services
 - Medical Services
 - Allowed RMX district accessory uses
 - Bar/Tavern/Microbrewery
 - Studio (Arts, dance, martial arts, music) •
- outparcel prior to plat recordation, or provide a surety for completion thereof.
- outparcel prior to plat recordation, or provide a surety for completion thereof.
- 4. The commercial outparcel shall not be owned by the Homeowners Association.
- 5. Developer is responsible for maintaining the commercial outparcel in a manner consistent with Lyndon Oaks Homeowners Association properties, until the commercial proprerty is developed and/or sold by developer.
- 6. A 10' landscape buffer shall be planted adjacent to residential lots prior to plat recordation, or provide a surety for completion thereof.

» Businesses with operating hours of 24 hours per day are not permitted.

» Businesses that cell cigarettes, cigars, tobacco products, or electronic

» The following principal uses shall be the only allowable uses, and shall be

• Child/Adult Day Care Center (6 or more people)

```
Neighborhood Retail/Restaurant (2,000 sf or less)
```

2. Developer shall stub potable water, sanitary sewer, and storm drainage to commercial

3. Developer shall construct curb, gutter, and sidewalk improvements along commercial

7. Parking lots shall contain vegetative screening in accordance with Knightdale's UDO.

SITE DEVELOPMENT ALLOWANCES



Lyndon Oaks - Site Development Allowances

The proposed zoning for Lyndon Oaks is RMX-PUD. Lyndon Oaks meets all standards set forth in the Town of Knightdale's Unified Development Ordinance with the exception of a few conditions. Due to site constraints, and in order to provide more landscape conservation and beneficial common open space for an overall better-integrated design, the applicant is requesting the following site development allowances:

Bulk and Dimensional Standards (UDO Sec. 3.4)

» Lot width (street loaded)

- In the RMX base district, the minimum required lot width for a street loaded lot is 80'.
- In order to create a variety of housing types and a more walkable community, we are proposing single family detached street loaded lots with lot widths of 60' and 80'.
- » Driveway length
 - In the RMX base district, the minimum required driveway length is 35' for a residential lot.
 - For all residential types, we are proposing a 25' minimum driveway length.

Standard Street Sections (Town of Knightdale Standard Details)

- » Local Street Section Two Way
 - The standard detail calls for a 54.0' right-of-way, and allows for informal parking.
 - Lyndon Oaks is proposing on-street parking along sections of road where there are no residential driveways. On street parking will allow for guest parking near units. We are not providing on-street parking on streets with front-loaded units to avoid any potential site triangle conflicts as residents exit their driveways.

Proposed Distribution (UDO Sec. 11.1.B)

- » Lyndon Oaks will require a site development allowance to achieve the required distribution of uses listed in Knightdale's UDO Sec. 11.1.B. The proposed use distribution is as follows:
 - Dwelling Single Family 34.8%
 - Dwelling Townhouse 9.4%
 - Retail/Restaurant/Entertainment/Office/Service 1.4%

Residential Clearing & Grading (UDO Sec. 9.3.B)

- » Lyndon Oaks will require a site development allowance pertaining to Residential Clearing and Grading as specified in Section 9.3.B of the UDO.
 - Currently, mass grading is prohibited on lots 60' in width or greater.

 - Any lot 80' in width or greater shall not be mass graded.

• Lyndon Oaks requests to mass grade all single-family and townhome lots less than 80' wide.

NEIGHBORHOOD MEETING

10

Meeting Information



Figure 22: Hampton Inn & Suites Knightdale Vicinity Map (Not to scale)

A neighborhood meeting was held on November 14th, 2023 at 6:00 pm at the Hampton Inn & Suites Knightdale. See Figure 22 for a map of the meeting location. There were ten neighbors in attendance, along with a member of the development team, four members of the design team, and one Senior Planner from the Town of Knightdale.

| Date of meeting: | Tueso |
|---|-------------------------|
| Time of meeting: | 6:00 |
| Meeting address: | Ham 405 Knigl |
| Developer: » DR Horton: | Reese |
| Design consultants: » Urban Design Partners: » Pamoy Komp Associatos: | Brian Lexi (Caro |
| » Ramey Kemp Associates: » Parker Poe: | Ashle |
| Town of Knightdale: | Gide |

sday Nov. 14, 2023

0 pm EST

npton Inn & Suites Knightdale 5 Hinton Oaks Blvd. ghtdale, NC 27545

se Bridges, PE, Entitlements Manager

an Richards, PLA Chacalos, PLA roline Cheeves, PE ley Honeycutt Terrazas, Land Use Attorney

eon Smith, AICP, Senior Planner

At the neighborhood meeting for Lyndon Oaks, the neighboors had guestions about stormwater, density, renter vs. owner housing, traffic, number of new children in schools, forced annexation, construction timeline, target price for homes, quality of residents moving, wildlife habitat, and property values. Their questions are as follows:

» Question/Concern #1: Stormwater, Runoff, and Grading

- Applicant clarified that grading is not complete but the goal is for the site to be balanced (no import, no export dirt) but ultimately the site will tie into the grade along the perimeter of the site. Stormwater runoff is state-regulated and cannot be increased on adjacent properties. SCMs are monitered yearly.
- » Question/Concern #2: How Is Density Calculated?
 - Applicant clarified that density is calculated based on total gross acreage, it does not exclude amenity areas, thus residential density on the site is less than 3 units/acre.
- » Question/Concern #3: Renter vs. Owner-Occupied Housing
 - Applicant clarified that North Carolina law prohibits regulating occupancy in a zoning ordinance.
- » Question/Concern #4: Traffic on Bethlehem Road & Roundabouts Being Dangerous for Large Emergency Vehicles
 - Applicant clarified that roundabouts are designed such that emergency vehicles can dive over the center island. Roundabouts are safer because they eliminated left turns which are the most dangerous at an intersection. Knightdale UDO has been prioritizing roundabouts to improve community safety.

» Question/Concern #5: Traffic in General, TIA Process, Intersections Studied

- Applicant's transportation engineer clarified the Traffic Impact Analysis be submitted with the application.
- » Question/Concern #6: Number of New Children in Schools & Strain on **Emergency Services**
 - Applicant clarified information will be submitted to Wake County Public Schools and emergency services.
- » Question/Concern #7: Taking Neighbors Land, Forced Annexation
 - Applicant clarifies that it is giving land to Knightdale to make roadway requires voluntary annexation.
- » Question/Concern #8: Timeline of Constrction of Development
 - Applicant clarified estimated timing: Zoning process through Spring and at end of 2026; Early 2027 moving first customers into first phase

process and highlighted that focus is on weekday peak hours, 7AM-9AM and 4PM-6PM. She clarified that all of the traffic counts and turning movements are taken into account. She listed the intersections that would be studied. She clarified that the goal of TIA is to determine worst-case scenario (maximum trip generation at buildout). Town requires study of roadway network considering compounded growth until 2042. TIA would

improvements. Applicant clarified that roadway improvements will be within the already existing public right of way, but if property needed to be acquired to make an improvement, the Town and NCDOT cannot use eminent domain to take property for a private development. NC law now

Summer of 2024; Design drawings (water, sewer, grading, traffic) 12 months later (end of 2024); At least a year to a year and a half to develop the first phase (end of 2025, beginning 2026); begin wrapping up houses

» Question/Concern #9: Target Price for the Homes

• Applicant clarified that sizes ranged from 1,500 square feet for townhouses and smaller houses to 3,000+ square feet for single family homes; in today's terms, pricing would range from \$200,000 to \$600,000+, but could not commit to pricing for future market rates.

» Question/Concern #10: Quality of Residents Moving

• Town is strict about architectural standards, and the plan is to provide a high quality product.

» Question/Concern #11: Wildlife and Native Habitat

• Applicant clarified that natural vegetation will be retained around pond, lake, and streams and there will be a walking trail as a natural amenity onsite and they are doing their homework to develop consistently with the history of the land. Approximately 17 acres of preserved area.

» Question/Concern #12: Decrease in Property Values

• Applicant clarified they have never seen property values decrease due to development with exception of some industrial projects.

NEIGHBORHOOD MEETING

Attendance Sheet

Neighborhood Meeting for Lyndon Oaks Planned Unit Development

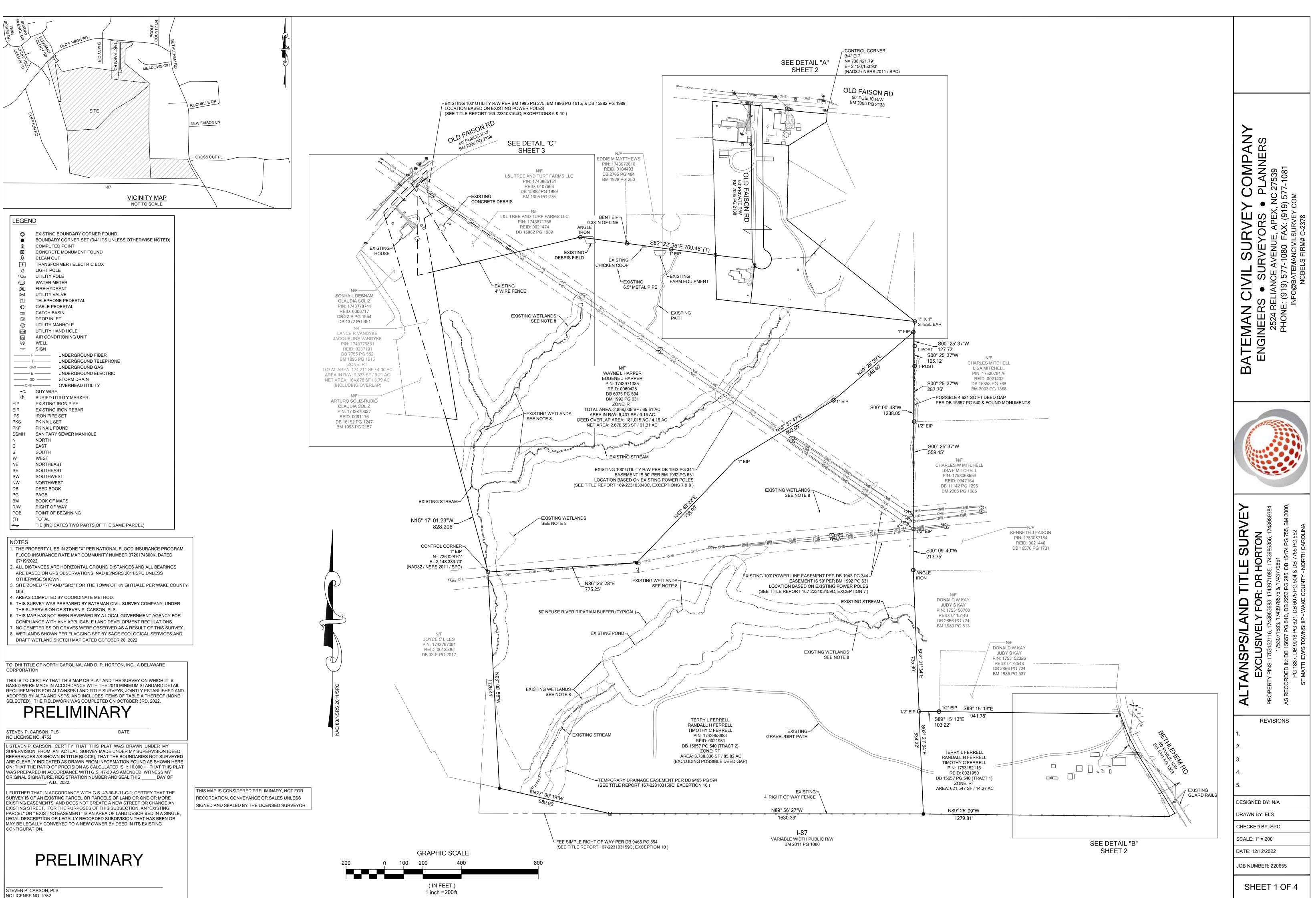
Hampton Inn & Suites, 405 Hinton Oaks Blvd, Knightdale, NC 27545

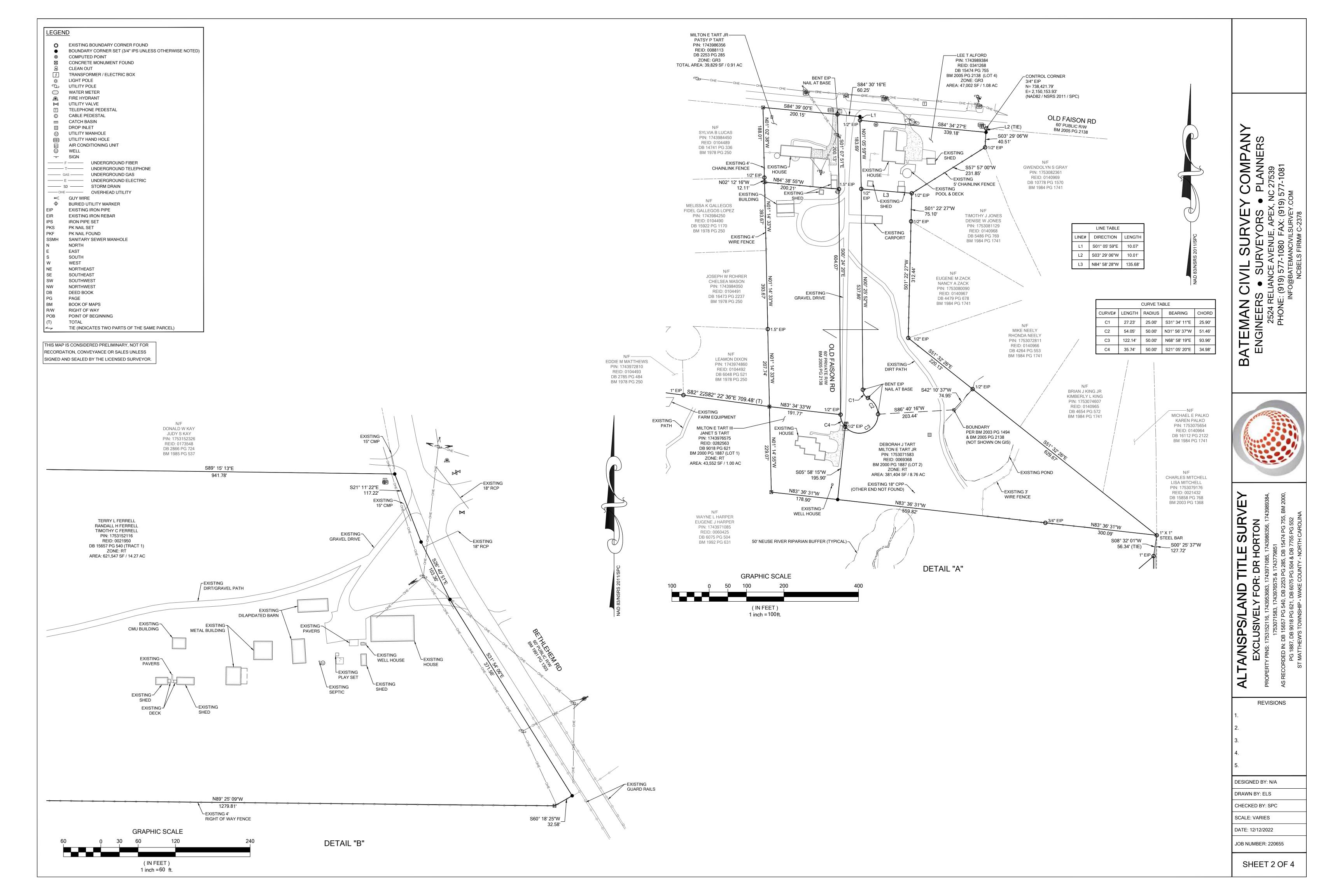
| Name | Address | Name | Address |
|-----------------------|---------------------------------|-------------------------|-------------------------------------|
| Karen Palke | 121 Meadows Cr Knightdale | Kenny Holley | 307 Rochelle Dr. Knightdale |
| Leamon Dixon | 107 Shady Circle Knightdale | Donald Kay | 932 Bethlehem Rd Knightdale |
| Eddie Matthews | 106 Shady Circle Knightdale | Barbara & Dick Sossomon | 1124 Poplar Circle Knightdale |
| Joyce Liles (Gayle) | 4040 Clifton Rd | Brad Pope | 1008 Bethlehem Rd. Knightdale |
| Tim Ferrell | 3033 Churchill Road | Carrie Gray | 1940 Bethlehem Rd. Raleigh |
| Kristin Trent | 5309 Crosscut Pl | Michael & Karen Palko | 121 Meadows Circle Knightdale |
| Don Curtis Jr. | 5309 Crosscut Pl | Laurie Pope | 116 Bethlehem Rd Knightdale |
| Carole & Kenny Faison | 802 Bethlehem Rd Knightdale | Sam Maise | 203 Robertson St. Knightdale |
| Chris Posh | 4308 Old Faison Rd Knightdale | Patricia Loftin | 1044 Stone Eagle Lane Raleigh 27610 |
| Trey Tart | 106 Tart Farm Rd Knightdale | Sara Hauser | 4228 K Held Rd Knightdale |
| EC Tart | 4325 Old Faison Rd | | |
| Sonya Debnam | 4521 Old Faison Rd | | |
| Wesley Knapp | 919-740-9955 Churchill HOA | | |
| Nanay & Gene Zack | 133 Meadows Circle Knightdale | | |
| Caster Kennemer | | | |
| Gwen Gray | 4275 Old Faison Rd Knightdale | | |
| Don & Doris Curtis | 5309 Cross Cut Place Knightdale | | |
| Annette Miltz | 128 Meadows Circle Knightdale | | |
| Trudy Guffey | 5101 Woodfield Ln Knightdale | 55 | |
| Rhonda Neely | 129 Meadows Circle Knightdale | | |
| Brian & Kim King | 125 Meadows Circle Knightdale | 55 | |
| Tim & Denise Jones | 132 Meadows Circle Knightdale | | |
| Jack & Angela Worden | 4407 Omaha Dr. Knightdale | | |
| Gerald & Ann Akland | 112 Old Ferrell Rd | | |

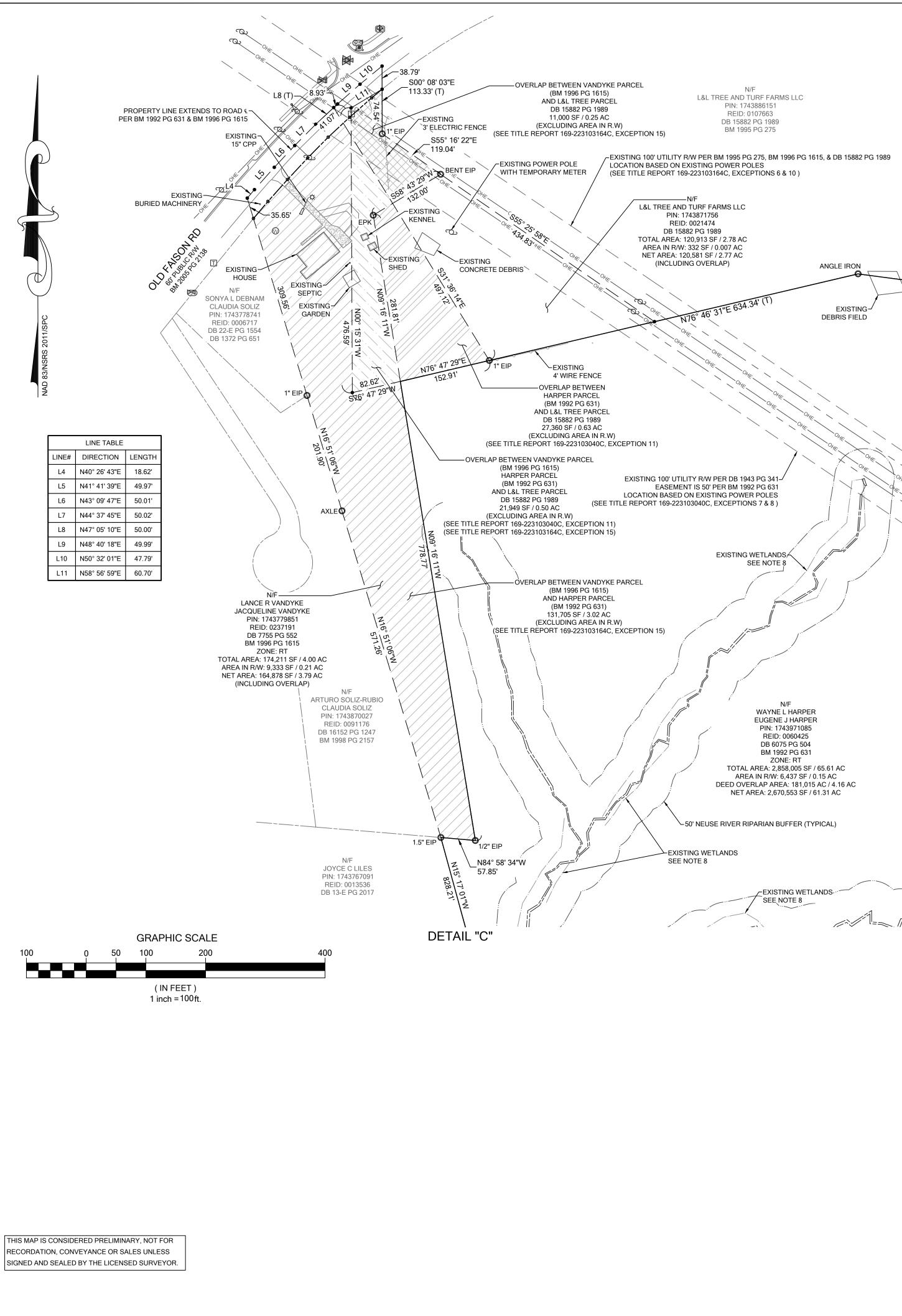
Date: November 14, 2023

U R B A N D E S I G N P A R T N E R S

LANDSCAPE ARCHITECTURE + CIVIL ENGINEERING







| LEGEND | | | | | |
|-------------------|---|--|--|--|--|
| | | | | | |
| 0 | EXISTING BOUNDARY CORNER FOUND | | | | |
| • | BOUNDARY CORNER SET (3/4" IPS UNLESS OTHERWISE NOTED) | | | | |
| \otimes | COMPUTED POINT | | | | |
| \boxtimes | CONCRETE MONUMENT FOUND | | | | |
| & | CLEAN OUT | | | | |
| 4 | TRANSFORMER / ELECTRIC BOX | | | | |
| ☆ | LIGHT POLE | | | | |
| ပ | UTILITY POLE | | | | |
| \bigcirc | WATER METER | | | | |
| <u>,</u> | FIRE HYDRANT | | | | |
| | UTILITY VALVE | | | | |
| | TELEPHONE PEDESTAL | | | | |
| © | CABLE PEDESTAL | | | | |
| | CATCH BASIN | | | | |
| | DROP INLET | | | | |
| \mathbb{M} | UTILITY MANHOLE | | | | |
| HH | UTILITY HAND HOLE | | | | |
| a/c | AIR CONDITIONING UNIT | | | | |
| \otimes | WELL | | | | |
| -0- | SIGN | | | | |
| | F UNDERGROUND FIBER | | | | |
| | T UNDERGROUND TELEPHONE | | | | |
| G | SAS UNDERGROUND GAS | | | | |
| I | E UNDERGROUND ELECTRIC | | | | |
| \$ | SD ——— STORM DRAIN | | | | |
| OHE | OVERHEAD UTILITY | | | | |
| | GUY WIRE | | | | |
| $\langle \rangle$ | BURIED UTILITY MARKER | | | | |
| | EXISTING IRON PIPE | | | | |
| | EXISTING IRON REBAR | | | | |
| | IRON PIPE SET | | | | |
| | PK NAIL SET | | | | |
| | PK NAIL FOUND | | | | |
| | SANITARY SEWER MANHOLE | | | | |
| N | NORTH | | | | |
| E | EAST | | | | |
| S | SOUTH | | | | |
| W | WEST | | | | |
| NE | NORTHEAST | | | | |
| SE | SOUTHEAST | | | | |
| SW | SOUTHWEST | | | | |
| NW | NORTHWEST | | | | |
| DB | DEED BOOK | | | | |
| PG | PAGE | | | | |
| BM | BOOK OF MAPS | | | | |
| R/W | RIGHT OF WAY | | | | |
| POB | POINT OF BEGINNING | | | | |
| (T) | TOTAL | | | | |
| 4 | TIE (INDICATES TWO PARTS OF THE SAME PARCEL) | | | | |

SURVEY COMMENTS SURVEY MADE BY BATEMAN CIVIL SURVEY COMPANY DATED 12/12/2022, JOB NO. 220655

SCHEDULE A

ISSUING OFFICE: DHI TITLE OF NORTH CAROLINA, 12276 SAN JOSE BLVD, SUITE 739, JACKSONVILLE, FL 32223 COMMITMENT NO.: 167-223103159C

PROPERTY ADDRESS: LOT ACQUISITION FERRELL; MASTER, N/A, NC 00000 COMMITMENT DATE: NOVEMBER 8, 2022 AT 09:00 AM

. POLICY TO BE ISSUED:

(A) ALTA OWNER'S POLICY (06-16-07) PROPOSED INSURED: D.R. HORTON, INC., A DELAWARE CORPORATION

PROPOSED POLICY AMOUNT: \$10,000.00

. THE ESTATE OR INTEREST IN THE LAND DESCRIBED OR REFERRED TO IN THIS COMMITMENT IS: FEE SIMPLE

. THE TITLE IS, AT THE COMMITMENT DATE, VESTED IN: TIMOTHY CLARENCE FERRELL, RANDALL HUTCHINS FERRELL, AND TERRY LANCE FERRELL AND CHERYL ANNE FERRELL. TRUSTEES OF THE TERRY LANCE FERRELL AND CHERYL ANN FERRELL FAMILY TRUST DATED JULY 26, 2018

. THE LAND IS DESCRIBED AS FOLLOWS: LYING AND BEING IN WAKE COUNTY, NORTH CAROLINA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

FIRST TRACT:

LOCATED ON THE WEST SIDE OF PAVED ROAD NO. 2049 AND BEGINNING AT POINT IN CENTER OF SAID ROAD BEING THE SOUTHEAST CORNER OF TRACT NO. 2 ON MAP HEREINAFTER REFERRED TO, AND RUNS THENCE SOUTH 29 DEG. 00 MIN. EAST 632 FEET TO CORNER IN SAID ROAD; THENCE NORTH 85 DEG. 33. MIN. WEST 1350 FEET TO CORNER; THENCE NORTH 00 DEG. 48 MIN. EAST 551 FEET TO THE SOUTHWEST CORNER OF THE NORTH PORTION OF TRACT NO. L: THENCE A DIVIDING LINE BETWEEN THE NORTH AND SOUTH PORTIONS OF TRACT NO. L, SOUTH 85 DEG. 33 MIN. EAST 1045 FEET TO THE POINT OF BEGINNING, AND BEING THE SOUTH PORTION OF TRACT NO. L OF THE PROPERTY OF THE J. I. FERRELL HEIRS AS SHOWN ON MAP PREPARED BY SMITH AND SMITH, APEX N. C. FROM DEEDS NOTED ON SAID MAP. CONTAINS 14 ½ ACRES MORE OR LESS.

SECOND TRACT:

BOUNDED ON THE NORTH BY A ROAD; ON THE EAST BY THE FAISON AND FERRELL LAND; ON THE SOUTH BY A. C. SPARKS AND ON THE WEST BY A BRANCH AND DESCRIBED AS FOLLOWS BEGINNING AT A FENCE POST, COBNER BETWEEN J. L. FERRELL AND A C. SPARKS AND RUNS THENCE NORTH 86 DEG, WEST 2331 FEET TO A BRANCH, SAID POINT BEING WITNESSED BY A STAKE AND POINTERS; THENCE ALONG SAID BRANCH IN A NORTHERLY DIRECTION 1100 FEET TO A ROAD; THENCE ALONG SAID ROAD THE FOLLOWING COURSES AND DISTANCES, N. 88 DEG. 30 MIN. EAST 770 FEET; N. 48 DEG. 10 MIN. E. 758 FEET; N. 63 DEG. E. 600 FEET; N. 53 DEG 50 MIN. E. 546.3 FEET TO A STAKE IN FAISON'S LINE ON SOUTH SIDE OF SAID ROAD; THENCE ALONG FAISON'S LINE S. 4 DEG. 40 MIN. W. 1238.7 FEET TO A STAKE, A CORNER BETWEEN THE FAISON AND FERRELL LANDS; THENCE ALONG THE FERRELL LINE S. L DEG. 45 MIN W. 1295 FEET TO THE BEGINNING, CONTAINING 82 ACRES MORE OR LESS ACCORDING TO A SURVEY AND MAP MADE BY PITTMAN STELL, C.S. DATED DEC 14, 1944, AND BEING THE NORTHERN END OF TRACT NO. 13 OF "THE OAKS FARM", SEE SURVEY AND MAP MADE G. SAM ROWE, C.E. DATED NOVEMBER 1944.

LESS AND EXCEPT THAT PROPERTY DESCRIBED IN THE CONSENT JUDGMENT WITH THE NORTH CAROLINA DEPARTMENT OF RANSPORTATION OF RECORD IN BOOK 9465, PAGE 594, WAKE COUNTY REGISTRY.

COMMITMENT NO.: 167-223103159C

SCHEDULE B, PART II EXCEPTIONS

THIS COMMITMENT DOES NOT REPUBLISH ANY COVENANT, CONDITION, RESTRICTION, OR LIMITATION CONTAINED IN ANY DOCUMENT REFERRED TO IN THIS COMMITMENT TO THE EXTENT THAT THE SPECIFIC COVENANT, CONDITION, RESTRICTION, OR LIMITATION VIOLATES STATE OR FEDERAL LAW BASED ON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, GENDER IDENTITY, HANDICAP, FAMILIAL STATUS, OR NATIONAL ORIGIN.

THE POLICY WILL NOT INSURE AGAINST LOSS OR DAMAGE RESULTING FROM THE TERMS AND PROVISIONS OF ANY LEASE OR EASEMENT IDENTIFIED IN SCHEDULE A, AND WILL INCLUDE THE FOLLOWING EXCEPTIONS UNLESS CLEARED TO THE SATISFACTION OF THE COMPANY:

ANY DEFECT, LIEN, ENCUMBRANCE, ADVERSE CLAIM, OR OTHER MATTER THAT APPEARS FOR THE FIRST TIME IN THE PUBLIC RECORDS OR IS CREATED, ATTACHES, OR IS DISCLOSED BETWEEN THE COMMITMENT DATE AND THE DATE ON WHICH ALL OF THE SCHEDULE B, PART I - REQUIREMENTS ARE MET. (NO MATTER OF SURVEY)

. TAXES AND ASSESSMENTS FOR THE YEAR 2023, A LIEN NOW DUE AND PAYABLE AND SUBSEQUENT YEARS, A LIEN NOT YET DUE AND PAYABLE (NO MATTER OF SURVEY)

. TITLE TO ANY AREAS WITHIN STREET, HIGHWAY OR RAILROAD RIGHTS OF WAY, IF ANY. (NO MATTER OF SURVEY)

. THE CREATION OR LOSS OF LAND BY NATURAL OR ARTIFICIAL CHANGES ALONG WATER FORMING PART OF THE BOUNDARY OF THE LAND: AND/OR TITLE TO LAND LYING BELOW THE HIGHER OF THE MEAN HIGH WATER MARK AND/OR THE NORMAL BOUNDS OF ANY BODY OF WATER; AND/OR RIPARIAN RIGHTS INCIDENT TO ANY BRANCHES, CREEKS, STREAMS, LAKES OR OTHER WATERS COURSING OR ABUTTING THE LAND. (NO MATTER OF SURVEY)

5. ANY DISCREPANCY, CONFLICT, ACCESS, SHORTAGE IN AREA OR BOUNDARY LINES, ENCROACHMENT, ENCUMBRANCE, VIOLATION, OVERLAP, SETBACK, EASEMENT OR CLAIMS OF EASEMENT, RIPARIAN RIGHT, AND TITLE TO LAND WITHIN ROADS, WAYS, RAILROADS, WATERCOURSES, BURIAL GROUNDS, MARSHES, DREDGED OR FILLED AREAS OR LAND BELOW THE MEAN HIGHWATER MARK OR WITHIN THE BOUNDS OF ANY ADJOINING BODY OF WATER, OR OTHER ADVERSE CIRCUMSTANCE AFFECTING THE TITLE THAT WOULD BE DISCLOSED BY A CURRENT INSPECTION AND ACCURATE AND COMPLETE LAND SURVEY OF THE LAND. (AS SHOWN HEREON)

. ALL DEFERRED TAXES (NO MATTER OF SURVEY)

. EASEMENTS TO CAROLINA POWER & LIGHT RECORDED IN BOOK 1828, PAGE 340; BOOK 1943, PAGE 344; AND BOOK 4023, PAGE 701, WAKE COUNTY REGISTRY. (AS SHOWN HEREON)

. MEMORANDUM OF CONTRACT DATED JULY 14, 2022, RECORDED IN BOOK 19098, PAGE 869, WAKE COUNTY REGISTRY. (NO MATTER OF SURVEY)

). THE CORRECTNESS OF THE SQUARE FOOTAGE/ACREAGE COMPUTATION CONTAINED IN THE DESCRIPTION OF THE LAND IS NOT

NSURED. (NO MATTER OF SURVEY)

0. CONSENT JUDGMENT IN FAVOR OF THE DEPARTMENT OF TRANSPORTATION FOR 1.193 ACRES, WAKE COUNTY CIVIL ACTION 1-CVS-3306, RECORDED IN BOOK 9465, PAGE 594, WAKE COUNTY REGISTRY. (AS SHOWN HEREON)

I. UTILITY EASEMENTS AFFECTING THE LAND.

(NO DOCUMENTS CITED)

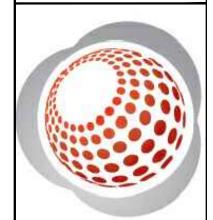
2. ACCESS TO SECOND TRACT THE LAND IS AVAILABLE ONLY BY MEANS OF ACCESS OVER FIRST TRACT, AND IS CONDITIONED UPON OWNERSHIP OF SAID ADJOINING PARCEL BY THE INSURED. (NO MATTER OF SURVEY)

13. ACCESS BY WAY OF INTERSTATE 87, A CONTROLLED ACCESS HIGHWAY, IS NOT INSURED.

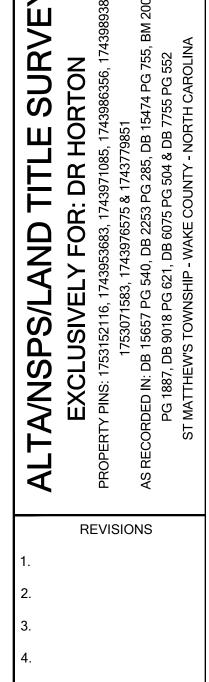
(NO MATTER OF SURVEY)

14. NO CLOSING SERVICES INSURANCE: AS TO THE TRANSACTION FOR WHICH THIS COMMITMENT IS ISSUED, THE COMPANY DOES NOT AFFORD INSURED CLOSING PROTECTION/CLOSING SERVICES INSURANCE ABSENT REVISION OF THIS COMMITMENT TO INCLUDE A STATEMENT THAT COVERAGE IS AFFORDED TO THOSE PARTIES IDENTIFIED IN A SEPARATE CLOSING PROTECTION LETTER ISSUED SIMULTANEOUSLY WITH REVISION OF THE COMMITMENT. ANY CLOSING PROTECTION COVERAGE OR LETTER WHICH HERETOFORE MAY HAVE BEEN ISSUED IS HEREBY RESCINDED AND SHALL NOT BE EFFECTIVE AS TO THIS TRANSACTION. ANY CLOSING PROTECTION LETTER SUBSEQUENTLY ISSUED SHALL NOT BE EFFECTIVE AS TO THIS TRANSACTION ABSENT THE ACCOMPANYING REQUISITE REVISION OF THIS COMMITMENT. (NO MATTER OF SURVEY)

MPAN' ANNERS '539 1081 Ο \mathbf{O} Δ 6 Ш OR > Ĩ SURVEYC ICE AVENUE, 577-1080 F/ \Box S CIVI U Z S MAN 24 Ш \triangleleft



Ω



DESIGNED BY: N/A

CHECKED BY: SPC

DRAWN BY: ELS

SCALE: VARIES

DATE: 12/12/2022

JOB NUMBER: 220655

SHEET 3 OF 4

PROPERTY ADDRESS: LOT ACQUISITION TRACT 12, N/A, NC 00000 1. COMMITMENT DATE: OCTOBER 28, 2022 AT 12:00 AM

2. POLICY TO BE ISSUED:

(A) ALTA OWNER'S POLICY (06-16-07) PROPOSED INSURED: D.R. HORTON, INC., A DELAWARE CORPORATION PROPOSED POLICY AMOUNT: \$10,000.00

3. THE ESTATE OR INTEREST IN THE LAND DESCRIBED OR REFERRED TO IN THIS COMMITMENT IS: FEE SIMPLE

. THE TITLE IS, AT THE COMMITMENT DATE, VESTED IN: WAYNE L. HARPER AND EUGENE J. HARPER

5. THE LAND IS DESCRIBED AS FOLLOWS:

ALL THAT CERTAIN TRACT OR PARCEL OF LAND LYING IN SAINT MATTHEWS TOWNSHIP, WAKE COUNTY, NORTH CAROLINA, CONTAINING 61.35 ACRES MORE OR LESS, AND BEING MORE PARTICULARLY SHOWN ON THAT CERTAIN PLAT OF SURVEY TITLED, "SURVEY OF TRACT #12 OF THE OAKS FARM IN THE D.J. ROBERTSON ESTATE", BY TALLEY AND ASSOCIATES, WHICH PLAT IS RECORDED IN BOOK OF MAPS 1992, PAGE 631, WAKE COUNTY REGISTRY, AND IS BY REFERENCE, INCORPORATED HEREIN AS A PART OF THIS DESCRIPTION.

COMMITMENT NO.: 169-223103040C

SCHEDULE B. PART I EXCEPTIONS

THIS COMMITMENT DOES NOT REPUBLISH ANY COVENANT, CONDITION, RESTRICTION, OR LIMITATION CONTAINED IN ANY DOCUMENT REFERRED TO IN THIS COMMITMENT TO THE EXTENT THAT THE SPECIFIC COVENANT, CONDITION, RESTRICTION, OR LIMITATION VIOLATES STATE OR FEDERAL LAW BASED ON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, GENDER IDENTITY, HANDICAP, FAMILIAL STATUS, OR NATIONAL ORIGIN.

THE POLICY WILL NOT INSURE AGAINST LOSS OR DAMAGE RESULTING FROM THE TERMS AND PROVISIONS OF ANY LEASE OR EASEMENT IDENTIFIED IN SCHEDULE A, AND WILL INCLUDE THE FOLLOWING EXCEPTIONS UNLESS CLEARED TO THE SATISFACTION OF THE COMPANY:

. ANY DEFECT, LIEN, ENCUMBRANCE, ADVERSE CLAIM, OR OTHER MATTER THAT APPEARS FOR THE FIRST TIME IN THE PUBLIC RECORDS OR IS CREATED, ATTACHES, OR IS DISCLOSED BETWEEN THE COMMITMENT DATE AND THE DATE ON WHICH ALL OF THE SCHEDULE B, PART I - REQUIREMENTS ARE MET. (NO MATTER OF SURVEY)

2. TAXES AND ASSESSMENTS FOR THE YEAR 2023, A LIEN NOW DUE AND PAYABLE AND SUBSEQUENT YEARS, A LIEN NOT YET DUE AND PAYABI F (NO MATTER OF SURVEY)

3. TITLE TO ANY AREAS WITHIN STREET, HIGHWAY OR RAILROAD RIGHTS OF WAY, IF ANY. (NO MATTER OF SURVEY)

4. THE CREATION OR LOSS OF LAND BY NATURAL OR ARTIFICIAL CHANGES ALONG WATER FORMING PART OF THE BOUNDARY OF THE LAND; AND/OR TITLE TO LAND LYING BELOW THE HIGHER OF THE MEAN HIGH WATER MARK AND/OR THE NORMAL BOUNDS OF ANY BODY OF WATER; AND/OR RIPARIAN RIGHTS INCIDENT TO ANY BRANCHES, CREEKS, STREAMS, LAKES OR OTHER WATERS COURSING OR ABUTTING THE LAND.

(NO MATTER OF SURVEY)

5. ANY DISCREPANCY, CONFLICT, ACCESS, SHORTAGE IN AREA OR BOUNDARY LINES, ENCROACHMENT, ENCUMBRANCE, VIOLATION, OVERLAP, SETBACK, EASEMENT OR CLAIMS OF EASEMENT, RIPARIAN RIGHT, AND TITLE TO LAND WITHIN ROADS, WAYS, RAILROADS, WATERCOURSES, BURIAL GROUNDS, MARSHES, DREDGED OR FILLED AREAS OR LAND BELOW THE MEAN HIGHWATER MARK OR WITHIN THE BOUNDS OF ANY ADJOINING BODY OF WATER, OR OTHER ADVERSE CIRCUMSTANCE AFFECTING THE TITLE THAT WOULD BE DISCLOSED BY A CURRENT INSPECTION AND ACCURATE AND COMPLETE LAND SURVEY OF THE LAND. (AS SHOWN HEREON)

6. ALL DEFERRED TAXES. (NO MATTER OF SURVEY)

. ANY RIGHT, EASEMENT, SETBACK, INTEREST, CLAIM, ENCROACHMENT, ENCUMBRANCE, VIOLATION, VARIATIONS OR OTHER ADVERSE CIRCUMSTANCE AFFECTING THE TITLE DISCLOSED BY PLAT(S) RECORDED IN BOOK OF MAPS 1992, AT PAGE 631 AND MATTERS SHOWN THEREON. (AS SHOWN HEREON)

8. RIGHT OF WAY TO CAROLINA POWER AND LIGHT OF RECORD IN BOOK 1943, PAGE 341, BOOK 4945, PAGE 929, WAKE COUNTY (AS SHOWN HEREON

). RIGHT OF WAY TO THE NC STATE HIGHWAY COMMISSION OF RECORD IN BOOK 1445, PAGE 577, WAKE COUNTY REGISTRY. (NO PLOTTABLE DESCRIPTION FOUND)

10. ANY RIGHT, EASEMENT, SETBACK, INTEREST, CLAIM, ENCROACHMENT, ENCUMBRANCE, VIOLATION, VARIATIONS OR OTHER ADVERSE CIRCUMSTANCE AFFECTING THE TITLE DISCLOSED BY PLAT(S) RECORDED IN BOOK OF MAPS 1996, AT PAGE 1615 AND MATTERS SHOWN THEREON. (AS SHOWN HEREON)

11. SUBJECT TO THE CLAIMS OF L&L TREE AND TURF FARMS. LLC BASED UPON THE DEED INTO L&L TREE AND TURF FARMS. LLC IN BOOK 15882 PAGE 1989 (TRACT 3) (AS SHOWN HEREON)

12. THE CORRECTNESS OF THE SQUARE FOOTAGE/ACREAGE COMPUTATION CONTAINED IN THE DESCRIPTION OF THE LAND IS NOT INSURED

(NO MATTER OF SURVEY)

13. ANY RIGHT, EASEMENT, SETBACK, INTEREST, CLAIM, ENCROACHMENT, ENCUMBRANCE, VIOLATION, VARIATIONS OR OTHER ADVERSE CIRCUMSTANCE AFFECTING THE TITLE DISCLOSED BY PLAT(S) RECORDED IN BOOK OF MAPS _____, AT PAGE _____ AND MATTERS SHOWN THEREON (NO DOCUMENT CITED)

14. NO CLOSING SERVICES INSURANCE: AS TO THE TRANSACTION FOR WHICH THIS COMMITMENT IS ISSUED, THE COMPANY DOES NOT AFFORD INSURED CLOSING PROTECTION/CLOSING SERVICES INSURANCE ABSENT REVISION OF THIS COMMITMENT TO INCLUDE A STATEMENT THAT COVERAGE IS AFFORDED TO THOSE PARTIES IDENTIFIED IN A SEPARATE CLOSING PROTECTION LETTER ISSUED SIMULTANEOUSLY WITH REVISION OF THE COMMITMENT. ANY CLOSING PROTECTION COVERAGE OR LETTER WHICH HERETOFORE MAY HAVE BEEN ISSUED IS HEREBY RESCINDED AND SHALL NOT BE EFFECTIVE AS TO THIS TRANSACTION. ANY CLOSING PROTECTION LETTER SUBSEQUENTLY ISSUED SHALL NOT BE EFFECTIVE AS TO THIS TRANSACTION ABSENT THE ACCOMPANYING REQUISITE REVISION OF THIS COMMITMENT (NO MATTER OF SURVEY)

SURVEY COMMENTS COMMITMENT NO.: 167-223103038C SURVEY MADE BY BATEMAN CIVIL SURVEY COMPANY SCHEDULE B, PART II DATED 12/12/2022, JOB NO. 220655 EXCEPTIONS SCHEDULE A THIS COMMITMENT DOES NOT REPUBLISH ANY COVENANT, CONDITION, RESTRICTION, OR LIMITATION CONTAINED IN ANY DOCUMENT REFERRED TO IN THIS COMMITMENT TO THE EXTENT THAT THE SPECIFIC COVENANT, CONDITION, RESTRICTION, OR LIMITATION VIOLATES STATE OR FEDERAL LAW BASED ON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, GENDER IDENTITY, HANDICAP, FAMILIAL STATUS, OR NATIONAL ORIGIN. THE POLICY WILL NOT INSURE AGAINST LOSS OR DAMAGE RESULTING FROM THE TERMS AND PROVISIONS OF ANY LEASE OR EASEMENT IDENTIFIED IN SCHEDULE A, AND WILL INCLUDE THE FOLLOWING EXCEPTIONS UNLESS CLEARED TO THE SATISFACTION OF THE COMPANY: 1. ANY DEFECT. LIEN. ENCUMBRANCE, ADVERSE CLAIM, OR OTHER MATTER THAT APPEARS FOR THE FIRST TIME IN THE PUBLIC RECORDS OR IS CREATED, ATTACHES, OR IS DISCLOSED BETWEEN THE COMMITMENT DATE AND THE DATE ON WHICH ALL OF THE SCHEDULE B, PART I -REQUIREMENTS ARE MET. (NO MATTER OF SURVEY) 2. TAXES AND ASSESSMENTS FOR THE YEAR 2023, A LIEN NOW DUE AND PAYABLE AND SUBSEQUENT YEARS, A LIEN NOT YET DUE AND PAYABLE. (NO MATTER OF SURVEY) 3. TITLE TO ANY AREAS WITHIN STREET, HIGHWAY OR RAILROAD RIGHTS OF WAY, IF ANY. (NO MATTER OF SURVEY) 4. THE CREATION OR LOSS OF LAND BY NATURAL OR ARTIFICIAL CHANGES ALONG WATER FORMING PART OF THE BOUNDARY OF THE LAND; AND/OR TITLE TO LAND LYING BELOW THE HIGHER OF THE MEAN HIGH WATER MARK AND/OR THE NORMAL BOUNDS OF ANY BODY OF WATER; AND/OR RIPARIAN RIGHTS INCIDENT TO ANY BRANCHES, CREEKS, STREAMS, LAKES OR OTHER WATERS COURSING OR ABUTTING THE (NO MATTER OF SURVEY) 5. ANY DISCREPANCY, CONFLICT, ACCESS, SHORTAGE IN AREA OR BOUNDARY LINES, ENCROACHMENT, ENCUMBRANCE, VIOLATION, OVERLAP, SETBACK, EASEMENT OR CLAIMS OF EASEMENT, RIPARIAN RIGHT, AND TITLE TO LAND WITHIN ROADS, WAYS, RAILROADS, WATERCOURSES, BURIAL GROUNDS, MARSHES, DREDGED OR FILLED AREAS OR LAND BELOW THE MEAN HIGHWATER MARK OR WITHIN THE BOUNDS OF ANY ADJOINING BODY OF WATER, OR OTHER ADVERSE CIRCUMSTANCE AFFECTING THE TITLE THAT WOULD BE DISCLOSED BY A CURRENT NSPECTION AND ACCURATE AND COMPLETE LAND SURVEY OF THE LAND. (AS SHOWN HEREON) 6. ALL DEFERRED TAXES (NO MATTER OF SURVEY) A. ANY RIGHT, EASEMENT, SETBACK, INTEREST, CLAIM, ENCROACHMENT, ENCUMBRANCE, VIOLATION, VARIATIONS OR OTHER ADVERSE CIURCUMSTANCE AFFECTING THE TITLE DISCLOSED BY PLAT(S) RECORDED IN BOOK MAP 2003, AT PAGE 1494 AND BOOK MAP 2005, PAGE 2138 AND MATTERS SHOWN THEREON. (AS SHOWN HEREON) 8. TRACTS 1 AND 2: A. EASEMENTS TO CAROLINA POWER & LIGHT COMPANY OF RECORD IN BOOK 1946, PAGE 168; BOOK 4327, PAGE 198; AND BOOK 9483, PAGE 792, WAKE COUNTY REGISTRY (LOCATION CANNOT BE DETERMINED FROM RECORD DOCUMENTS) B. ORDER GRANTING A VARIANCE BY THE KNIGHTDALE BOARD OF ADJUSTMENT, DATED JULY 19, 2000, OF RECORD IN BOOK 8647, PAGE 1755, WAKE COUNTY REGISTRY. (NO MATTER OF SURVEY) . ROAD MAINTENANCE AGREEMENT FOR TART FARM ROAD BETWEEN GLADYS F. TART, MILTON EDWARD TART, JR., AND MILTON EDWARD TART, III, OF RECORD IN BOOK 8692, PAGE 161, AND RE-RECORDED IN BOOK 8710, PAGE 2779, WAKE COUNTY REGISTRY. (NO MATTER OF SURVEY) D. MEMORANDUM OF CONTRACT WITH D.R. HORTON, INC. OF RECORD IN BOOK 19098, PAGE 791, WAKE COUNTY REGISTRY. (NO MATTER OF SURVEY) 9 TRACT 2 A. ANY RIGHT, EASEMENT, SETBACK, INTEREST, CLAIM, ENCROACHMENT, ENCUMBRANCE, VIOLATION, VARIATIONS OR OTHER ADVERSE CIURCUMSTANCE AFFECTING THE TITLE DISCLOSED BY PLAT(S) RECORDED IN BOOK MAP 2000, AT PAGE 1877 AND MATTERS SHOWN THEREON. (AS SHOWN HEREON) 10. TRACTS 3 AND 4 A. RIGHT OF WAY AGREEMENT BETWEEN MILTON E. TART, GLADYS F. TART, AND THE STATE HIGHWAY COMMISSION FOR SR# 2515, RECORDED IN BOOK 1445, PAGE 579, WAKE COUNTY REGISTRY. (NO PLOTTABLE DESCRIPTION FOUND) B. EASEMENTS TO CAROLINA POWER AND LIGHT RECORDED IN BOOK 1946, PAGE 168; BOOK 4327, PAGE 199; AND BOOK 9483, PAGE 790, WAKE COUNTY REGISTRY (LOCATION CANNOT BE DETERMINED FROM RECORD DOCUMENTS) 2. ROAD MAINTENANCE AGREEMENT FOR TART FARM ROAD BETWEEN GLADYS F. TART, MILTON EDWARD TART, JR., AND MILTON EDWARD TART, III, OF RECORD IN BOOK 8692, PAGE 161, AND RE-RECORDED IN BOOK 8710, PAGE 2779, WAKE COUNTY REGISTRY. (NO MATTER OF SURVEY) . MEMORANDUM OF CONTRACT WITH D.R. HORTON, INC., DATED JULY 13, 2022, OF RECORD IN BOOK 19098, PAGE 791, WAKE COUNTY REGISTRY. (NO MATTER OF SURVEY) E. ORDER GRANTING A VARIANCE BY THE KNIGHTDALE BOARD OF ADJUSTMENT, DATED JULY 19, 2000, OF RECORD IN BOOK 8647, PAGE 1755, WAKE COUNTY REGISTRY. (NO MATTER OF SURVEY) 11. TRACT 4: A ANY RIGHT EASEMENT SETBACK INTEREST CLAIM ENCROACHMENT ENCLIMBRANCE VIOLATION VARIATIONS OR OTHER ADVERS

(AS SHOWN HEREON)

(A) ALTA OWNER'S POLICY (06-16-07) PROPOSED INSURED: D.R. HORTON, INC., A DELAWARE CORPORATION PROPOSED POLICY AMOUNT: \$1,800,000.00 FEE SIMPLE TRACT 1 DEBORAH JANE TART AND MILTON E. TART, JR. AS TENANTS IN COMMON TRACT 2 MILTON EDWARD TART, III AND WIFE, JANET STANLEY TART TRACT 3 MILTON EDWARD TART, JR. AND WIFE, PATSY PRICE TART TRACT 4 LEE T. ALFORD

2. POLICY TO BE ISSUED:

PARCEL

3. THE ESTATE OR INTEREST IN THE LAND DESCRIBED OR REFERRED TO IN THIS COMMITMENT IS: I. THE TITLE IS, AT THE COMMITMENT DATE, VESTED IN: 5. THE LAND IS DESCRIBED AS FOLLOWS: PARCEL

ISSUING OFFICE: DHI TITLE OF NORTH CAROLINA, 12276 SAN JOSE BLVD, SUITE 739, JACKSONVILLE, FL 32223 COMMITMENT NO.: 167-223103038C PROPERTY ADDRESS: FOUR TRACTS IN WAKE COUNTY TO BE KNOWN AS TART, N/A, NC 00000 1. COMMITMENT DATE: OCTOBER 27, 2022 AT 12:00 AM ALL THAT CERTAIN TRACT OR PARCEL OF LAND LYING IN SAINT MATTHEWS TOWNSHIP, WAKE COUNTY, NORTH CAROLINA, CONTAINING 2.694 ACRES MORE OR LESS, AND BEING MORE PARTICULARLY SHOWN AS LOT 2 ON THAT CERTAIN PLAT OF SURVEY ENTITLED, "FINAL PLAT MINOR FAMILY SUBDIVISION GLADYS F. TART", BY GIL CLARK SURVEYING, WHICH PLAT IS RECORDED IN BOOK OF MAPS 2003, PAGE 1494, WAKE COUNTY REGISTRY, AND IS BY REFERENCE, INCORPORATED HEREIN AS A PART OF THIS DESCRIPTION. ALL THAT CERTAIN TRACT OR PARCEL OF LAND LYING IN SAINT MATTHEWS TOWNSHIP, WAKE COUNTY, NORTH CAROLINA, CONTAINING 3.896 ACRES MORE OR LESS, AND BEING MORE PARTICULARLY SHOWN AS LOT 5 ON THAT CERTAIN PLAT OF SURVEY BY GIL CLARK SURVEYING, WHICH PLAT IS RECORDED IN BOOK OF MAPS 2003, PAGE 1494, WAKE COUNTY REGISTRY, AND IS BY REFERENCE, INCORPORATED HEREIN AS A PART OF THIS DESCRIPTION. PARCEL 3 ALL THAT CERTAIN TRACT OR PARCEL OF LAND LYING IN SAINT MATTHEWS TOWNSHIP, WAKE COUNTY, NORTH CAROLINA, CONTAINING 2.166 ACRES MORE OR LESS, AND BEING MORE PARTICULARLY SHOWN AS LOT 3 ON THAT CERTAIN PLAT OF SURVEY BY GIL CLARK SURVEYING, WHICH PLAT IS RECORDED IN BOOK OF MAPS 2005, PAGE 2138, WAKE COUNTY REGISTRY, AND IS BY REFERENCE, INCORPORATED HEREIN AS A PART OF THIS DESCRIPTION. PARCEL 4 ALL THAT CERTAIN TRACT OR PARCEL OF LAND LYING IN SAINT MATTHEWS TOWNSHIP, WAKE COUNTY, NORTH CAROLINA, SHOWN AS "TART FARM RD. NEW 6' PRIVATE R/W" ON THAT CERTAIN PLAT OF SURVEY BY GIL CLARK SURVEYING, WHICH PLAT IS RECORDED IN BOOK OF MAPS 2000, PAGE 1877, WAKE COUNTY REGISTRY, AND IS BY REFERENCE, INCORPORATED HEREIN AS A PART OF THIS DESCRIPTION. TRACT 2 ALL THAT CERTAIN TRACT OR PARCEL OF LAND LYING IN SAINT MATTHEWS TOWNSHIP, WAKE COUNTY, NORTH CAROLINA, CONTAINING 1.000 ACRE MORE OR LESS, AND BEING MORE PARTICULARLY SHOWN AS LOT 1 ON THAT CERTAIN PLAT OF SURVEY BY GIL CLARK SURVEYING, WHICH PLAT IS RECORDED IN BOOK OF MAPS 2000, PAGE 1877, WAKE COUNTY REGISTRY, AND IS BY REFERENCE. INCORPORATED HEREIN AS A PART OF THIS DESCRIPTION. TRACT 3 BEGINNING AT A NAIL AND CAP IN THE CENTER OF FAISON ROAD (STATE ROAD 2515) AND THE NORTHEASTERN CORNER OF THE PROPERTY OF JAMES R. FAISON, SOUTHERN LINE OF THE PROPERTY HERETOFORE BELONGING TO OLLIE W. FAISON AND WIFE DAISY P. FAISON AND FROM THE POINT AND PLACE OF BEGINNING SOUTH 00 DEGREES 19 MINUTES WEST 230.74 FEET TO A STAKE IN THE EASTERN LINE OF THE PROPERTY OF JAMES R. FAISON AND THE WESTERN LINE OF GLADYS FAISON TART; THENCE SOUTH 83 DECREES 4 MINI ITES EAST 200 FEET TO A STAKE THENCE NORTH 00 DECREES 19 MINI ITES EAST 230 74 FEET TO A NAIL AND CAP LOCATES IN THE CENTER OF FAISON ROAD (STATE ROAD 2515); THENCE WITH THE CENTER OF SAID ROAD NORTH 83 DEGREES 4 MINUTES WEST 200 FEET TO THE POINT AND PLACE OF BEGINNING CONTAINING 1.05 ACRES MORE OR LESS INCLUSIVE OF THE RIGHT OF WAY OF FAISON ROAD (STATE ROAD 2515).

ALL THAT CERTAIN TRACT OR PARCEL OF LAND LYING IN SAINT MATTHEWS TOWNSHIP, WAKE COUNTY, NORTH CAROLINA, CONTAINING 1.079 ACRES MORE OR LESS, AND BEING MORE PARTICULARLY SHOWN AS LOT 4 ON THAT CERTAIN PLAT OF SURVEY BY GIL CLARK SURVEYING, WHICH PLAT IS RECORDED IN BOOK OF MAPS 2005, PAGE 2138, WAKE COUNTY REGISTRY, AND IS BY REFERENCE, INCORPORATED HEREIN AS A PART OF THIS DESCRIPTION.

THIS MAP IS CONSIDERED PRELIMINARY, NOT FOR RECORDATION, CONVEYANCE OR SALES UNLESS SIGNED AND SEALED BY THE LICENSED SURVEYOR

2. THE CORRECTNESS OF THE SQUARE FOOTAGE/ACREAGE COMPUTATION CONTAINED IN THE DESCRIPTION OF THE LAND IS NOT INSURED. (NO MATTER OF SURVEY)

CIURCUMSTANCE AFFECTING THE TITLE DISCLOSED BY PLAT(S) RECORDED IN BOOK MAP 2005, AT PAGE 2138 AND MATTERS SHOWN THEREON.

13. NO CLOSING SERVICES INSURANCE: AS TO THE TRANSACTION FOR WHICH THIS COMMITMENT IS ISSUED, THE COMPANY DOES NOT AFFORD NSURED CLOSING PROTECTION/CLOSING SERVICES INSURANCE ABSENT REVISION OF THIS COMMITMENT TO INCLUDE A STATEMENT THAT COVERAGE IS AFFORDED TO THOSE PARTIES IDENTIFIED IN A SEPARATE CLOSING PROTECTION LETTER ISSUED SIMULTANEOUSLY WITH REVISION OF THE COMMITMENT ANY CLOSING PROTECTION COVERAGE OR LETTER WHICH HERETOFORE MAY HAVE BEEN ISSUED IS HEREBY RESCINDED AND SHALL NOT BE EFFECTIVE AS TO THIS TRANSACTION. ANY CLOSING PROTECTION LETTER SUBSEQUENTLY ISSUED SHALL NOT BE EFFECTIVE AS TO THIS TRANSACTION ABSENT THE ACCOMPANYING REQUISITE REVISION OF THIS COMMITMENT. (NO MATTER OF SURVEY)

SCHEDULE A ISSUING OFFICE: DHI TITLE OF NORTH CAROLINA, 12276 SAN JOSE BLVD, SUITE 739, JACKSONVILLE, FL 32223 COMMITMENT NO.: 169-223103164C PROPERTY ADDRESS: ACQUISITION TRACT 4, ED PLUMMER ESTATE PROPERTY, N/A, NC 00000 1. COMMITMENT DATE: NOVEMBER 8, 2022 AT 12:00 AM 2. POLICY TO BE ISSUED: (A) ALTA OWNER'S POLICY (06-16-07) PROPOSED INSURED: D.R. HORTON, INC., A DELAWARE CORPORATION PROPOSED POLICY AMOUNT: \$1,400,000.00 3. THE ESTATE OR INTEREST IN THE LAND DESCRIBED OR REFERRED TO IN THIS COMMITMENT IS: FEE SIMPLE . THE TITLE IS, AT THE COMMITMENT DATE, VESTED IN: LANCE R. VANDYKE AND WIFE. JACQUELINE VANDYKE 5. THE LAND IS DESCRIBED AS FOLLOWS:

SURVEY COMMENTS SURVEY MADE BY BATEMAN CIVIL SURVEY COMPANY

DATED 12/12/2022, JOB NO. 220655

BEING ALL OF TRACT 4 OF THE ED PLUMMER ESTATE PROPERTY ON OLD FAISON RD. AS DEPICTED IN MAP BOOK 1996, PAGE 1615, WAKE COUNTY REGISTRY

COMMITMENT NO.: 169-223103164C

SCHEDULE B, PART II EXCEPTIONS

THIS COMMITMENT DOES NOT REPUBLISH ANY COVENANT, CONDITION, RESTRICTION, OR LIMITATION CONTAINED IN ANY DOCUMENT REFERRED TO IN THIS COMMITMENT TO THE EXTENT THAT THE SPECIFIC COVENANT, CONDITION, RESTRICTION, OR LIMITATION VIOLATES STATE OR FEDERAL LAW BASED ON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, GENDER IDENTITY, HANDICAP, FAMILIAL STATUS, OR NATIONAL ORIGIN.

THE POLICY WILL NOT INSURE AGAINST LOSS OR DAMAGE RESULTING FROM THE TERMS AND PROVISIONS OF ANY LEASE OR EASEMENT IDENTIFIED IN SCHEDULE A, AND WILL INCLUDE THE FOLLOWING EXCEPTIONS UNLESS CLEARED TO THE SATISFACTION OF THE COMPANY

I. ANY DEFECT, LIEN, ENCUMBRANCE, ADVERSE CLAIM, OR OTHER MATTER THAT APPEARS FOR THE FIRST TIME IN THE PUBLIC RECORDS OR IS CREATED, ATTACHES, OR IS DISCLOSED BETWEEN THE COMMITMENT DATE AND THE DATE ON WHICH ALL OF THE SCHEDULE B, PART I-REQUIREMENTS ARE MET. (NO MATTER OF SURVEY)

2. TAXES AND ASSESSMENTS FOR THE YEAR 2022 AND SUBSEQUENT YEARS, NOT YET DUE AND PAYABLE.

(NO MATTER OF SURVEY)

3. TITLE TO ANY AREAS WITHIN STREET, HIGHWAY OR RAILROAD RIGHTS OF WAY, IF ANY. (NO MATTER OF SURVEY)

4. THE CREATION OR LOSS OF LAND BY NATURAL OR ARTIFICIAL CHANGES ALONG WATER FORMING PART OF THE BOUNDARY OF THE LAND; AND/OR TITLE TO LAND LYING BELOW THE HIGHER OF THE MEAN HIGH WATER MARK AND/OR THE NORMAL BOUNDS OF ANY BODY OF WATER; AND/OR RIPARIAN RIGHTS INCIDENT TO ANY BRANCHES, CREEKS, STREAMS, LAKES OR OTHER WATERS COURSING OR ABUTTING THE LAND (NO MATTER OF SURVEY)

5. ANY DISCREPANCY, CONFLICT, ACCESS, SHORTAGE IN AREA OR BOUNDARY LINES, ENCROACHMENT, ENCUMBRANCE, VIOLATION, OVERLAP. SETBACK. EASEMENT OR CLAIMS OF EASEMENT, RIPARIAN RIGHT, AND TITLE TO LAND WITHIN ROADS, WAYS, RAILROADS, WATERCOURSES, BURIAL GROUNDS, MARSHES, DREDGED OR FILLED AREAS OR LAND BELOW THE MEAN HIGHWATER MARK OR WITHIN THE BOUNDS OF ANY ADJOINING BODY OF WATER, OR OTHER ADVERSE CIRCUMSTANCE AFFECTING THE TITLE THAT WOULD BE DISCLOSED BY A CURRENT INSPECTION AND ACCURATE AND COMPLETE LAND SURVEY OF THE LAND. (AS SHOWN HEREON)

6. ANY RIGHT, EASEMENT, SETBACK, INTEREST, CLAIM, ENCROACHMENT, ENCUMBRANCE, VIOLATION, VARIATIONS OR OTHER ADVERSE CIRCUMSTANCE AFFECTING THE TITLE DISCLOSED BY PLAT(S) RECORDED IN BOOK OF MAPS 1996, AT PAGE 1615, OF THE WAKE COUNTY REGISTRY. (AS SHOWN HEREON)

7. EASEMENT FOR ROADWAY DATED 11/10/1945 IN BOOK 930, PAGE 590, WAKE COUNTY REGISTRY (NO PLOTTABLE DESCRIPTION FOUND)

8. RIGHT OF WAY EASEMENT DATED 4/11/1949 IN BOOK 1018, PAGE 553, WAKE COUNTY REGISTRY.

(EASEMENT HAS TERMINATED PER TERMS)

. EASEMENT TO CAROLINA POWER AND LIGHT DATED 9/13/1956 OF RECORD IN BOOK 1252, PAGE 485, WAKE COUNTY REGISTRY (EASEMENT IS BLANKET IN NATURE)

10. RIGHT OF WAY AGREEMENT DATED 12/7/1960 TO THE STATE HIGHWAY COMMISSION IN BOOK 1445, PAGE 575, WAKE COUNTY REGISTR

(NO PLOTTABLE DESCRIPTION FOUND) 1. EASEMENT TO CAROLINA POWER AND LIGHT DATED 7/14/1970 OF RECORD IN BOOK 1939, PAGE 230, WAKE COUNTY REGISTRY.

(AS SHOWN HERON)

2. EASEMENT TO CAROLINA POWER AND LIGHT DATED 1/13/1972 OF RECORD IN BOOK 2052, PAGE 131, WAKE COUNTY REGISTRY. (EASEMENT IS BLANKET IN NATURE)

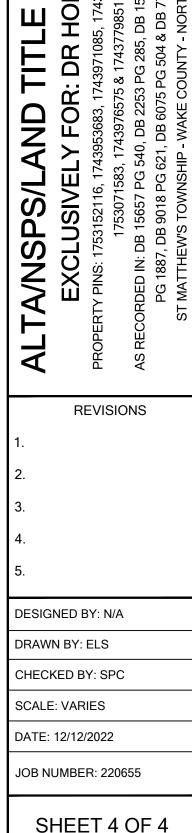
13. EQUITY LINE DEED OF TRUST TO COASTAL FEDERAL CREDIT UNION DATED 2/14/2022 OF RECORD IN BOOK 18924, PAGE 945, WAKE COUNTY REGISTRY (NO MATTER OF SURVEY)

4. MEMORANDUM OF CONTRACT WITH DR HORTON, INC. OF RECORD IN BOOK 19098, PAGE 653, WAKE COUNTY REGISTRY. (NO MATTER OF SURVEY)

5. SUBJECT TO THE CLAIMS OF PROPERTY OWNERS TO THE EAST BASED UPON THE MAP IN BM 1996, PAGE 1615, WHICH CREATES AN VERLAP AND SHOWS THE ADJACENT TRACT WITH NO ACCESS AND NOT ADJACENT TO THE PUBLIC ROAD (AS SHOWN HEREON)

16. NO CLOSING SERVICES INSURANCE: AS TO THE TRANSACTION FOR WHICH THIS COMMITMENT IS ISSUED. THE COMPANY DOES NOT AFFORD INSURED CLOSING PROTECTION/CLOSING SERVICES INSURANCE ABSENT REVISION OF THIS COMMITMENT TO INCLUDE A STATEMENT THAT COVERAGE IS AFFORDED TO THOSE PARTIES IDENTIFIED IN A SEPARATE CLOSING PROTECTION LETTER ISSUED SIMULTANEOUSLY WITH REVISION OF THE COMMITMENT, ANY CLOSING PROTECTION COVERAGE OR LETTER WHICH HERETOFORE MAY HAVE BEEN ISSUED IS HEREBY RESCINDED AND SHALL NOT BE EFFECTIVE AS TO THIS TRANSACTION. ANY CLOSING PROTECTION LETTER SUBSEQUENTLY ISSUED SHALL NOT BE EFFECTIVE AS TO THIS TRANSACTION ABSENT THE ACCOMPANYING REQUISITE **REVISION OF THIS COMMITMENT.** (NO MATTER OF SURVEY)





OLD FAISON OUTER BOUNDARY

BEING THE OUTER BOUNDARY OF THE PARCELS NOW OR FORMERLY OF MILTON TART JR & PATSY P TART AS RECORDED IN DEED BOOK 2253 AT PAGE 285 OF THE WAKE COUNTY REGISTER OF DEEDS (PIN: 1743986356), LEE T ALFORD AS RECORDED IN DEED BOOK 15474 AT PAGE 755 OF THE WAKE COUNTY REGISTER OF DEEDS (PIN: 1743989384), DEBORAH J TART AND MILTON E TART JR AS RECORDED IN BOOK OF MAPS 2000 AT PAGE 1887 (AS LOT 2) OF THE WAKE COUNTY REGISTER OF DEEDS (PIN: 1753071583), MILTON E TART III AND JANET S TART AS RECORDED IN DEED BOOK 9018 AT PAGE 621 OF THE WAKE COUNTY REGISTER OF DEEDS (PIN: 1743976575), TERRY L FERRELL, RANDALL H FERRELL & TIMOTHY C FERRELL AS RECORDED IN DEED BOOK 15657 AT PAGE 540 OF THE WAKE COUNTY REGISTER OF DEEDS (PINS: 1753152116 & 1743953683), AND WAYNE L HARPER AND EUGENE J HARPER AS RECORDED IN DEED BOOK 6075 AT PAGE 504 OF THE WAKE COUNTY REGISTER OF DEEDS (PIN: 1743971085), EXCLUDING THOSE AREAS OF OVERLAP BETWEEN THE HARPER PARCEL AND THE PARCELS NOW OR FORMERLY OF LANCE R VANDYKE & JACQUELINE VANDYKE AS DESCRIBED IN DEED BOOK 7755 AT PAGE 552 OF THE WAKE COUNTY REGISTER OF DEEDS (PIN: 1743779851) AND L&L TREE AND TURF FARMS, LLC AS DESCRIBED IN DEED BOOK 15882 AT PAGE 1989 OF THE WAKE COUNTY REGISTER OF DEEDS (PIN: 1743871756) AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A 3/4" IRON PIPE FOUND ON THE SOUTHERN RIGHT OF WAY OF OLD FAISON ROAD; SAID IRON HAVING NORTH CAROLINA STATE PLAIN COORDINATES OF N= 738,421.79' AND E= 2,150,153.93'; THENCE, FROM THE POINT OF COMMENCEMENT, S03°29'06"W A DISTANCE OF 10.01 FEET TO A 3/4" IRON PIPE SET ON THE NORTHEASTERN CORNER OF THE PARCEL NOW OR FORMERLY OF LEE T ALFORD AS RECORDED IN DEED BOOK 15474 AT PAGE 755 OF THE WAKE COUNTY REGISTER OF DEEDS (PIN: 1743989384), SAID IRON HAVING NORTH CAROLINA STATE PLAIN COORDINATES OF N= 738,411.80' AND E= 2,150,153.34' AND BEING THE TRUE POINT OF BEGINNING; THENCE, FROM THE POINT OF BEGINNING, S03°29'06"W A DISTANCE OF 40.51 FEET TO A 1/2" IRON PIPE FOUND; THENCE, S57°57'00"W A DISTANCE OF 231.85 FEET TO A 1/2" IRON PIPE FOUND; THENCE, S01°22'27"W A DISTANCE OF 75.10 FEET TO A 1/2" IRON PIPE FOUND; THENCE, S01°22'27"W A DISTANCE OF 312.44 FEET TO A 1/2" IRON PIPE FOUND; THENCE, S51°32'26"E A DISTANCE OF 220.13 FEET TO A 1/2" IRON PIPE FOUND; THENCE, S51°32'26"E A DISTANCE OF 629.67 FEET TO A 1" X 1" STEEL BAR FOUND; THENCE, S08°32'01"W A DISTANCE OF 56.34 FEET TO A 1" IRON PIPE FOUND; THENCE, S00°00'48"W A DISTANCE OF 1,238.05 FEET TO AN ANGLE IRON FOUND; THENCE, S02°21'34"E A DISTANCE OF 735.90 FEET TO A 1/2" IRON PIPE FOUND; THENCE, S89°15'13"E A DISTANCE OF 103.22 FEET TO A 1/2" IRON PIPE FOUND; THENCE, S89°15'13"E A DISTANCE OF 941.78 FEET TO A 3/4" IRON PIPE SET ON THE WESTERN RIGHT OF WAY OF BETHLEHEM ROAD; THENCE, WITH SAID RIGHT OF WAY, S21°11'22"E A DISTANCE OF 117.22 FEET TO A 3/4" IRON PIPE SET; THENCE, CONTINUING WITH SAID RIGHT OF WAY, S26°40'51"E A DISTANCE OF 103.36 FEET TO A 3/4" IRON PIPE SET; THENCE, CONTINUING WITH SAID RIGHT OF WAY, S31°54'06"E A DISTANCE OF 371.56 FEET TO A 2/3" IRON PIPE SET ON THE WESTERN CORNER OF THE INTERSECTION OF THE NORTHERN RIGHT OF WAY OF I-87 AND THE WESTERN RIGHT OF WAY OF BETHLEHEM ROAD; THENCE, WITH THE NORTHERN RIGHT OF WAY OF I-87, S60°18'25"W A DISTANCE OF 32.58 FEET TO A CONCRETE MONUMENT FOUND; THENCE, CONTINUING WITH SAID RIGHT OF WAY, N89°25'09"W A DISTANCE OF 1,279.81 FEET TO A 3/4" IRON PIPE SET; THENCE, CONTINUING WITH SAID RIGHT OF WAY, N89°56'27"W A DISTANCE OF 1,630.39 FEET TO A CONCRETE MONUMENT FOUND; THENCE, CONTINUING WITH SAID RIGHT OF WAY, N77°00'19"W A DISTANCE OF 589.90 FEET TO A 3/4" IRON PIPE SET; THENCE, LEAVING SAID RIGHT OF WAY, N03°00'56"W A DISTANCE OF 1,126.41 FEET TO A 1" IRON PIPE FOUND; THENCE, N15°17'01"W A DISTANCE OF 828.21 FEET TO A 1.5" IRON PIPE FOUND; THENCE, S84°58'34"E A DISTANCE OF 57.85 FEET TO A 1/2" IRON PIPE FOUND; THENCE, N09°16'11"W A DISTANCE OF 778.77 FEET TO A COMPUTED POINT; THENCE, N76°47'29"E A DISTANCE OF 152.91 FEET TO A 1" IRON PIPE FOUND; THENCE, N76°46'31"E A DISTANCE OF 634.34 FEET TO AN ANGLE IRON FOUND; THENCE, S82°22'36"E A DISTANCE OF 244.14 FEET TO A COMPUTED POINT 0.38 FEET SOUTH OF A BENT IRON PIPE FOUND; THENCE, S82°22'36"E A DISTANCE OF 233.02 FEET TO A 1" IRON PIPE FOUND; THENCE, S82°22'36"E A DISTANCE OF 232.32 FEET TO A CONCRETE MONUMENT FOUND; THENCE, N01°14'33"W A DISTANCE OF 207.74 FEET TO A 1.5" IRON PIPE FOUND; THENCE, N01°14'33"W A DISTANCE OF 393.67 FEET TO A CONCRETE MONUMENT FOUND; THENCE, N02°12'16"W A DISTANCE OF 12.11 FEET TO A 1/2" IRON PIPE FOUND; THENCE, N01°02'38"W A DISTANCE OF 188.01 FEET TO A CONCRETE MONUMENT FOUND ON THE SOUTHERN RIGHT OF WAY OF OLD FAISON ROAD; THENCE, WITH SAID RIGHT OF WAY, S84°39'00"E A DISTANCE OF 200.15 FEET TO A BENT IRON PIPE FOUND; THENCE, CONTINUING WITH SAID RIGHT OF WAY, S84°30'16"E A DISTANCE OF 60.25 FEET TO A 3/4" IRON PIPE SET; THENCE, CONTINUING WITH SAID RIGHT OF WAY, S01°05'59"E A DISTANCE OF 10.07 FEET TO A 1/2" IRON PIPE FOUND; THENCE, S84°34'27"E A DISTANCE OF 339.18 FEET TO THE POINT OF BEGINNING.

SAID OUTER BOUNDARY CONTAINS 7,595,645 SQUARE FEET OR 174.37 ACRES, MORE OR LESS.