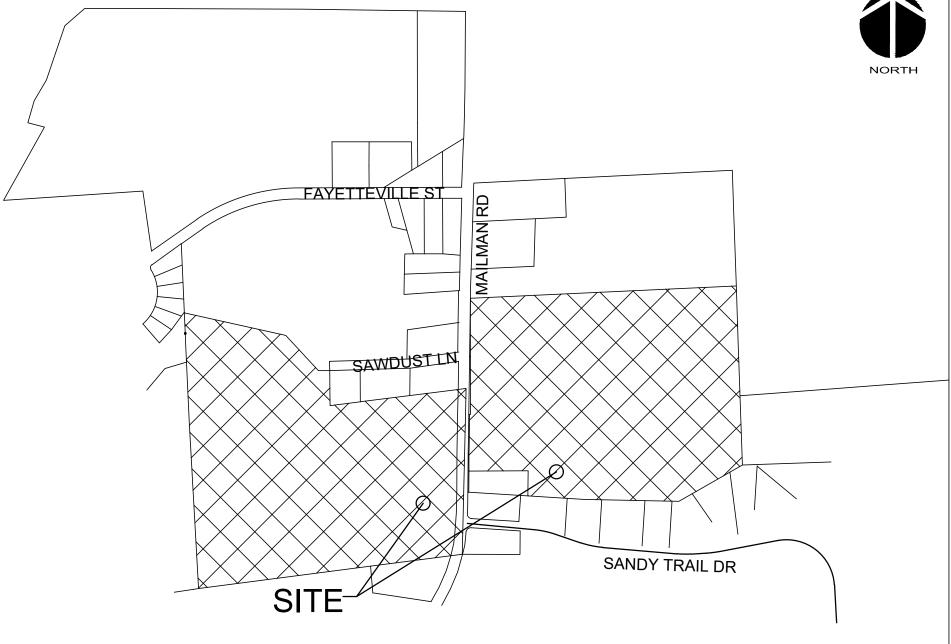
PROJECT DATA: NAME OF PROJECT: MAILMAN POST ADDRESS: 438 MAILMAN ROAD, ST. MATTHEW'S, NC 27545 PIN(S): 1763-08-8851, 1763-08-3716, 1763-09-5280, 1763-09-5560, 1753-98-9828, 1753-98-9764, 1753-98-0579, PORTION OF 1753-89-9448 DEED REFERENCE: DB. 14674 PG. 1408, DB. 18802 PG. 2455, DB. 16990 PG. 2508, DB 17-E PG 2129, DB. 8228 PG. 609 LANDOWNERS: GIOVANNI MORTARINO TRUSTEE 2830 CHALEMAGNE DRIVE, VIRGINIA BEACH, VA 23451 POPE, JASON RICHARD, MARKIE S 417 MAILMAN RD, KNIGHTDALE, NC 27545 PUBLIC SERVICE COMPANY OF NORTH CAROLINA, INC SCANA LAND DEPT 220 OPERATION WAY, CAYCE, SC 29033 POPE HEIRS, ET AL, PO BOX 142, KNIGHTDALE, NC 27545 POPE, DAVID WAYNE POPE, RENEE G 1305 FAYETTEVILLE ST, KNIGHTDALE, NC 27545 PREPARED BY: MCKIM & CREED, INC. 1730 VARSITY DRIVE, SUITE 500, RALEIGH, NC 27606 PHONE: (919) 233-8091 CONTACT: LUKE TURNER, KLTurner@mckimcreed.com DEVELOPER: TURNBRIDE EQUITIES 4800 HAMPDEN LANE, SUITE 200, BETHESDA, MD 20814 PHONE: (301) 366-6222 CONTACT: ELI EISENSTADT, ee@turnbridgeeeq.com CURRENT ZONING: RT (WEST), GR3-PUD (EAST) CURRENT USE: SF RESIDENTIAL & VACANT PROPOSED ZONING: GR-3-PUD GENERAL RESIDENTIAL-3, PLANNED UNIT DEVELOMENT PROPOSED USE: SF RESIDENTIAL TOTAL PROJECT AREA 73.75 ACRES PROPOSED DENSITY: 3.99 DU/A RIVER BASIN: NEUSE SURFACE WATER CLASSIFICATION: C, NSW FIRM PANEL #(s): 3720176300K & 3720175300K EFFECTIVE 07/19/2022 OPEN SPACE: ACTIVE OPEN SPACE PROVIDED: 4.50 ACRES PASSIVE OPEN SPACE PROVIDED: 19.20 ACRES (5.07 ACRES OF CANOPY SAVE PROVIDED) PARKING PROVIDED: 44 SPACES **CONNECTIVITY INDEX: 1.51**





VICINITY MAP



1730 Varsity Drive, Suite 500 Raleigh, North Carolina 27606 Phone: (919)233-8091, Fax: (919)233-8031 F-1222

www.mckimcreed.com

| SHEET LIST TABLE | | | | | |
|------------------|------------------------------|--|--|--|--|
| C1.0 | COVER | | | | |
| C2.0 | EX. CONDITIONS AND DEMO PLAN | | | | |
| C3.0 | SITE PLAN - OVERALL | | | | |
| C3.1 | SITE PLAN - WEST | | | | |
| C3.2 | SITE PLAN - EAST | | | | |
| C3.3 | STREET SECTION | | | | |
| C3.4 | SIGN AND MARKING PLAN - WEST | | | | |
| C3.5 | SIGN AND MARKING PLAN - EAST | | | | |
| C6.1 | LIGHTING PLAN - WEST | | | | |
| C6.2 | LIGHTING PLAN - EAST | | | | |
| C7.0 | GRADING PLAN - OVERALL | | | | |
| C7.1 | GRADING PLAN - WEST | | | | |
| C7.2 | GRADING PLAN - EAST | | | | |
| C8.0 | UTILITY PLAN - OVERALL | | | | |
| C8.1 | UTILITY PLAN - WEST | | | | |
| C8.2 | UTILITY PLAN - EAST | | | | |
| C10.1 | LANDSCAPING PLAN - WEST | | | | |
| C10.2 | LANDSCAPING PLAN - EAST | | | | |
| C10.3 | LANDSCAPING DETAILS | | | | |

09493-0001

MAILMAN POS

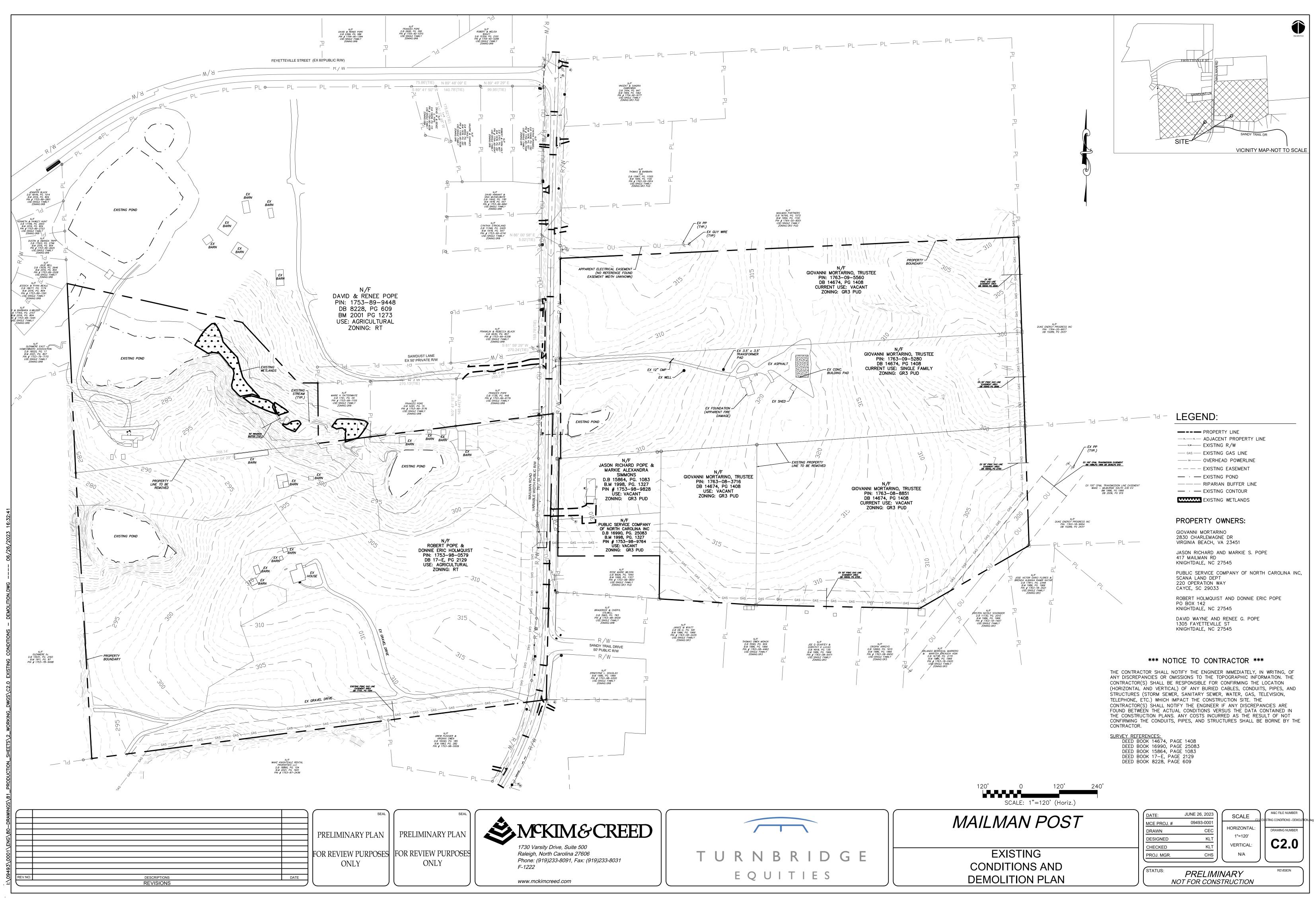
PRELIMINARY - DO NOT USE FOR CONSTRUCTION

PRELIMINARY

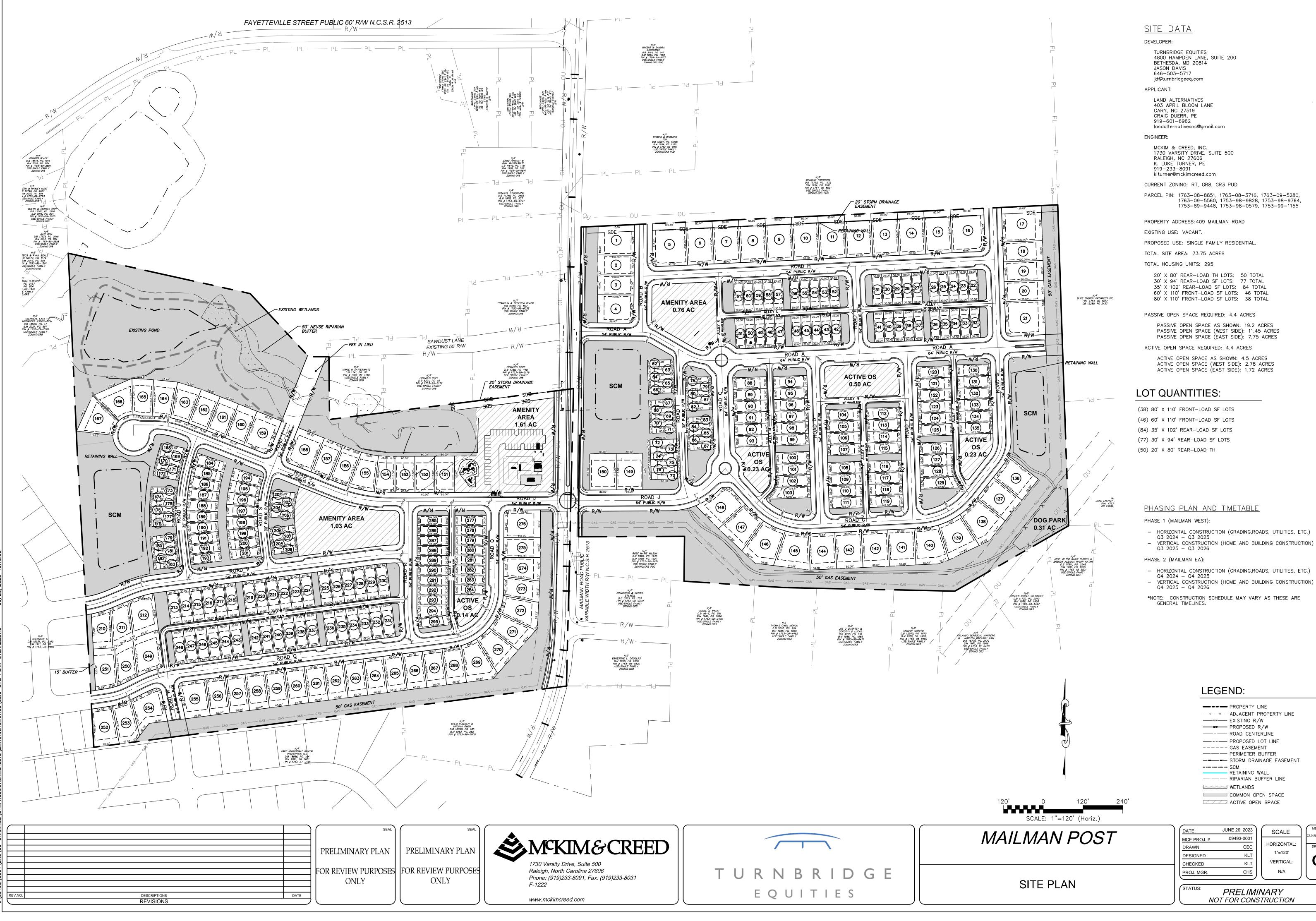
DO NOT USE FOR CONSTRUCTION

SEAL 982 REVIEW PL OF FLIEW PLREDE





^



 HORIZONTAL CONSTRUCTION (GRADING, ROADS, UTILITIES, ETC.)
 Q3 2024 – Q3 2025 VERTICAL CONSTRUCTION (HOME AND BUILDING CONSTRUCTION)
 Q3 2025 – Q3 2026

| PROPOSED PROPOSED PROPOSED PROPOSED GAS EASEM PERIMETER STORM DRA COMMISSION RETAINING RETAINING WETLANDS | ÉRLINE LOT LINE ENT BUFFER INAGE EASEMENT WALL | |
|--|---|---|
| DATE: JUNE 26, 2023 MCE PROJ. # 09493-0001 DRAWN CEC DESIGNED KLT CHECKED KLT PROJ. MGR. CHS | | M&C FILE NUMBER C3.0-SITE PLAN-OVERALL.dwg DRAWING NUMBER C3.0 |
| STATUS: PRELIMI NOT FOR CONS | | REVISION |





₩₽₽

- _ _

\$

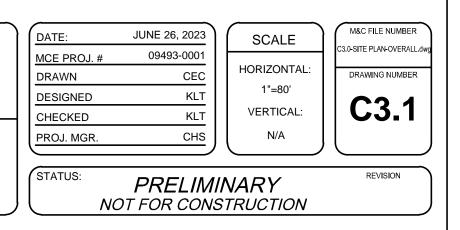
| ROAD CENTERLINE |
|---------------------------|
| |
| GAS EASEMENT |
| |
| |
| SCM |
| RETAINING WALL |
| ———— RIPARIAN BUFFER LINE |
| WETLANDS |
| COMMON OPEN SPACE |
| ACTIVE OPEN SPACE |
| |
| |

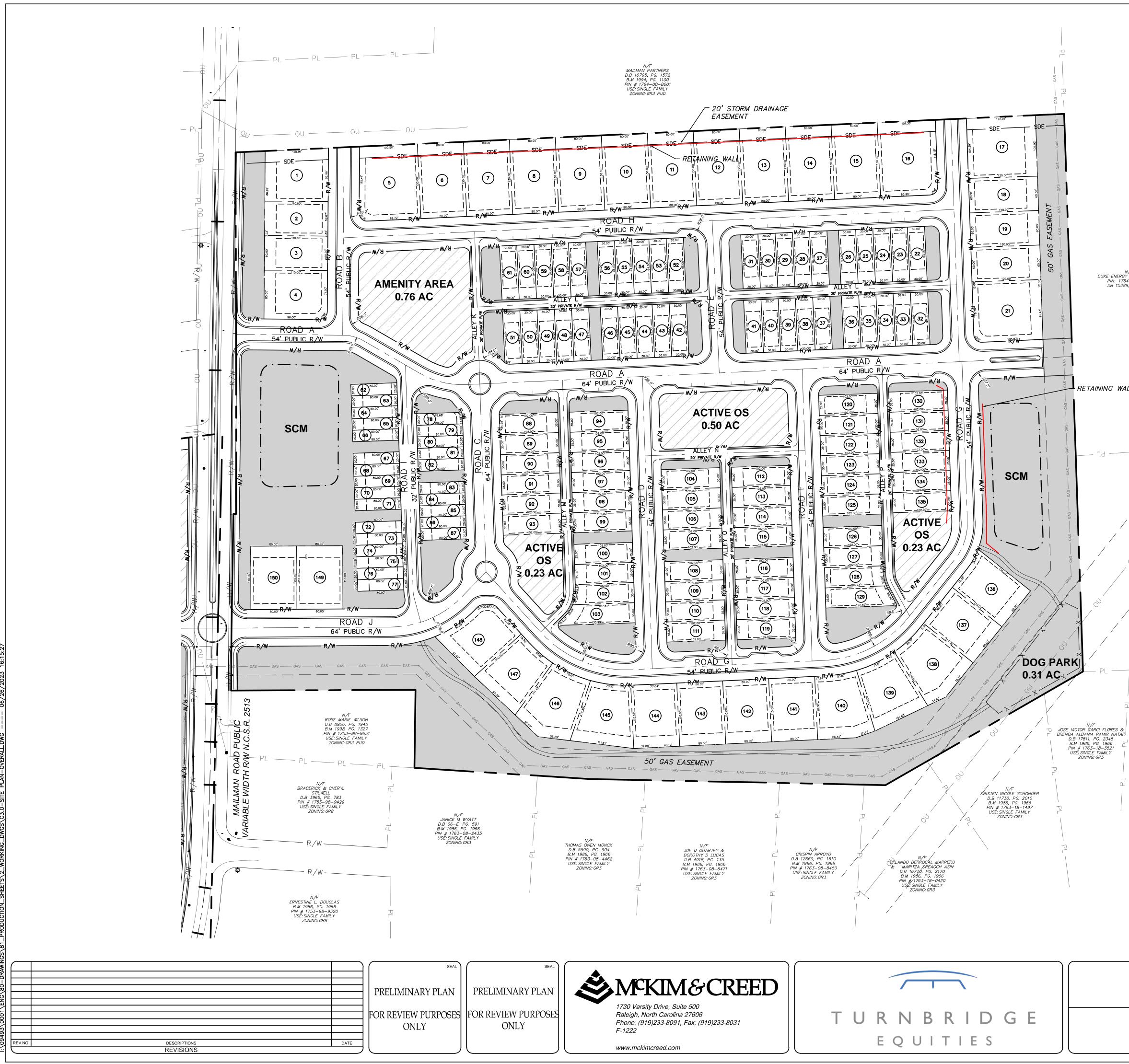
SCALE: 1"=80' (Horiz.) MAILMAN POST

SITE PLAN - WEST



(7) 80' X 110' FRONT-LOAD SF LOTS (41) 60' X 110' FRONT-LOAD SF LOTS (36) 35' X 102' REAR-LOAD SF LOTS (37) 30' X 94' REAR-LOAD SF LOTS (24) 20' X 80' REAR-LOAD TH TOTAL # OF UNITS FOR WEST SIDE: 145







N/F DUKE ENERGY PROGRESS INC PIN: 1764–20–6617 DB 15289, PG 2437

RETAINING WALL

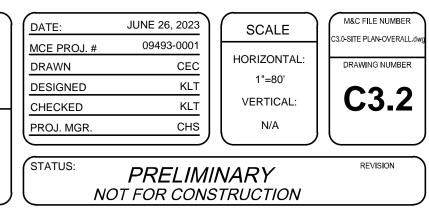
EX 100' CP&L TRANSMISSION LINE EASEMENT WAKE – MILBURNIE SOUTH 230 KV BM 1986, PG 1966 DB 2936, PG 919 N/F DUKE ENERGY PROGRESS INC PIN: 1763–18–9954 DB 15289, PG 2437 — PL — PL — PL —

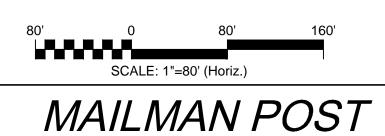
LEGEND:

| ROAD CENTERLINE |
|-----------------------------|
| |
| GAS EASEMENT |
| |
| — = STORM DRAINAGE EASEMENT |
| SCM |
| RETAINING WALL |
| ————— RIPARIAN BUFFER LINE |
| WETLANDS |
| COMMON OPEN SPACE |
| ACTIVE OPEN SPACE |

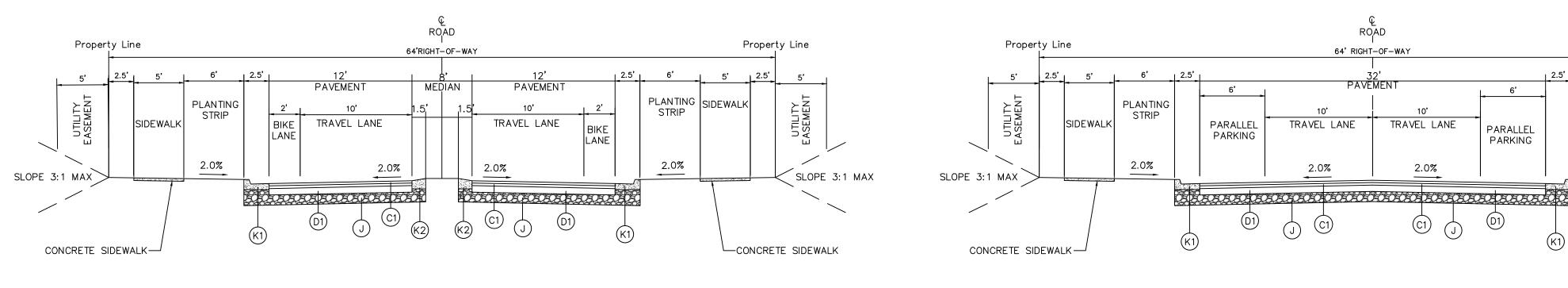
EAST SIDE LOT QUANTITIES:

(31) 80' X 110' FRONT-LOAD SF LOTS (5) 60' X 110' FRONT-LOAD SF LOTS (48) 35' X 102' REAR-LOAD SF LOTS (40) 30' X 94' REAR-LOAD SF LOTS (26) 20' X 80' REAR-LOAD TH TOTAL # OF UNITS FOR EAST SIDE: 150

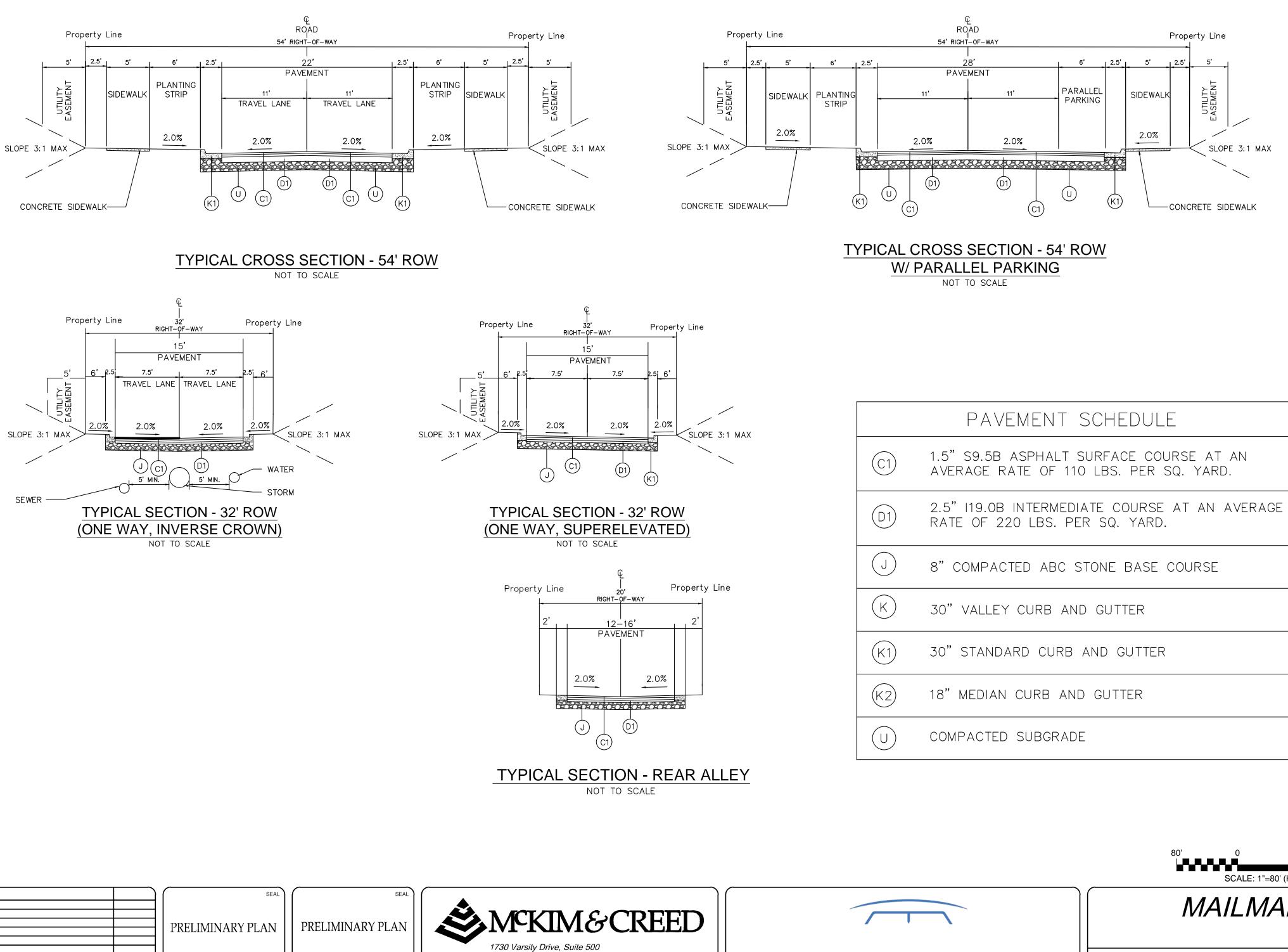


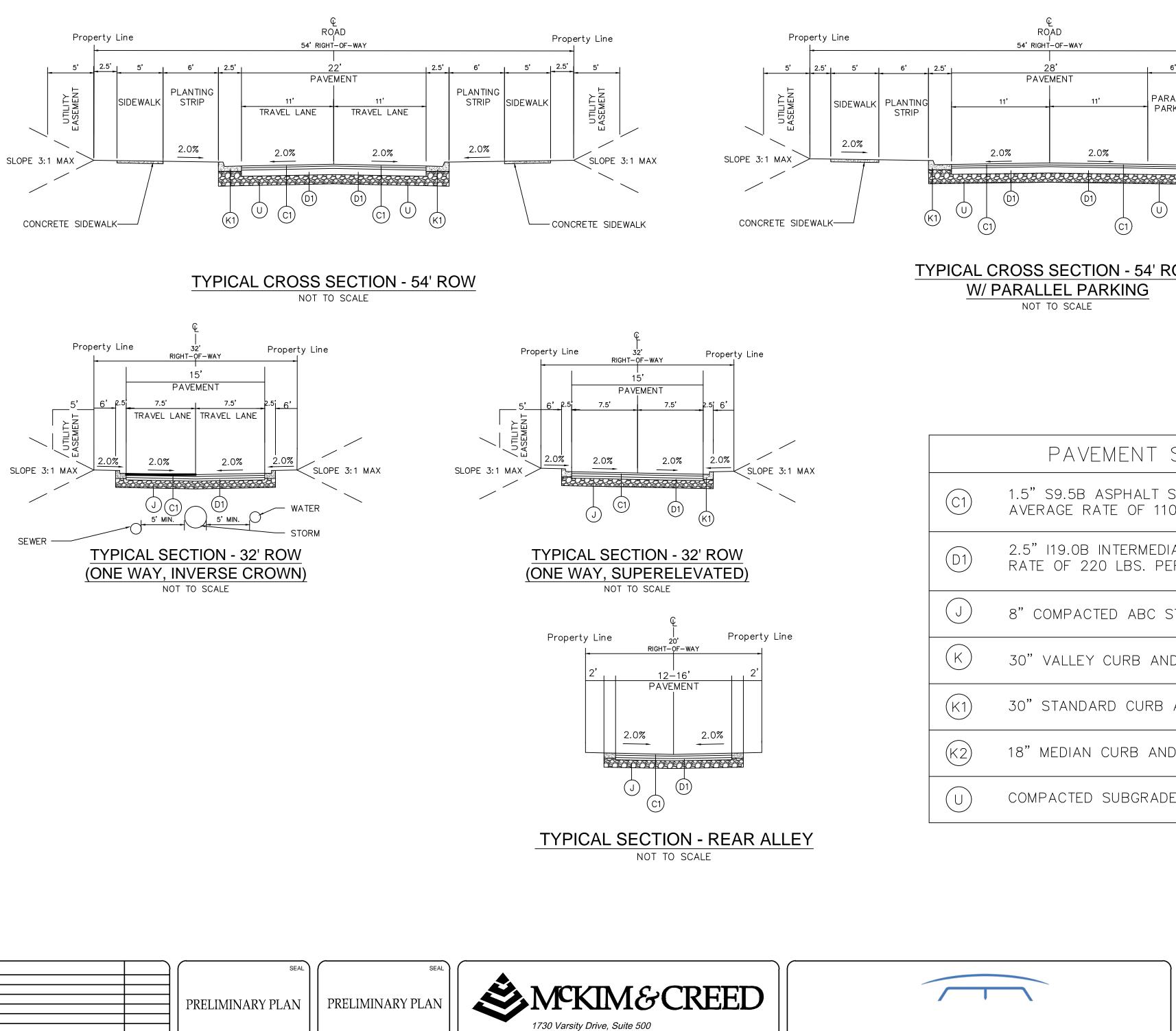


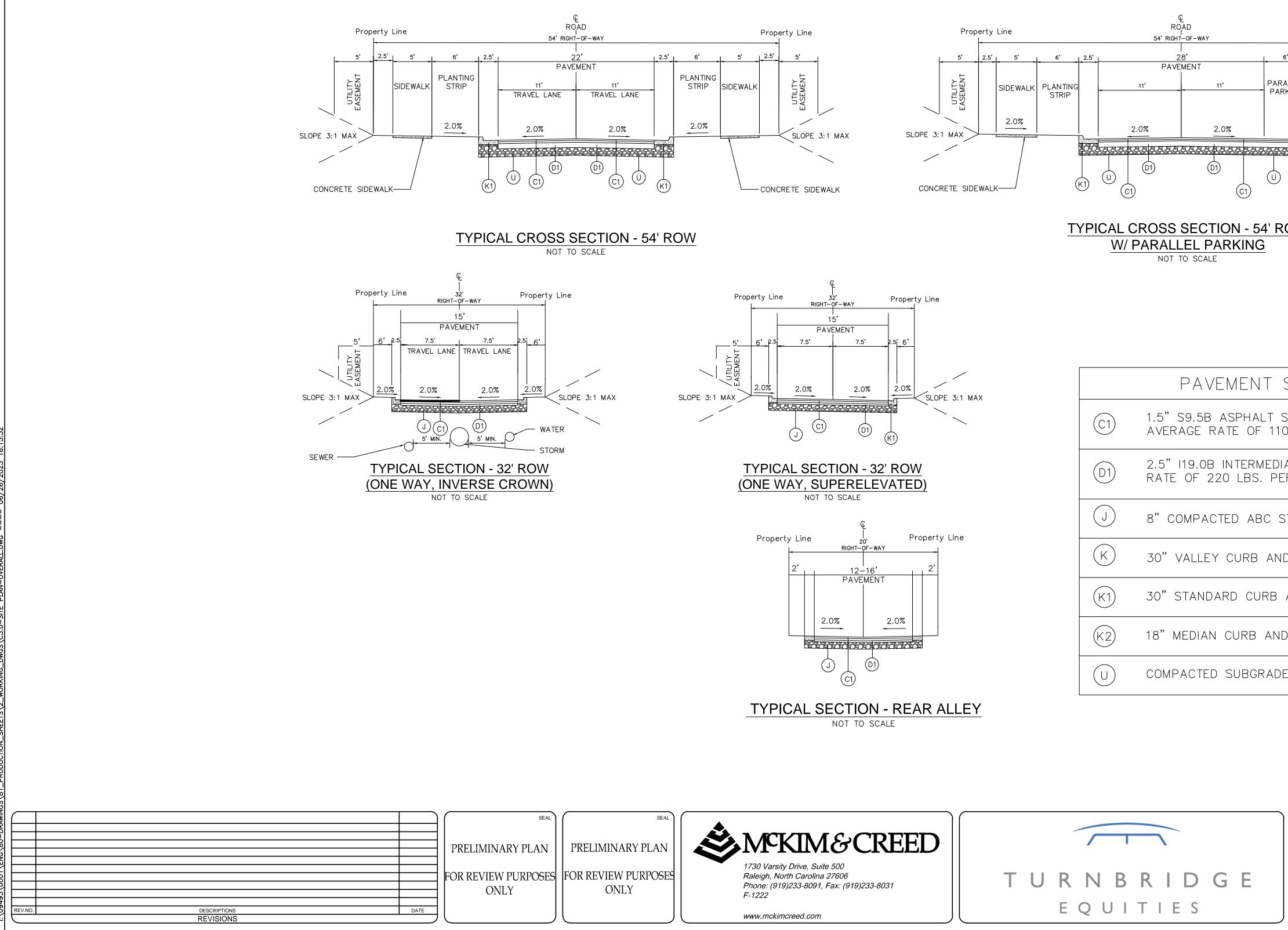
SITE PLAN - EAST

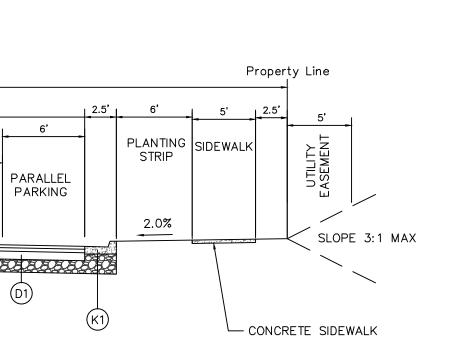


TYPICAL CROSS SECTION - 64' ROW W/ MEDIAN NOT TO SCALE





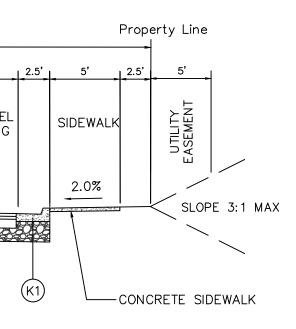


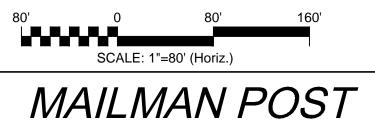


TYPICAL CROSS SECTION - 64' ROW W/ PARALLEL PARKING

2.0%

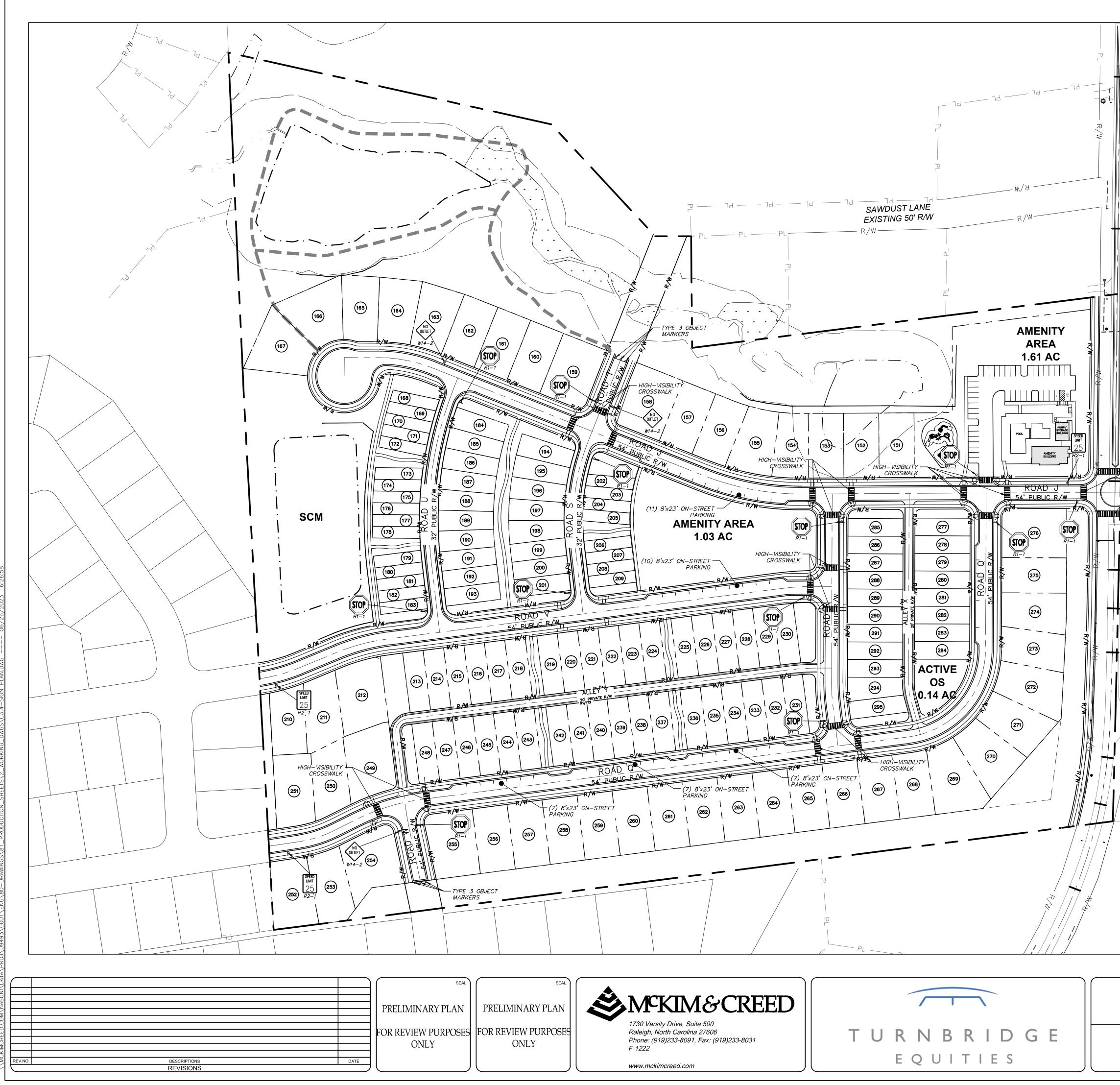
NOT TO SCALE



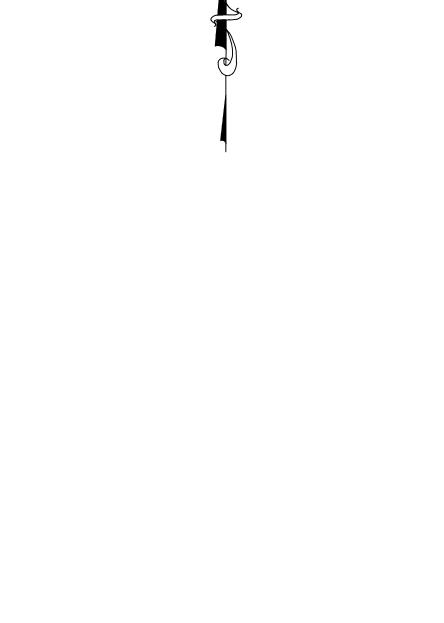


STREET CROSS SECTIONS

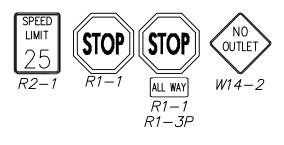
| DATE: | JUNE 26, 2023 | SCALE | M&C FILE NUMBER |
|-------------|---------------|-------------|----------------------------|
| MCE PROJ. # | 09493-0001 | | C3.0-SITE PLAN-OVERALL.dwg |
| DRAWN | CEC | HORIZONTAL: | DRAWING NUMBER |
| DESIGNED | KLT | 1"=80' | |
| CHECKED | KLT | VERTICAL: | C3.3 |
| PROJ. MGR. | CHS | N/A | |
| | | \square | \square |
| STATUS: | PRELIMI | NARY | REVISION |
| | FOR CONS | | |



ickimcreed.com\nasuni\data\proJ\09493\0001\eng\80-drawings\81_production_sheets\2_working_dwgs\c3.4-sign plan.dwg ---- 06/2







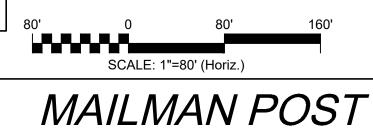
LEGEND:

HIGH-VISIBILITY CROSSWALK

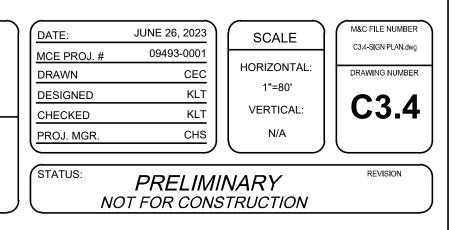
- _ _

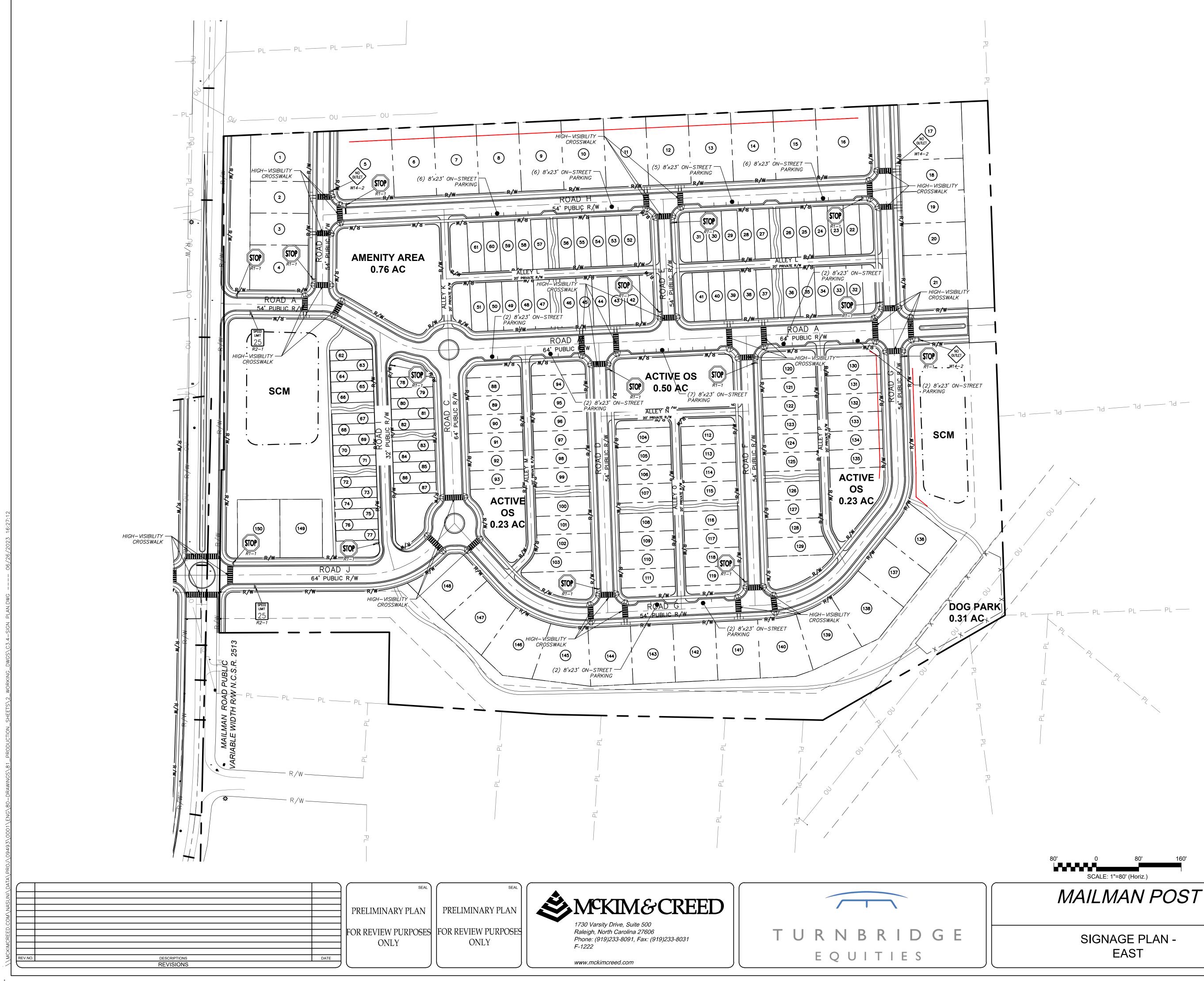
\$

PROPERTY LINE
 ADJACENT PROPERTY LINE
 K/W
 PROPOSED R/W
 ROAD CENTERLINE
 PROPOSED LOT LINE



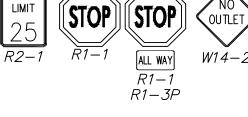
SIGNAGE PLAN -WEST





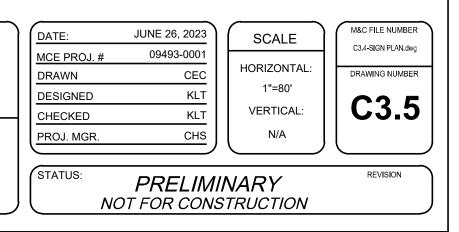


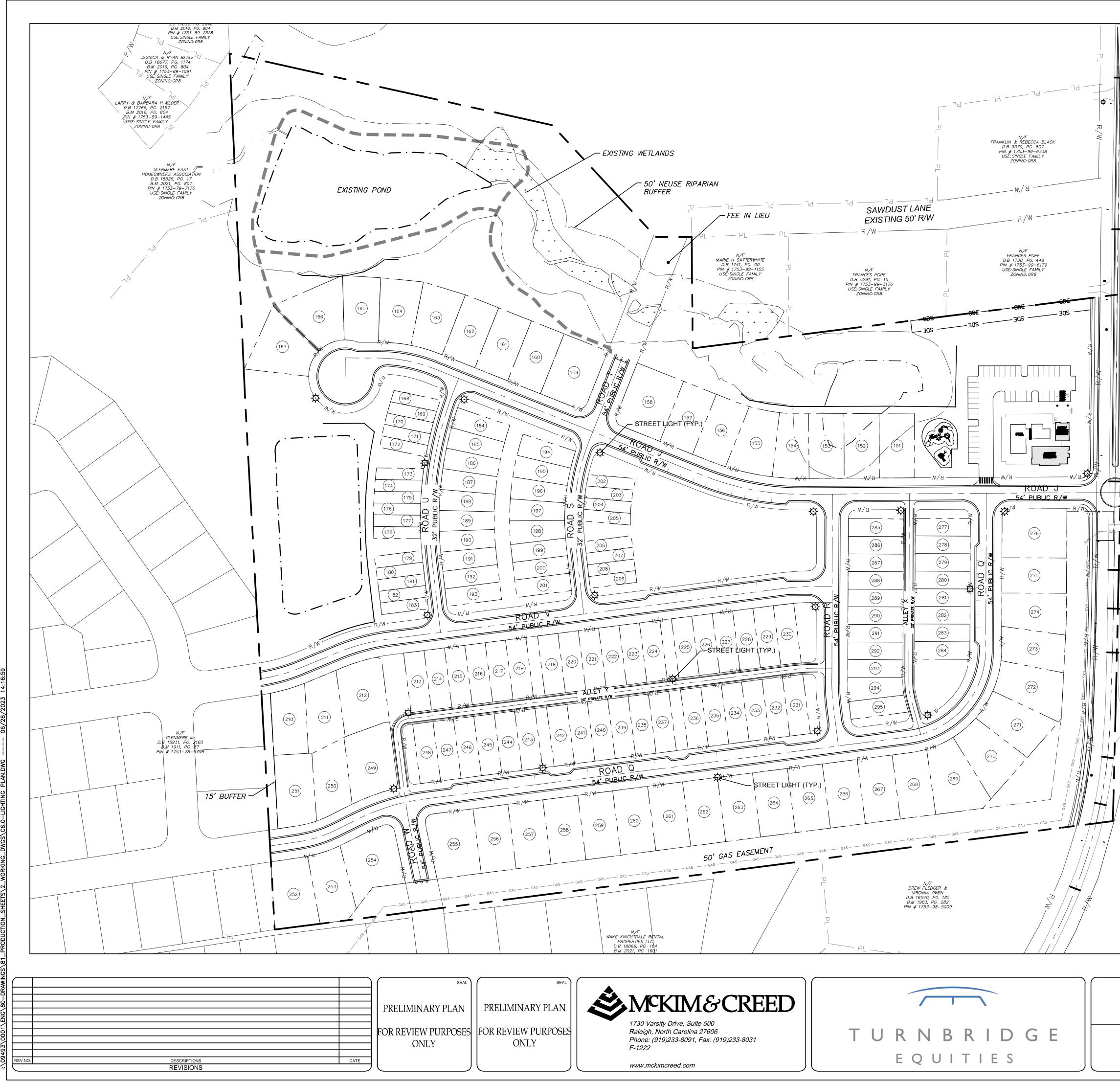
SIGN LEGEND:



LEGEND:

| ROAD CENTERLINE |
|---------------------------------|
| |
| GAS EASEMENT |
| |
| — 🖛 — 🖛 STORM DRAINAGE EASEMENT |
| SCM |
| RETAINING WALL |
| ———— RIPARIAN BUFFER LINE |
| WETLANDS |
| COMMON OPEN SPACE |
| ACTIVE OPEN SPACE |
| |





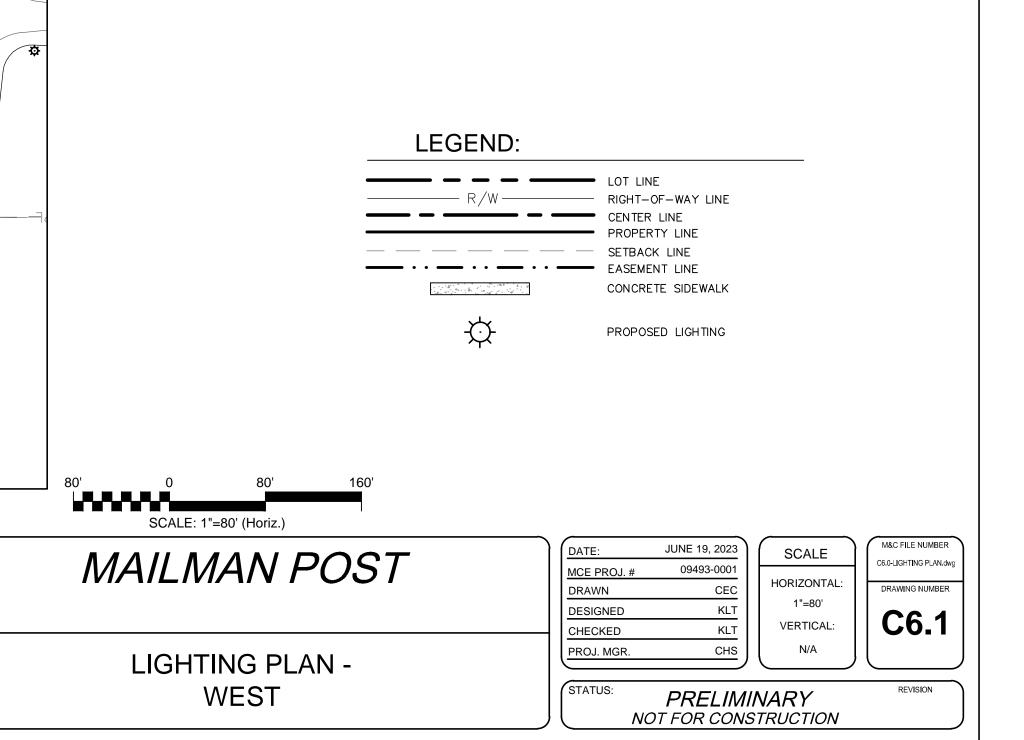


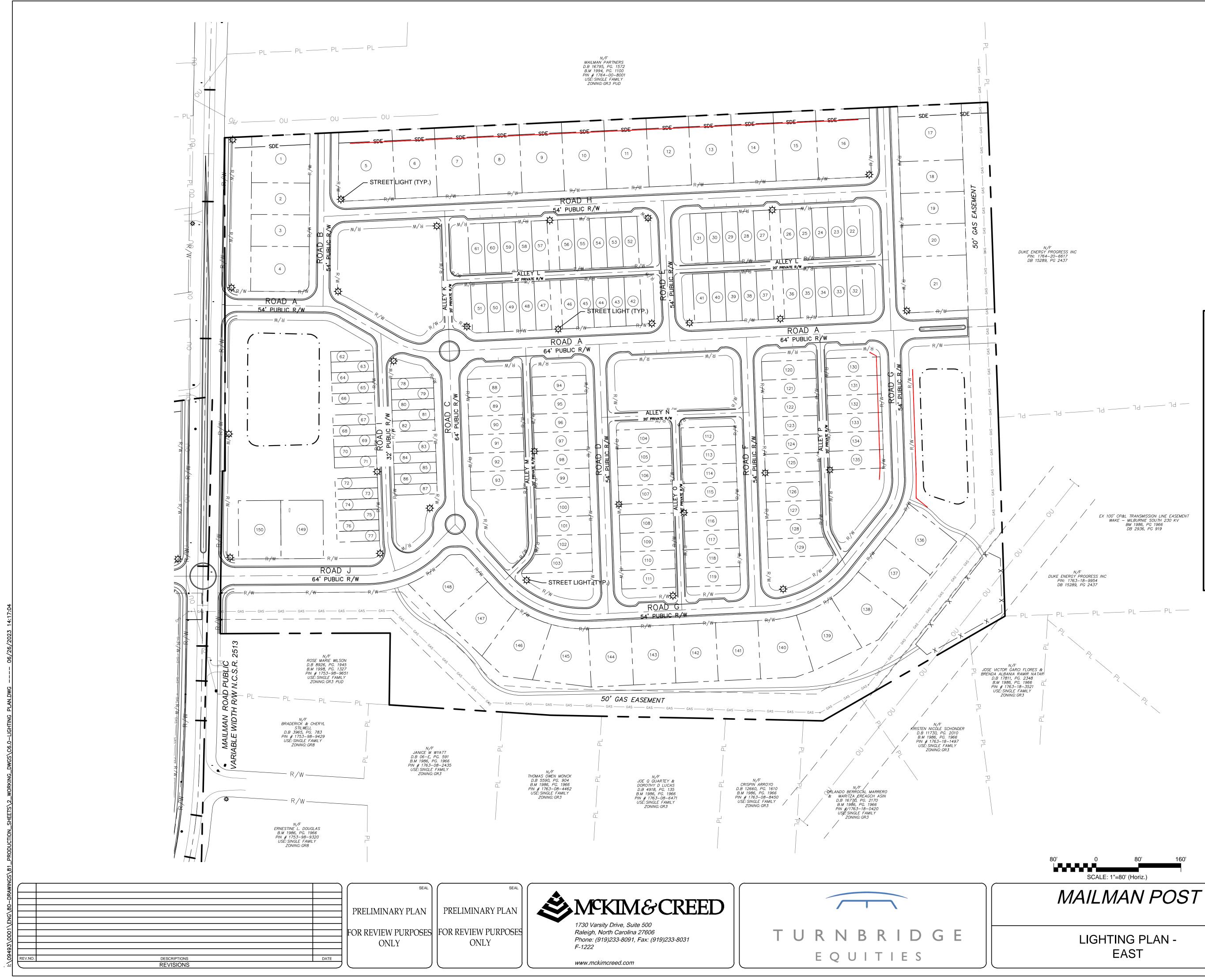
LIGHTING NOTES:

- _ •

1. TOTAL PUBLIC STREET LIGHTS: 49 LIGHTS

- 2. ALL STREET LIGHTS INSTALLED SHALL BE LED STREET LIGHTS (9500 LUMEN LED 75W ROADWAY LIGHTS)
- 3. THE TOWN WILL BE RESPONSIBLE FOR PAYMENT OF THE MONTHLY COSTS FOR PUBLIC STREET LIGHTING AND THE DEVELOPER WILL BE RESPONSIBLE FOR ALL INITIAL FEES CHARGED WITH THE LIGHT INSTALLATION. ALL INSTALLATION FEES ARE REQUIRED TO BE PAID UP FRONT AT THE TIME OF INSTALLATION.

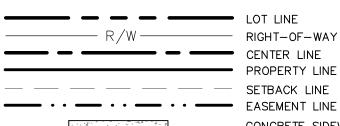








LEGEND:

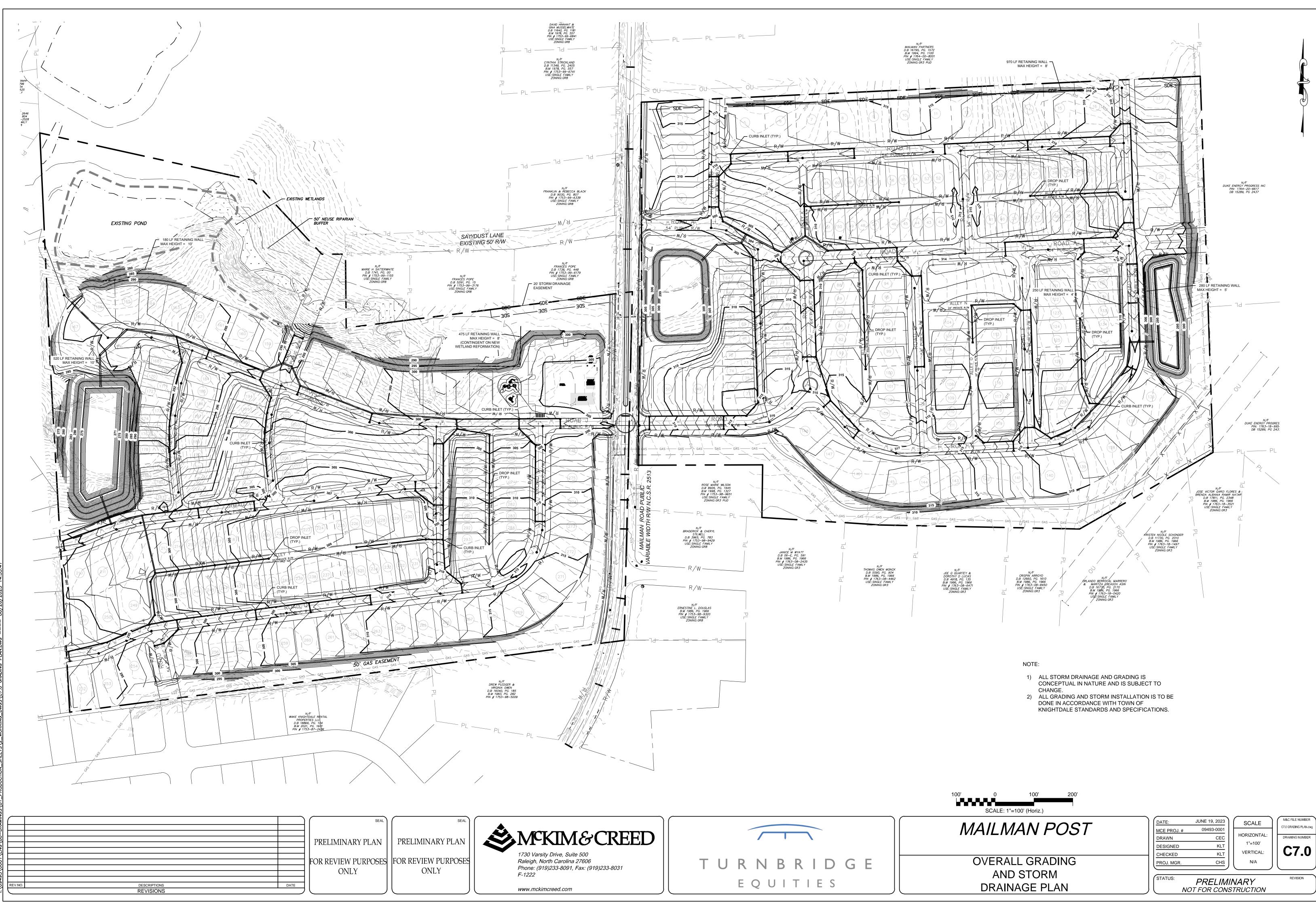


LOT LINE RIGHT-OF-WAY LINE CENTER LINE PROPERTY LINE SETBACK LINE CONCRETE SIDEWALK

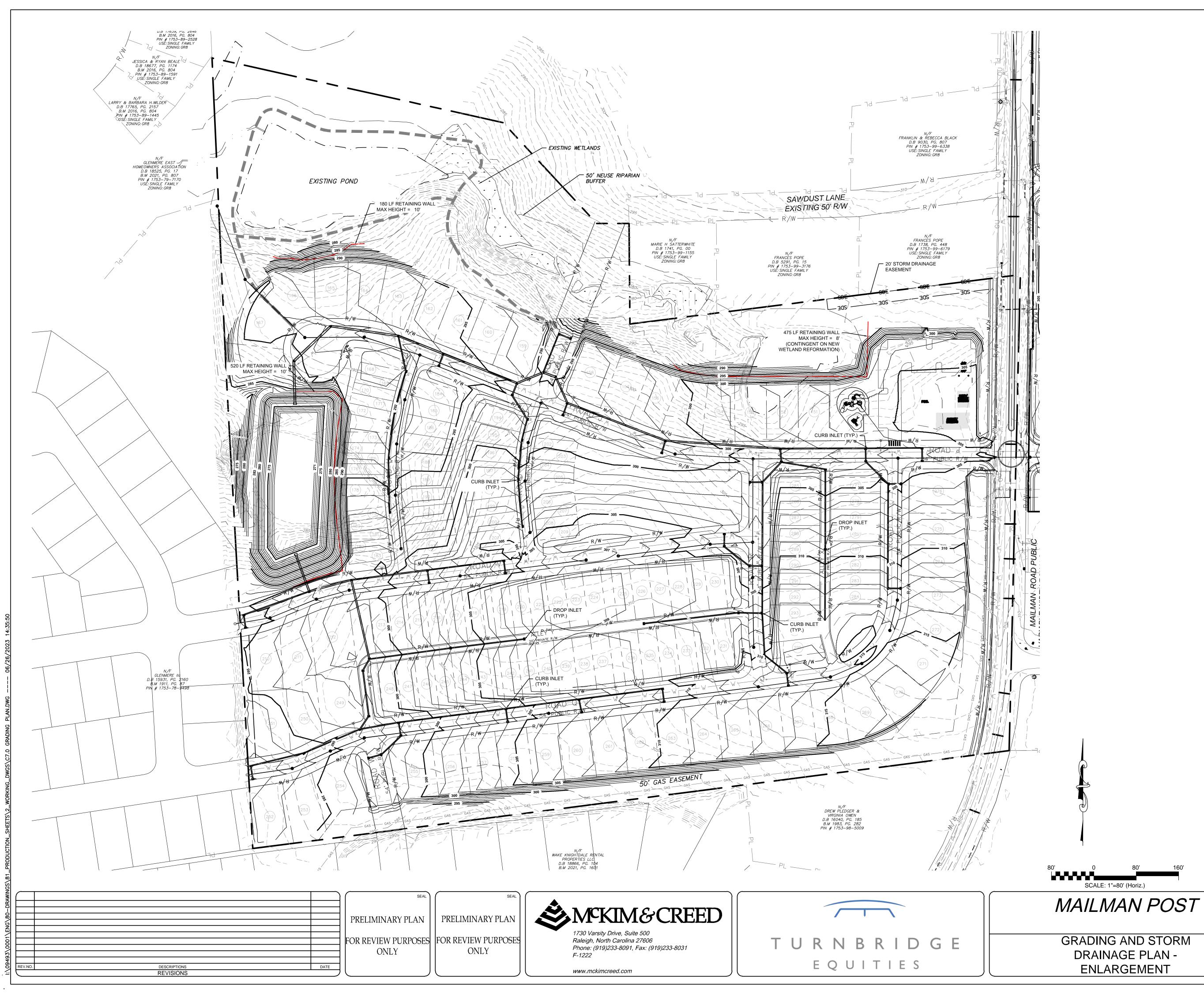


PROPOSED LIGHTING

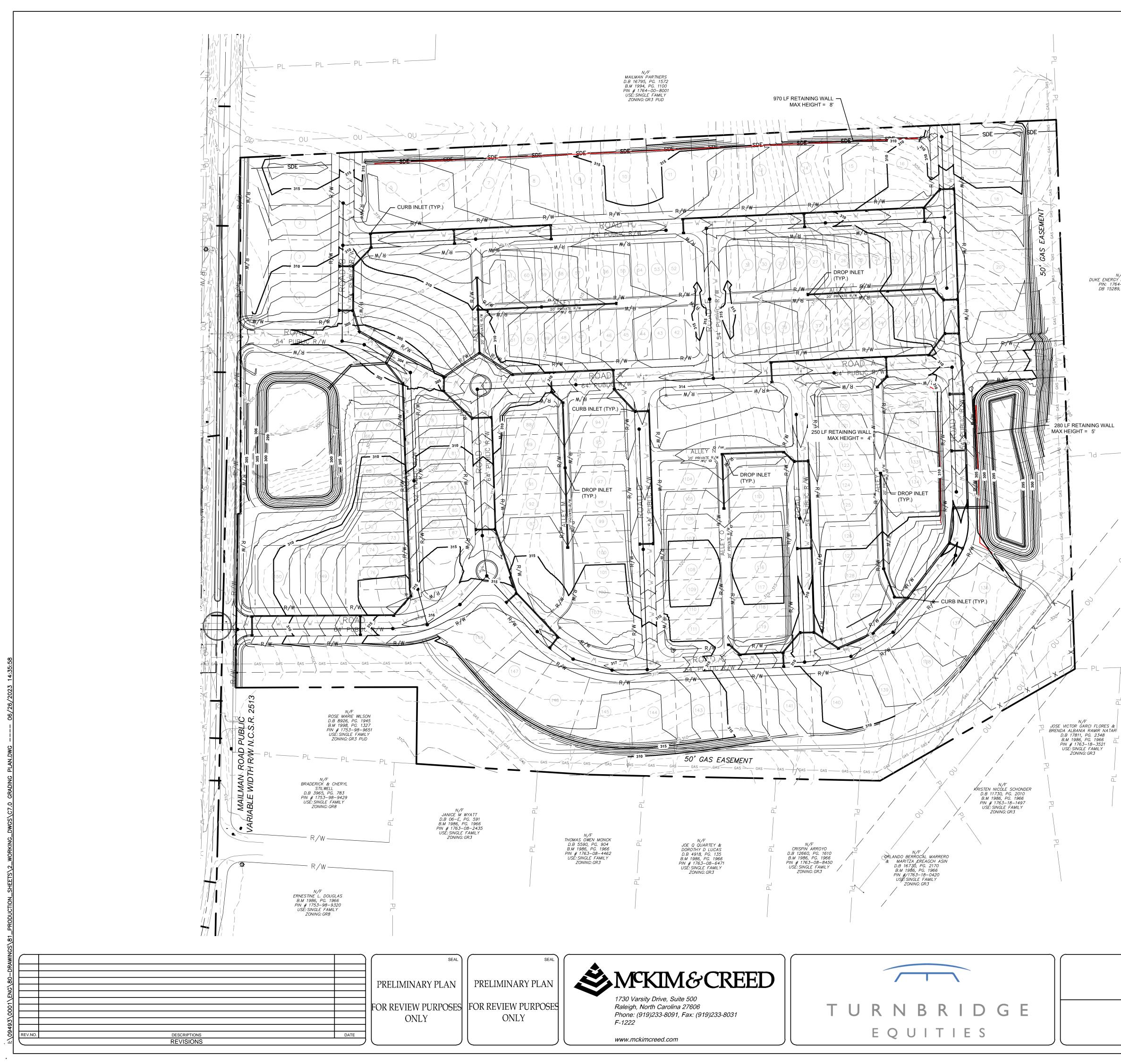
| DATE:JUNE 19, 2023MCE PROJ. #09493-0001DRAWNCECDESIGNEDKLTCHECKEDKLTPROJ. MGR.CHS | SCALE HORIZONTAL: 1"=80' VERTICAL: N/A | M&C FILE NUMBER C6.0-LIGHTING PLAN.dwg DRAWING NUMBER C6.2 |
|---|--|---|
| STATUS: PRELIMIN | ., ., | REVISION |



\0001\ENG\80-DRAWINGS\81_PRODUCTION_SHEETS\2_WORKING_DWGS\C7.0 GRADING PLAN.DWG ---- 06/26/2023 1



| | E 19, 2023 9493-0001 CEC | SCALE HORIZONTAL: | M&C FILE NUMBER C7.0 GRADING PLAN.dwg DRAWING NUMBER |
|-----------------------------------|--------------------------------|----------------------------|--|
| DESIGNED CHECKED PROJ. MGR. | KLT KLT CHS | 1"=80' VERTICAL: N/A | C7.1 |
| | RELIMI DR CONS | NARY STRUCTION | REVISION |



N/F DUKE ENERGY PROGRESS INC PIN: 1764–20–6617 DB 15289, PG 2437

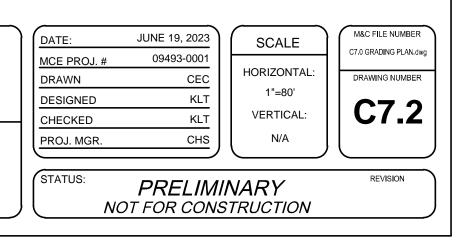
- 280 LF RETAINING WALL

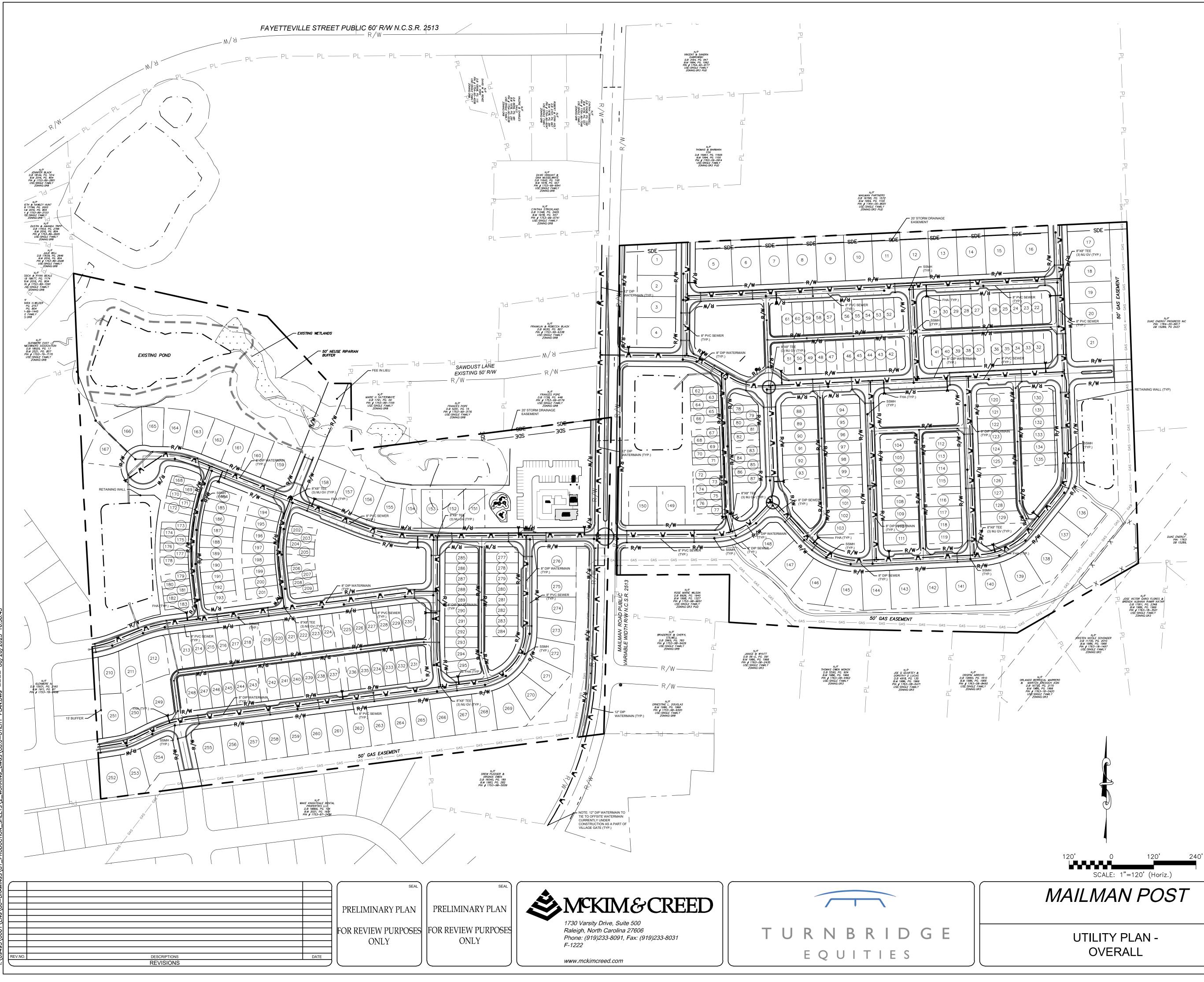
EX 100' CP&L TRANSMISSION LINE EASEMENT WAKE – MILBURNIE SOUTH 230 KV BM 1986, PG 1966 DB 2936, PG 919 N/F DUKE ENERGY PROGRESS INC PIN: 1763–18–9954 DB 15289, PG 2437 _____ PL _____ PL _____ PL _____ - PL -

SCALE: 1"=80' (Horiz.)

MAILMAN POST

GRADING AND STORM DRAINAGE PLAN -ENLARGEMENT





UTILITY DATA

8" WATER MAIN: ±12300 LF 12" WATER MAIN: ±1680 LF NUMBER OF SANITARY SEWER MANHOLES: 74 8" SEWER MAIN: ±10900 LF

UTILITY NOTES

1. ALL MATERIALS & CONSTRUCTION METHODS SHALL BE IN ACCORDANCE WITH CITY OF RALEIGH DESIGN STANDARDS, DETAILS & SPECIFICATIONS (REFERENCE: CORPUD HANDBOOK, CURRENT EDITION) 2. UTILITY SEPARATION REQUIREMENTS:

a) A DISTANCE OF 100' SHALL BE MAINTAINED BETWEEN SANITARY SEWER & ANY PRIVATE OR PUBLIC WATER SUPPLY SOURCE SUCH AS AN IMPOUNDED RESERVOIR USED AS A SOURCE OF DRINKING WATER. IF ADEQUATE LATERAL SEPARATION CANNOT BE ACHIEVED, FERROUS SANITARY SEWER PIPE SHALL BE SPECIFIED & INSTALLED TO WATERLINE SPECIFICATIONS. HOWEVER, THE MINIMUM SEPARATION SHALL NOT BE LESS THAN 25' FROM A PRIVATE WELL OR 50' FROM A PUBLIC WELL

b) WHEN INSTALLING WATER &/OR SEWER MAINS, THE HORIZONTAL SEPARATION BETWEEN UTILITIES SHALL BE 10'. IF THIS SEPARATION CANNOT BE MAINTAINED DUE TO EXISTING CONDITIONS, THE VARIATION ALLOWED IS THE WATER MAIN IN A SEPARATE TRENCH WITH THE ELEVATION OF THE WATER MAIN AT LEAST 18" ABOVE THE TOP OF THE SEWER & MUST BE APPROVED BY THE PUBLIC UTILITIES DIRECTOR. ALL DISTANCES ARE MEASURED FROM OUTSIDE DIAMETER TO OUTSIDE DIAMETER

c) WHERE IT IS IMPOSSIBLE TO OBTAIN PROPER SEPARATION, OR ANYTIME A SANITARY SEWER PASSES OVER A WATERMAIN, DIP MATERIALS OR STEEL ENCASEMENT EXTENDED 10' ON EACH SIDE OF CROSSING MUST BE SPECIFIED & INSTALLED TO WATERLINE SPECIFICATIONS

d) 5.0' MINIMUM HORIZONTAL SEPARATION IS REQUIRED BETWEEN ALL SANITARY SEWER & STORM SEWER FACILITIES, UNLESS DIP MATERIAL IS SPECIFIED FOR SANITARY SEWER

e) MAINTAIN 18" MIN. VERTICAL SEPARATION AT ALL WATERMAIN & RCP STORM DRAIN CROSSINGS; MAINTAIN 18" MIN. VERTICAL SEPARATION AT ALL SANITARY SEWER & RCP STORM DRAIN CROSSINGS. WHERE ADEQUATE SEPARATIONS CANNOT BE ACHIEVED, SPECIFY DIP MATERIALS & A CONCRETE CRADLE HAVING 6" MIN. CLEARANCE (PER CORPUD DETAILS W-41& S-49)

f)ALL OTHER UNDERGROUND UTILITIES SHALL CROSS WATER & SEWER FACILITIES WITH 18" MIN. VERTICAL SEPARATION REQUIRED

3. ANY NECESSARY FIELD REVISIONS ARE SUBJECT TO REVIEW & APPROVAL OF AN AMENDED PLAN &/OR PROFILE BY THE CITY OF RALEIGH PUBLIC UTILITIES DEPARTMENT PRIOR TO CONSTRUCTION 4. DEVELOPER SHALL PROVIDE 30 DAYS ADVANCE WRITTEN NOTICE TO

OWNER FOR ANY WORK REQUIRED WITHIN AN EXISTING CITY OF RALEIGH UTILITY EASEMENT TRAVERSING PRIVATE PROPERTY 5. CONTRACTOR SHALL MAINTAIN CONTINUOUS WATER & SEWER

SERVICE TO EXISTING RESIDENCES & BUSINESSES THROUGHOUT CONSTRUCTION OF PROJECT. ANY NECESSARY SERVICE INTERRUPTIONS SHALL BE PRECEDED BY A 24 HOUR ADVANCE NOTICE TO THE CITY OF RALEIGH PUBLIC UTILITIES DEPARTMENT

6. 3.0' MINIMUM COVER IS REQUIRED ON ALL WATER MAINS & SEWER FORCEMAINS. 4.0' MINIMUM COVER IS REQUIRED ON ALL REUSE MAINS

7. IT IS THE DEVELOPER'S RESPONSIBILITY TO ABANDON OR REMOVE EXISTING WATER & SEWER SERVICES NOT BEING USED IN REDEVELOPMENT OF A SITE UNLESS OTHERWISE DIRECTED BY THE CITY OF RALEIGH PUBLIC UTILITIES DEPARTMENT. THIS INCLUDES ABANDONING TAP AT MAIN & REMOVAL OF SERVICE FROM ROW OR EASEMENT PER CORPUD HANDBOOK PROCEDURE

8. INSTALL ³/₄" COPPER* WATER SERVICES WITH METERS LOCATED AT ROW OR WITHIN A 2'X2' WATERLINE EASEMENT IMMEDIATELY ADJACENT. NOTE: IT IS THE APPLICANT'S RESPONSIBILITY TO PROPERLY SIZE THE WATER SERVICE FOR EACH CONNECTION TO PROVIDE ADEQUATE FLOW & PRESSURE

9. INSTALL 4" PVC* SEWER SERVICES @ 1.0% MINIMUM GRADE WITH CLEANOUTS LOCATED AT ROW OR EASEMENT LINE & SPACED EVERY 75 LINEAR FEET MAXIMUM

10. PRESSURE REDUCING VALVES ARE REQUIRED ON ALL WATER SERVICES EXCEEDING 80 PSI; BACKWATER VALVES ARE REQUIRED ON ALL SANITARY SEWER SERVICES HAVING BUILDING DRAINS LOWER THAN 1.0' ABOVE THE NEXT UPSTREAM MANHOLE

11. ALL ENVIRONMENTAL PERMITS APPLICABLE TO THE PROJECT MUST BE OBTAINED FROM NCDWQ, USACE &/OR FEMA FOR ANY RIPARIAN BUFFER, WETLAND &/OR FLOODPLAIN IMPACTS (RESPECTIVELY) PRIOR TO CONSTRUCTION

12. NCDOT / RAILROAD ENCROACHMENT AGREEMENTS ARE REQUIRED FOR ANY UTILITY WORK (INCLUDING MAIN EXTENSIONS & SERVICE TAPS) WITHIN STATE OR RAILROAD ROW PRIOR TO CONSTRUCTION

13. GREASE INTERCEPTOR / OIL WATER SEPARATOR SIZING CALCULATIONS & INSTALLATION SPECIFICATIONS SHALL BE APPROVED BY THE RW FOG PROGRAM COORDINATOR PRIOR TO ISSUANCE OF A UC / BLDG PERMIT. CONTACT (919) 996-4516 OR FOG@RALEIGHNC.GOV FOR MORE INFORMATION

14. CROSS-CONNECTION CONTROL PROTECTION DEVICES ARE REQUIRED BASED ON DEGREE OF HEALTH HAZARD INVOLVED AS LISTED IN APPENDIX-B OF THE RULES GOVERNING PUBLIC WATER SYSTEMS IN NORTH CAROLINA. THESE GUIDELINES ARE THE MINIMUM REQUIREMENTS. THE DEVICES SHALL MEET AMERICAN SOCIETY OF SANITARY ENGINEERING (ASSE) STANDARDS OR BE ON THE UNIVERSITY OF SOUTHERN CALIFORNIA APPROVAL LIST. THE DEVICES SHALL BE INSTALLED AND TESTED (BOTH INITIAL AND PERIODIC TESTING THEREAFTER) IN ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDATIONS OR THE LOCAL

CROSS-CONNECTION CONTROL PROGRAM, WHICHEVER IS MORE STRINGENT. A CERTIFICATE OF COMPLIANCE SHALL ALSO BE OBTAINED FROM THE RW CROSS-CONNECTION COORDINATOR FOR EACH DEVICE PRIOR TO ISSUANCE OF A UC / BLDG PERMIT. CONTACT (919) 996-5923 OR CROSS.CONNECTION@RALEIGHNC.GOV FOR MORE INFORMATION

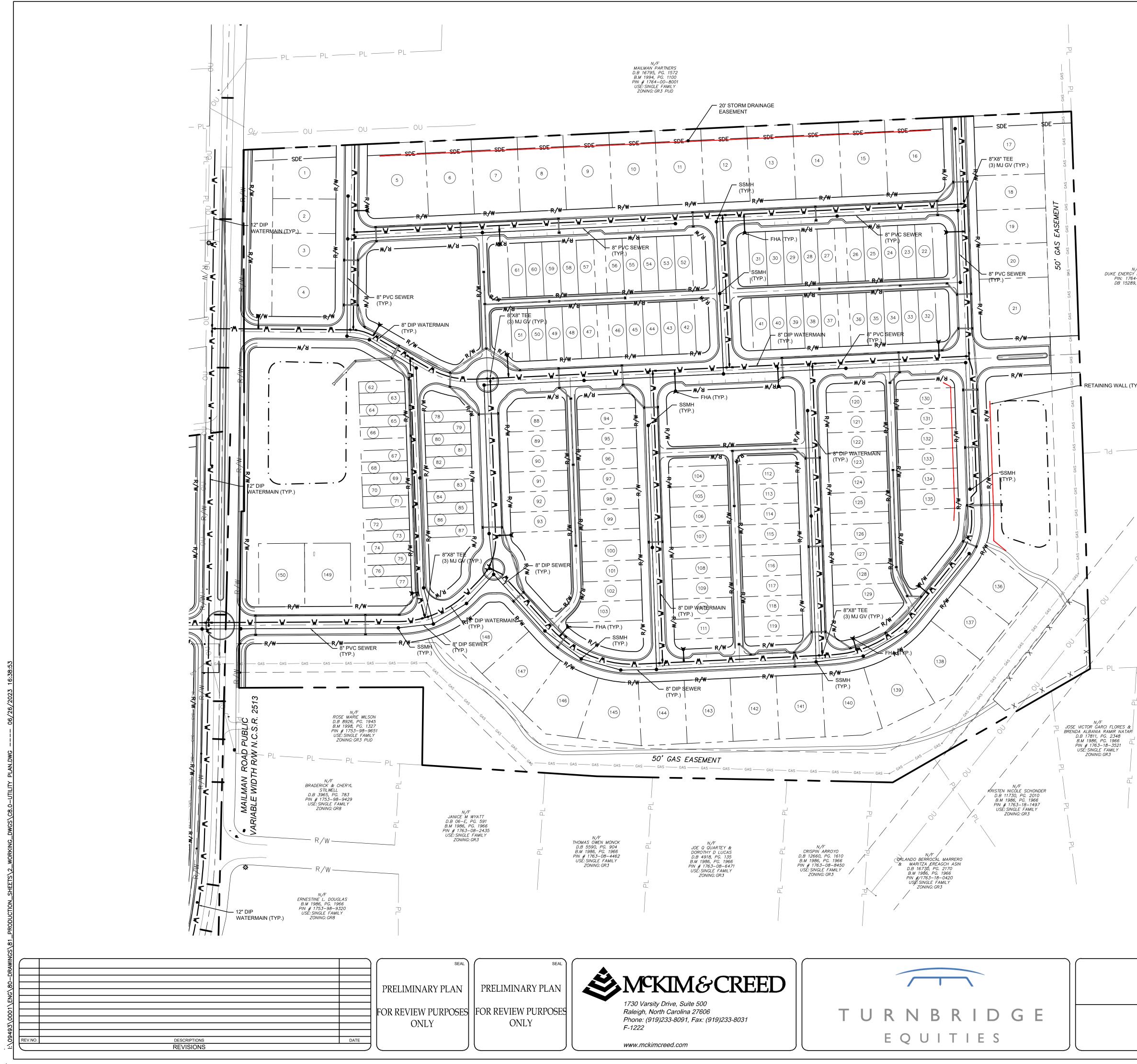
15. NOTICE FOR PROJECTS WITH REPLACED OR OVERSIZED MAINS: IF THE CITY'S REIMBURSEMENT FOR AN OVERSIZED MAIN OR URBAN MAIN REPLACEMENT PROJECT IS \$250,000 OR GREATER - THE PROJECT MUST BE PUBLICLY BID

* EDIT TYPICAL SERVICE SIZE & MATERIAL AS APPROPRIATE

| | E 26, 2023 9493-0001 CEC KLT KLT CHS | SCALE HORIZONTAL: 1"=120' VERTICAL: N/A | M&C FILE NUMBER C&.0-UTILITY PLAN.dwg DRAWING NUMBER C8.0 |
|------------|---|---|--|
| STATUS: PI | RELIMI | NARY TRUCTION | REVISION |



| DATE: J | JNE 26, 2023 | SCALE | M&C FILE NUMBER | | |
|----------------------|-------------------|------------------|-----------------------|--|--|
| MCE PROJ. # DRAWN | 09493-0001 CEC | HORIZONTAL: | C8.0-UTILITY PLAN.dwg | | |
| DESIGNED | KLT | 1"=80' | | | |
| | KLT CHS | VERTICAL: N/A | C8.1 | | |
| PROJ. MGR. | | | | | |
| STATUS: PRELIMINARY | | | | | |
| NOT | FOR CONS | RUCTION | | | |

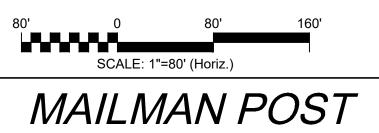




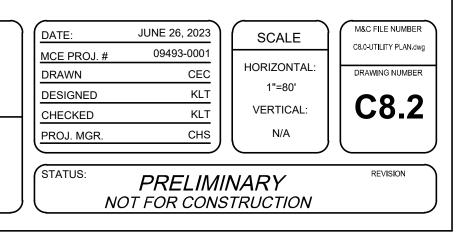
N/F DUKE ENERGY PROGRESS INC PIN: 1764–20–6617 DB 15289, PG 2437

RETAINING WALL (TYP)

EX 100' CP&L TRANSMISSION LINE EASEMENT WAKE – MILBURNIE SOUTH 230 KV BM 1986, PG 1966 DB 2936, PG 919 N/F DUKE ENERGY PROGRESS INC PIN: 1763–18–9954 DB 15289, PG 2437 _____ PL _____ PL _____ PL _____ — PI ·



UTILITY PLAN -ENLARGEMENT



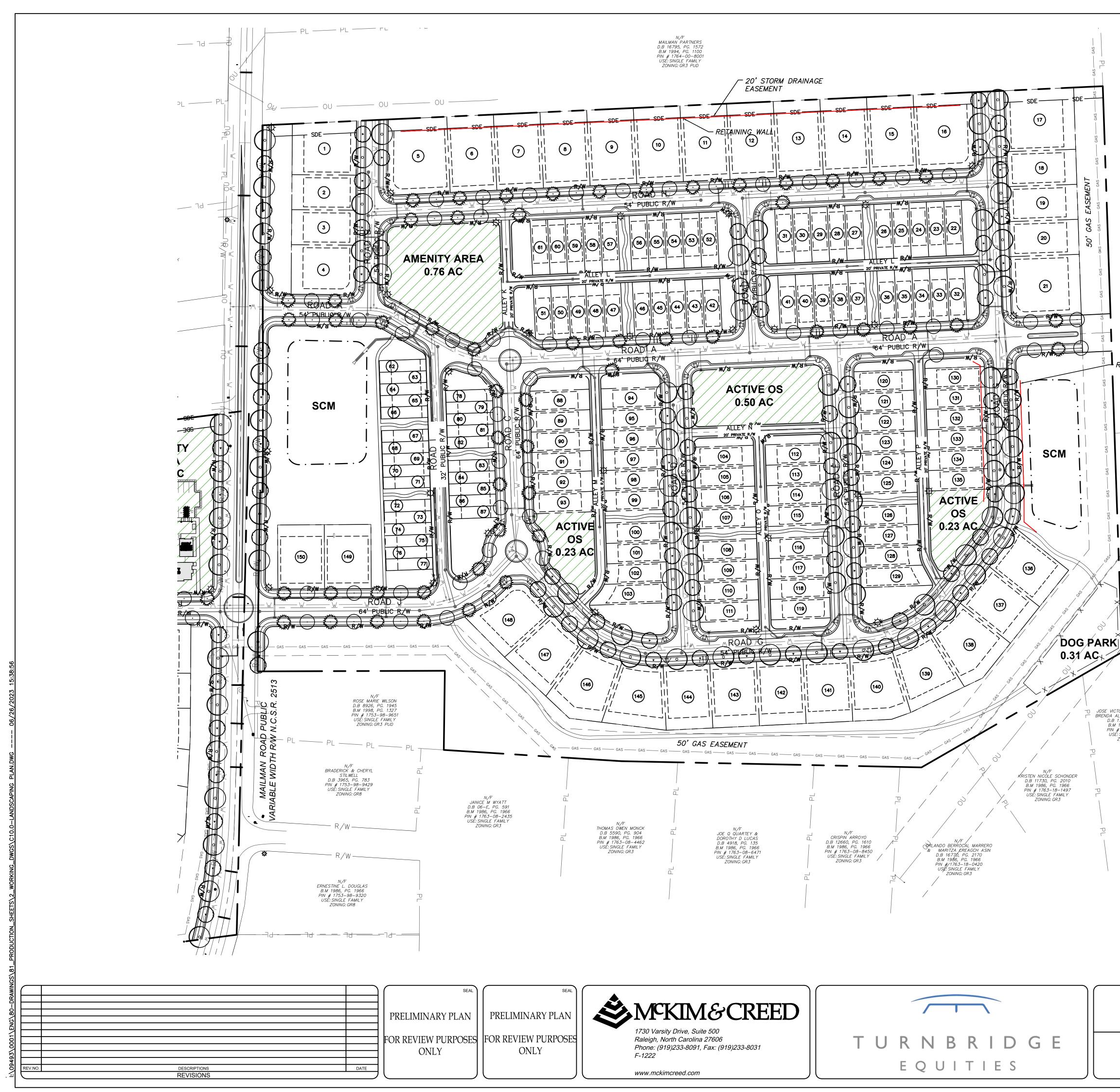




LEGEND: LINE RIGHT-OF-WAY LINE CENTER LINE ROPERTY LIN SETBACK LINE EASEMENT LINE CONCRETE SIDEWALK -Ċ PROPOSED LIGHTING SCALE: 1"=80' (Horiz.) M&C FILE NUMBER JUNE 26, 2023 DATE: SCALE ANDSCAPING PLAN 09493-0001 MCE PROJ. # HORIZONTAL DRAWN ALP DRAWING NUMBER 1"=80' ALP/ALM DESIGNED C10.1 KLT VERTICAL: CHECKED CHS PROJ. MGR. N/A STATUS: PRELIMINARY REVISION

MAILMAN POST

LANDSCAPING PLAN



NYF DUKE ENERGY PROGRESS INC PIN: 1764–20–6617 DB 15289, PG 2437

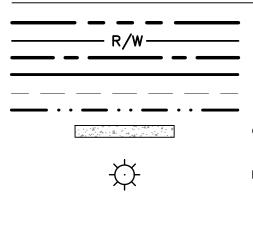
RETAINING WALL

N/F

EX 100' CP&L TRANSMISSION LINE EASEMENT WAKE – MILBURNIE SOUTH 230 KV BM 1986, PG 1966 DB 2936, PG 919 N/F DUKE ENERGY PROGRESS INC PIN: 1763–18–9954 DB 15289, PG 2437 PL ----- PL ----- PL ----- PL -----N/F JOSE VICTOR GARCI FLORES & BRENDA ALBANIA RAMIR NATAR D.B 17811, PG. 2348 B.M 1986, PG. 1966 PIN # 1763-18-3521 USE: SINGLE FAMILY ZONING: GR3

— Jd —— Jf —— Jf —— Jf —— Jf ——

LEGEND:



DATE:

DRAWN

MCE PROJ. #

DESIGNED

CHECKED

PROJ. MGR.

LOT LINE RIGHT-OF-WAY LINE CENTER LINE PROPERTY LINE SETBACK LINE EASEMENT LINE CONCRETE SIDEWALK

PROPOSED LIGHTING

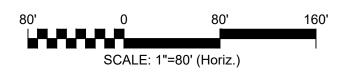
M&C FILE NUMBER

LANDSCAPING PLAN.d

DRAWING NUMBER

C10.2

REVISION



SCALE

HORIZONTAL

1"=80'

VERTICAL:

N/A

MAILMAN POST

LANDSCAPING PLAN

STATUS: PRELIMINARY NOT FOR CONSTRUCTION

JUNE 26, 2023

09493-0001

ALP/ALM

ALP

KLT

CHS

| [| Sym. | Botanical Name | Common Name | Qty. | Caliper | Height | Spread | Comr |
|-----------------|------|-----------------------------|---------------------------|------------------|---------|---------|--------|---------------------------|
| \frown | | Trees | | | | | | |
| | AR | Ulmus parvifolia | Lacebark Elm | 116 | 2.5" | 10'-12' | | BB, Evenly Branched, Ma |
| - 5 | GT | Acer saccharum | Sugar Maple | 19 | 2.5" | 10'-12' | | BB, Evenly Branched, Ma |
| | LI | Quercus acutissima | Sawtooth Oak | 79 | 2.5" | 10'-12' | | BB, Evenly Branched, Ma |
| () <u>Zank</u> | PC | Pistacia chinensis | Chinese Pistachio | 115 | 2.5" | 10'-12' | | BB, Evenly Branched, Ma |
| | QS | Acer Buergerianum | Trident Maple | 84 | 2.5" | 10'-12' | | BB, Evenly Branched, Ma |
| | UP | Prunus subhirtella | Japanese Flowering Cherry | 19 | 2.5" | 10'-12' | | BB, Evenly Branched, Ma |
| | | Shrubs | | | | | | |
| | ICR | llex cornuta 'Rotundifolia' | Chinese Holly | <mark>166</mark> | | 18"-24" | | 3 gal. container, 3' o.c. |

NOTE: QUANTITIES SUBJECT TO CHANGE DURING CONSTRUCTION DRAWINGS

<u>GENERAL NOTES – APPLY TO ALL LANDSCAPE SHEETS</u>

- 1. THE CONTRACTOR SHALL VISIT THE SITE AND BECOME FAMILIAR WITH EXISTING SITE CONDITIONS PRIOR TO CONSTRUCTION.
- 2. THE CONTRACTOR IS RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND FOR ADHERENCE TO ORDINANCES, REGULATIONS, LAWS AND CODES HAVING JURISDICTION OVER THE PROPERTY PRIOR TO COMMENCING WORK
- 3. ALL MATERIALS CONSTRUCTION, AND WORKMANSHIP SHALL MEET THE TOWN OF WENDELL UNIFIED DEVELOPMENT ORDINANCE (UDO) STANDARDS.
- EXISTING UTILITIES SHOWN ARE APPROXIMATE AND SHALL BE VERIFIED IN THE FIELD PRIOR TO BEGINNING WORK. CONTRACTOR SHALL CONTACT NC ONE CALL CENTER AT 1-800-632-4949 FOR LOCATION OF EXISTING UTILITIES PRIOR TO BEGINNING CONSTRUCTION. THE CONTRACTOR SHALL EXERCISE CAUTION WHEN WORKING AROUND EXISTING UTILITIES TO REMAIN.
- 5. ALL WORK WITHIN THE NCDOT ROW SHALL CONFORM TO NCDOT STANDARDS AND SPECIFICATIONS. THE CONTRACTOR SHALL OBTAIN ALL NEEDED PERMITS. AGREEMENTS AND SUPPLY NOTIFICATIONS OF CLOSURES FROM THE NCDOT.
- 6. CONSTRUCTION STAKEOUT FOR THIS PROJECT SHALL BE PROVIDED BY THE CONTRACTOR USING A DIGITAL (CADD) FILE PROVIDED THROUGH THE CLIENT. THE CONTRACTOR SHALL NOTIFY THE ENGINEER IMMEDIATELY OF ANY DISCREPANCIES FOUND BETWEEN THE DIGITAL FILE AND THE STAKING DIMENSIONS SHOWN ON THE PLAN OR DISCREPANCIES FOUND BETWEEN THE LAYOUT AND THE SITE. ANY MODIFICATIONS MADE BY OTHERS TO THE DIGITAL FILE PROVIDED SHALL RENDER IT VOID. IN THE EVENT OF DISCREPANCIES BETWEEN THE CONTRACT DOCUMENTS AND THE DESIGN LAYOUT OR EXISTING CONDITIONS, THE CONTRACT DOCUMENTS TAKE PRECEDENCE OVER THE DIGITAL FILE.
- 7. THE CONTRACTOR IS RESPONSIBLE FOR INSTALLING SLEEVES FOR ELECTRIC, DRAINAGE. AND UTILITIES PRIOR TO THE INSTALLATION OF COMPACTED SUB-GRADE, SUB-BASE AND PAVEMENT AS NECESSARY. SLEEVES TO BE INSTALLED AT A MINIMUM DEPTH BELOW GRADE AS PER LOCAL CODES.
- 8. UTILITIES ARE SHOWN FOR COORDINATION AND REFERENCE ONLY. CONTRACTOR TO REFER TO CIVIL DRAWINGS FOR ALL UTILITY INFORMATION.

<u>SITE PLANNING NOTES</u>

- 1. ALL SIGNS, PAVEMENT MARKINGS, AND OTHER TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD), LATEST EDITION AS AMENDED, AND ARE THE CONTRACTOR'S RESPONSIBILITY.
- 2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL WORK ZONE TRAFFIC CONTROL IN OR ADJACENT TO NCDOT OR CITY RIGHT-OF-WAY. ALL METHODS SHALL CONFORM TO THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD) AND NCDOT STANDARDS.
- 3. UNLESS NOTED ON THE DRAWINGS ALL BUFFERS, WETLANDS, STREAM CHANNELS, SETBACKS AND TREE PROTECTION AREAS SHALL BE PROTECTED WITH NO CONSTRUCTION ACCESS, STORAGE OR USE OF ANY KIND. THE CONTRACTOR SHALL KEEP CONSTRUCTION ACTIVITIES OUTSIDE OF THE BUFFERS INDICATED ON THE PLANS.
- 4. ALL DIMENSIONS INDICATING "VERIFY" SHALL BE CONFIRMED BY THE CONTRACTOR PRIOR TO STARTING CONSTRUCTION. REPORT ANY DISCREPANCIES IMMEDIATELY TO THE ENGINEER.
- 5. THE CONTRACTOR SHALL PROVIDE SMOOTH LAYOUT ALIGNMENTS BETWEEN EXISTING CONDITIONS AND PROPOSED SITE IMPROVEMENTS.
- 6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR REVIEWING ALL EXISTING JOB CONDITIONS. ANY ADVERSE EXISTING CONDITIONS AFFECTING THE WORK SHOWN ON THE DRAWINGS SHALL BE BROUGHT TO THE ATTENTION OF THE ENGINEER FOR POSSIBLE CLARIFICATION OR RECONCILIATION.
- 7. ITEMS LABELED AS "BY OTHERS" OR "NIC" ARE FOR COORDINATION ONLY. THE CONTRACTOR IS RESPONSIBLE FOR COORDINATING THE INSTALLATION OF ANY SUCH ITEMS WITH THE OWNER'S REPRESENTATIVE ..
- 8. REFER TO THE TOWN OF WENDELL UDO CHAPTER 8 TREE PROTECTION AND LANDSCAPING SECTION 8.6 BUFFERS AND SCREENING AND SECTION 8.8 STREET TREE PLANTINGS FOR PLANNING REQUIREMENTS FOR PLANTINGS.

| \square | | | SEAL | SEAL |
|-----------|--------------|------|---------------------|--------------------|
| | | | | |
| | | | PRELIMINARY PLAN | PRELIMINARY PLAN |
| | | | | |
| | | | FOR REVIEW PURPOSES | FOR REVIEW PURPOSE |
| | | | ONLY | ONLY |
| REV.NO | DESCRIPTIONS | DATE | | |
| | REVISIONS | | | |



1730 Varsity Drive, Suite 500 Raleigh, North Carolina 27606 Phone: (919)233-8091, Fax: (919)233-8031 F-1222

www.mckimcreed.com



- CONSTRUCTION ACCESS OUTSIDE PROJECT LIMITS. 12. SPACING OF TREES SHOULD ALLOW FOR A CLEAR VIEW OF BUILDINGS AND LAND USE.
- MINIMIZE CONFLICTS WITH EXISTING TREE ROOTS. 11. THE CONTRACTOR SHALL SEED ALL DISTURBED AREAS INCLUDING
- PLANTS ACCORDING TO THE PLAN AND SPACING NOTES. 10. THE PLANTING LAYOUT WITHIN PLANTING BEDS SHOULD BE SHIFTED TO
- 9. PLANT THE OUTER EDGES OF EACH PLANTING GROUP FOLLOWING THE BED OUTLINE ACCORDING TO THE PLAN. ONCE A SATISFACTORY MATCHED OUTLINE SHAPE IS OBTAINED, FILL THE CENTER OF EACH AREA WITH
- GRADING THAT DISRUPTS FLOW OR CHANGES LONGITUDINAL SLOPES.
- CONTRACTOR SHALL UTILIZE THE MOST STRINGENT DIMENSION SHOWN ON THE PLANT LIST. 8. DO NOT PLANT IN STORM WATER CONVEYANCE SWALES OR PROVIDE FINE
- 7. FURNISHED PLANT MATERIAL SHALL MEET THE MINIMUM HEIGHT OR MINIMUM SPREAD DIMENSIONS SHOWN IN THE PLANT LIST HEADINGS. THE
- CROWNS. B&B MATERIAL DELIVERED TO SITE WITH BURIED OR RECENTLY BURIED ROOT CROWNS WILL BE REJECTED.
- OBTAIN AND INSTALL ONLY PLANT MATERIAL THAT IS GROWN ON ITS OWN ROOT. ALL GRAFTED OR BUDDED PLANT MATERIAL WILL BE REJECTED. 6. ALL TREES SHALL BE OBTAINED FROM THE NURSERY WITH EXPOSED ROOT
- PREPARATION OF PERMANENT SEED, SOD OR LANDSCAPE BEDS. 5. UNLESS OTHERWISE NOTED IN THE PLANT LIST, THE CONTRACTOR SHALL
- 4. TEMPORARY EROSION CONTROL SEED MUST BE FULLY REMOVED PRIOR TO
- PLAN
- 3. AFTER THE SITE IS STABILIZED AND FREE OF SEDIMENTATION, THE CONTRACTOR SHALL REMOVE ALL TEMPORARY EROSION CONTROL DEVICES, SILT, RIP RAP, AND TEMPORARY STONE STAGING AREAS FOR REPLACEMENT WITH PLANTING SOIL. PROVIDE PLANTING ACCORDING TO THE LANDSCAPE
- 2. PLANT LIST IS PROVIDED FOR CONVENIENCE ONLY. IN THE CASE OF DISCREPANCIES BETWEEN THE PLAN AND PLANT LIST QUANTITIES, THE PLAN SHALL TAKE PRECEDENCE.

- EXERCISE CAUTION WHEN WORKING AROUND EXISTING UTILITIES TO REMAIN.
- UTILITIES PRIOR TO BEGINNING CONSTRUCTION. THE CONTRACTOR SHALL
- ONE CALL CENTER AT 1-800-632-4949 FOR LOCATION OF EXISTING

Comments

BB, Evenly Branched, Matched, Limbed Up

----- BB, Evenly Branched, Matched, Limbed Up

----- BB, Evenly Branched, Matched, Limbed Up

<u>PLANTING NOTES</u>

- 1. EXISTING UTILITIES SHOWN ARE APPROXIMATE AND SHALL BE VERIFIED IN
- THE FIELD PRIOR TO BEGINNING WORK. CONTRACTOR SHALL CONTACT NC

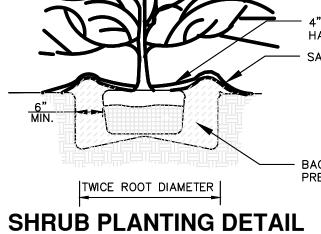
<u>PLANTING NOTES</u> 13. STREET TREES SHALL BE PLANTED AS CANOPY TREES INSTALLED AT AN

THE PROVIDED PLANTING EASEMENT.

THE PROJECT.

NOTIFICATION.

BERMUDA TURF.



NOT TO SCALE

AVERAGE DISTANCE OF 40' O.C.: YET IN SOME LOCATIONS FACTORS SUCH

AS EASEMENTS, UTILITIES, UTILITY COORDINATION, DRIVEWAYS, BLOCK

14. NO MORE THAN 40% OF ONE TREE SPECIES SHALL BE USED THROUGHOUT

15. STREET TREES SHALL BE PLACED AT LEAST 8' FROM LIGHT POLES AND 10'

FROM ELECTRICAL TRANSFORMERS FOR SERVICE: CONTRACTOR TO FIELD

BETWEEN THE CURB AND THE SIDEWALK, AND ARE TO BE LOCATED WITHIN

BUT ARE SHOWN ON THE PLAN FOR REFERENCE ONLY WITH THE NOTATION

VERIFY ALL LIGHT AND UTILITY LOCATIONS PRIOR TO INSTALLATION.

17. WHERE PLANTINGS ARE NOT REQUIRED BY THE TOWN OF WENDELL UDO,

NIC (NOT IN CONTRACT), DESIGN IS SUBJECT TO CHANGE WITHOUT

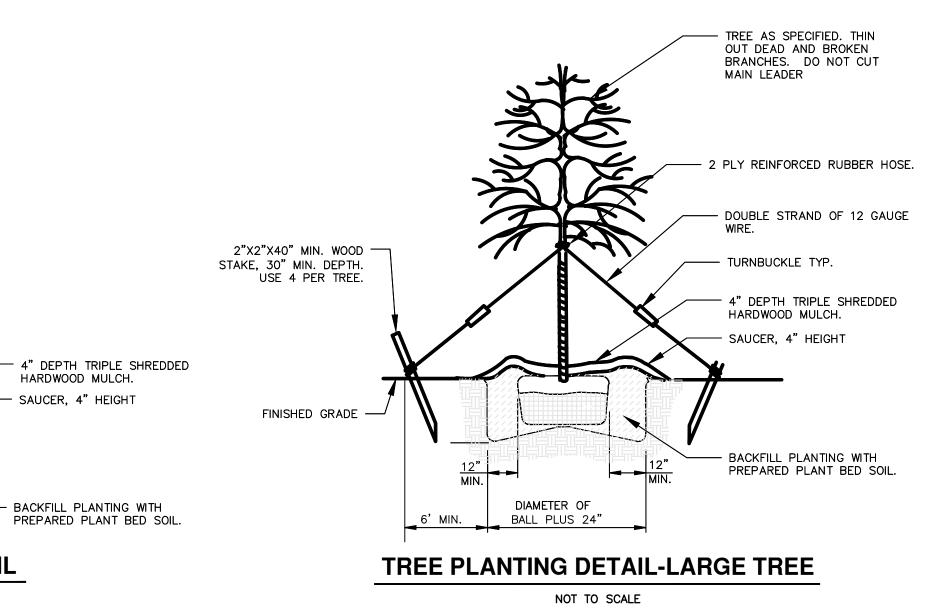
18. ALL MEDIANS SHALL BE SEEDED AND STABILIZED USING A COMMON

16. STREET TREES SHALL BE PLANTED INSIDE OF THE RIGHT-OF-WAY,

LENGTHS ETC. MAY RESULT IN A + /- DEVIATION. ANY TREE LOCATIONS

CONFLICTING WITH PROPOSED UTILITIES SHALL BE RESOLVED IN THE FIELD.





| MAILMAN POST | |
|--------------|--|
| | |

LANDSCAPING DETAILS

| DATE: | JUNE 26, 2023 | SCALE | M&C FILE NUMBER | |
|------------------------------|---------------|-------------|----------------------------|--|
| MCE PROJ. # | 09493-0001 | | C10.0-LANDSCAPING PLAN.dwg | |
| DRAWN | ALP | HORIZONTAL: | DRAWING NUMBER | |
| DESIGNED | ALP/ALM | 1"=80' | | |
| CHECKED | KLT | VERTICAL: | C10.3 | |
| PROJ. MGR. | CHS | N/A | | |
| | | \square | | |
| STATUS: PRELIMINARY REVISION | | | | |
| NOT FOR CONSTRUCTION | | | | |

PLANNED UNIT DEVELOPMENT OVERLAY DISTRICT REZONING

FOR

MAILMAN POST

PREPARED FOR:

TOWN OF KNIGHTDALE JUNE 26, 2023

PREPARED BY:



McKIM & CREED, INC. 1730 VARSITY DRIVE, SUITE 500 RALEIGH, NORTH CAROLINA 27606 919.233.8091

MAILMAN POST

PROJECT DATA:

NAME OF PROJECT:

MAILMAN POST

ADDRESS: 438 MAILMAN ROAD, ST. MATTHEW'S, NC 27545

PIN(S): 1763-08-8851, 1763-08-3716, 1763-09-5280, 1763-09-5560, 1753-98-9828, 1753-98-9764, 1753-98-0579, PORTION OF 1753-89-9448

DEED REFERENCE: DB. 14674 PG. 1408, DB. 18802 PG. 2455, DB. 16990 PG. 2508, DB 17-E PG 2129, DB. 8228 PG. 609

LANDOWNERS:

GIOVANNI MORTARINO TRUSTEE 2830 CHALEMAGNE DRIVE, VIRGINIA BEACH, VA 23451

POPE, JASON RICHARD, MARKIE S 417 MAILMAN RD, KNIGHTDALE, NC 27545

PUBLIC SERVICE COMPANY OF NORTH CAROLINA, INC SCANA LAND DEPT 220 OPERATION WAY, CAYCE, SC 29033

POPE HEIRS, ET AL, PO BOX 142, KNIGHTDALE, NC 27545

POPE, DAVID WAYNE POPE, RENEE G 1305 FAYETTEVILLE ST, KNIGHTDALE, NC 27545

PREPARED BY:

MCKIM & CREED, INC. 1730 VARSITY DRIVE, SUITE 500, RALEIGH, NC 27606 PHONE: (919) 233-8091 CONTACT: LUKE TURNER, KLTurner@mckimcreed.com

DEVELOPER:

TURNBRIDE EQUITIES 4800 HAMPDEN LANE, SUITE 200, BETHESDA, MD 20814 PHONE: (301) 366-6222 CONTACT: ELI EISENSTADT, ee@turnbridgeeeq.com

CURRENT ZONING: RT (WEST), GR3-PUD (EAST)

CURRENT USE: SF RESIDENTIAL & VACANT

PROPOSED ZONING: GR-3-PUD GENERAL RESIDENTIAL-3, PLANNED UNIT DEVELOMENT

PROPOSED USE: SF RESIDENTIAL

TOTAL PROJECT AREA 73.75 ACRES

PROPOSED DENSITY: 3.99 DU/A

RIVER BASIN: NEUSE

SURFACE WATER CLASSIFICATION: C, NSW

FIRM PANEL #(s): 3720176300K & 3720175300K EFFECTIVE 07/19/2022

OPEN SPACE:

ACTIVE OPEN SPACE PROVIDED: 4.50 ACRES

PASSIVE OPEN SPACE PROVIDED: 19.20 ACRES (5.07 ACRES OF CANOPY SAVE PROVIDED)

| FRONT LOAD SINGLE FAMILY LOT STANDARDS FOR 80' WIDE LOTS: | MINIMU MINIMU FRONT S DRIVEW SIDE SE ^T CORNEF REAR SE |
|---|--|
| FRONT LOAD SINGLE FAMILY LOT STANDARDS FOR 80' WIDE LOTS: | MINIMU MINIMU FRONT S DRIVEW SIDE SET CORNEF REAR SE |
| REAR LOAD SINGLE FAMILY LOT STANDARDS: | MINIMU MINIMU FRONT S DRIVEW SIDE SE CORNEF REAR SE |
| REAR LOAD TOWNHOME LOT STANDARDS: | MINIMU MINIMU FRONT S DRIVEW BUILDIN REAR SE |

AUM LOT SIZE: 1,600 SF AUM LOT WIDTH: 20' F SETBACK: 10' WAY LENGTH: 20' ING SEPARATION: 10' SETBACK: 20'

AUM LOT SIZE: 2,700 SF AUM LOT WIDTH: 30' T SETBACK: 10' WAY LENGTH: 20' SETBACK: 3' ER SIDE SETBACK: 10' SETBACK: 20'

AUM LOT SIZE: 6,600 SF AUM LOT WIDTH: 60' T SETBACK: 10' WAY LENGTH: 25' SETBACK: 5' ER SIDE SETBACK: 10' SETBACK: 20'

IUM LOT SIZE: 8,800 SF IUM LOT WIDTH: 80' I SETBACK: 10' WAY LENGTH: 25' ETBACK: 5' ER SIDE SETBACK: 10' SETBACK: 20'

SITE DATA







EAST **EXISTING CONDITIONS**

Vision & Intent

According to Section 12.2.G.3.g of the Knightdale Unified Development Ordinance, approval of development through a Planning Unit Development Overlay District rezoning, "is a privilege and will be considered by the Town only in direct response to the accrual of tangible benefits from the planned unit development to the Town or the neighborhood in which it would be located." The Town evaluates such requests based on the cumulative benefits offered by the PUD, which go beyond standard zoning prerequisites. Considering this, Mailman Post's design has taken into account the following factors in exchange for the Planned Unit Development designation:

KnightdaleNext 2035 Comprehensive Plan

In the 2035 Comprehensive Plan's Growth Framework Map, the location of Mailman Post falls within the Targeted Investment Area and the Rural Living Placetype. However, considering the recent surge in development and projected growth at both ends of Mailman Road with Project Hope and Village Gate, it would be more suitable to designate this region as a Mixed-Density Neighborhood Placetype or a Single-Family Neighborhood Placetype. This adjustment would align with the expanding residential housing options between the intersections, allowing residents to reside near a planned mixed-use complex.

Although the KnightdaleNext 2035 Comprehensive Plan takes a playbook approach to reflect present realities, it does deviate from the Rural Living designation on the Growth and Conservation Map. To ensure inclusivity and cater to a diverse range of residents, Mailman Post proposes to embody the characteristics of a Mixed-Density Neighborhood Placetype. This design incorporates a variety of housing styles, lot sizes, and price ranges.

Public Welfare

The design of Mailman Post is crafted with utmost consideration for minimizing the potential fire hazards, preserving the unobstructed flow of light and air to neighboring properties, and safeguarding the overall health, safety, and well-being of the public at large.

Impact on Other Property

Mailman Post, nestled within the residential sector of the Town of Knightdale, is designed to seamlessly integrate with the surrounding land uses. The development has been planned to have no adverse impact on the future utilization or development of nearby properties, assuring that local property values will remain unaffected.

Impact on Public Facilities and Resources

Mailman Post prioritizes the provision of ample utilities, road connections, drainage systems, and other necessary facilities. The development ensures that these crucial elements are either already in place or will be diligently constructed to allow for their seamless integration.

Archaeological, Historical or Cultural Impact

To maintain the natural beauty and ecological balance, great care will be taken to preserve as much of the existing tree canopy and riparian buffers where appropriate. It is worth noting that along the southern and eastern borders of the project, a natural gas pipeline traverses the site, while overhead transmission wires can be found in the southeastern corner. These existing facilities will not be disturbed by the Mailman Post project.

The project takes great care in prioritizing the creation of communal meeting areas. These thoughtfully designed spaces offer a wealth of amenities, including a clubhouse and pool, providing residents with ample opportunities for relaxation and recreation. Furthermore, a host of additional amenities such as playground equipment, a walking trail, pickleball courts and a play lawn have been crafted to foster social connection and encourage meaningful interactions among residents. These active open spaces serve as versatile community gathering spots, adaptable for a myriad of purposes.

Parking and Traffic

In order to alleviate congestion on existing public routes and ensure unimpeded access for emergency vehicles, Mailman Post has put forth a comprehensive plan encompassing essential parking facilities and road connections. Consistent with Knightdale's inclination toward employing roundabouts at intersections of collector and arterial roadways, a roundabout has been proposed for Mailman Road and within the project.

In accordance with the Transportation Plan, a 64-foot collector road will be constructed, spanning from east to west. A notable feature within Mailman Post is the provision of on-street parking available along various internal roadways. To enhance connectivity and accommodate future expansion, the project includes the incorporation of a number of stubbed roadways to adjacent properties. With the completion of these roads, Knightdale moves closer to the realization of its envisioned transportation system--an integrated street network encompassing both major thoroughfares and minor streets.

Adequate Buffering

Mailman Post has been thoughtfully designed to incorporate landscaping and open spaces, for the benefit of both residents and visitors. The neighboring property consists of a Duke Power station, unoccupied properties, and an existing residential complex. The existing gas easement, power line easement and preservation of existing tree canopy at the perimeter and around the existing riparian buffer provide additional buffering between the Mailman Post project and surrounding properties.

Performance

The applicant boasts an impressive portfolio of successful projects in the Triangle and across the southeastern US and mid-Atlantic area. Recognizing the significance of Mailman Post, the applicant is actively engaged in close collaboration with their development team. **COMMUNITY VISION**



GENERAL SITE MODIFICATIONS

9.3.B of the UDO prohibits mass grading on all front-loaded lots 60' or greater in width. All rear loaded units included in this PUD are exempt from this requirement by right, due to their narrow lot width. The single family lots not exempt, include less than 25% of the total number of lots. These lots were enlarged in size at the specific request of Knightdale planning staff and are located around the property border. An exception to these requirements is requested to allow for the entire development to be eligible for mass grading, rather than only portions of the development. Mass grading is warranted for perimeter lot areas to be able to create an enhanced streetscape, to avoid standing water, and most importantly to allow the sewer depths to be shallow enough to preclude the need for the City of Raleigh to operate a pump station on-site. The exception to the mass grading is requested based on the Integrated Design and Surface Water Drainage Modification Standards. Additionally, mass grading will allow for construction equipment to operate in a safer manner as turnover to residents occurs, reduce noise during construction, and will be more environmentally friendly.

SETBACKS AND DRIVEWAYS

Section 6.5 of the UDO requires rear setbacks be a minimum of 25'. An exception to these requirements is requested to allow the rear setback be reduced to 20' to be adequately developed within the site constraints. Per Section 3.4 of the UDO, driveway lengths are to be a minimum of 35'. Request to allow driveways to be reduced to 20' minimum. These exceptions are requested based on the Beneficial Common Open Space, Landscape Conservation and Visual Enhancement and Integrated Design Modifications Standards. Compact development better protects the natural environment, increasing the amount of open space and creating a more integrated design for the community.

DENSITY DEVIATION

Proposed density is higher than allowed in GR3. GR3 base zoning is requested for the PUD because of the existing rural nature of the area and the Comprehensive Plan Future Land Use Category of Rural Living. While the proposed density is higher than the 3.0 DUA allowed in GR3, it is significantly less than the 8.0 DUA allowed in GR8.

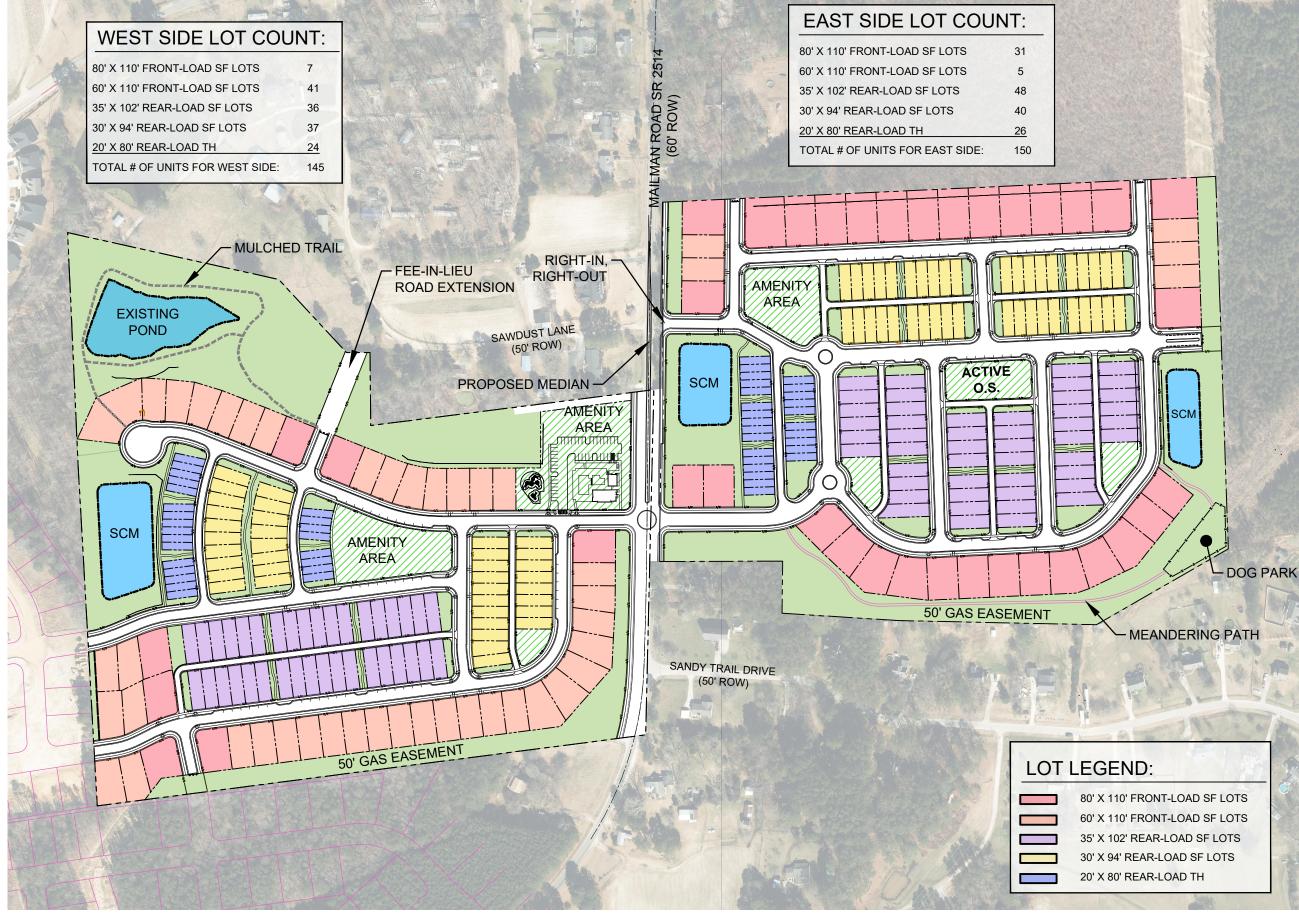
DISTRIBUTION OF USES

Table 11.1.B in the Knightdale UDO requires a Min. 10% / Max. 40% Duplex / Townhouse, Min. 5% / Max. 40% Multifamily, and Min. 15% / Max. 60% Single Family. An exception to these requirements is requested to exclude the requirement for Multifamily use. The currently proposed use mix is 17% townhomes and 83% single family. The development is located at the edge of Knightdale's jurisdiction with predominately existing single family uses. The exception to the distribution of uses is requested based on the Integrated Design and Place Making Modification Standards. The PUD shall be developed in such a way to be harmonious with the surroundings.

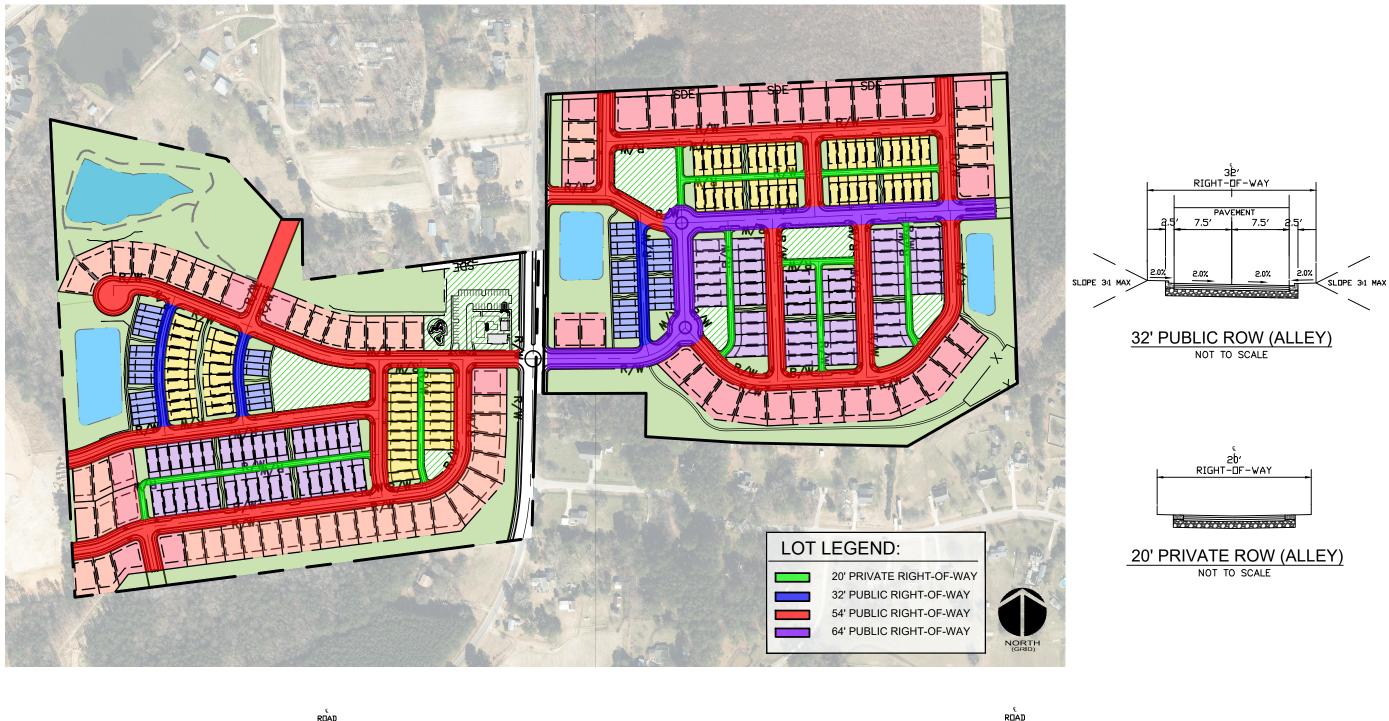
TRANSPORTATION NETWORK

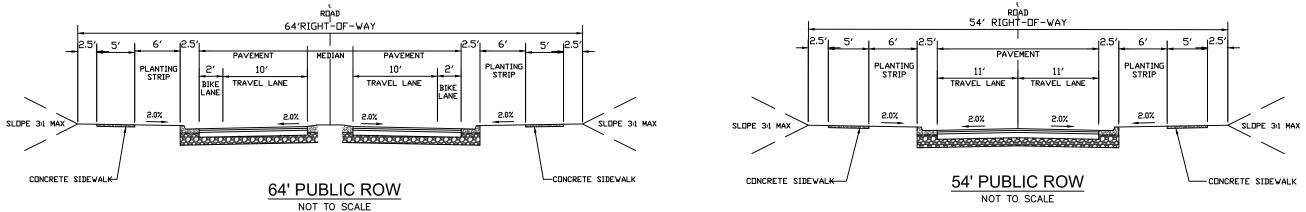
An exception to Section10.4.B of the UDO to allow a 32' Public Right of Way street section, a modified One Way Local Street, to serve homes fronting on open space areas is requested. Creating Beneficial Open Space is the Modification Standard basis for this requested exception. Reducing the size of right of ways increases the usable open space. Pedestrian connectivity with a sidewalk along the front of these homes will still be provided.

COMMUNITY LOCATION



COMMUNITY MASTER PLAN







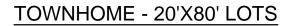
TOWNHOME - 20'X80' LOTS





Elevation 'C'





Elevation 'C'

RESIDENTIAL PRODUCT

 \square

Elevation 'A'

Elevation 'B'

Elevation 'C'



Front Elevation 'C'



Front Elevation 'C' Opt. Side Load Garage



Front Elevation 'B'



Front Elevation 'B' Opt. Side Load Garage



Front Elevation 'A'



Front Elevation 'A' Opt. Side Load Garage

SINGLE FAMILY - 30'X94' LOTS





Front Elevation 'B'



Front Elevation 'B' Opt. Side Load Garage





Front Elevation 'A' Opt. Side Load Garage

SINGLE FAMILY - 35'X102' LOTS

Front Elevation 'C' Opt. Side Load Garage



Front Elevation 'A'



Front Elevation 'B'



Front Elevation 'A' Opt. Side Load Garage



Front Elevation 'B' Opt. Side Load Garage

SINGLE FAMILY - FRONT LOAD LOTS





<u>Front Elevation 'C'</u> Opt. Side Load Garage

Front Elevation 'C'



Front Elevation 'A'



Front Elevation 'A' Opt. Side Load Garage



Front Elevation 'B'



Front Elevation 'B' Opt. Side Load Garage





SINGLE FAMILY - FRONT LOAD LOTS

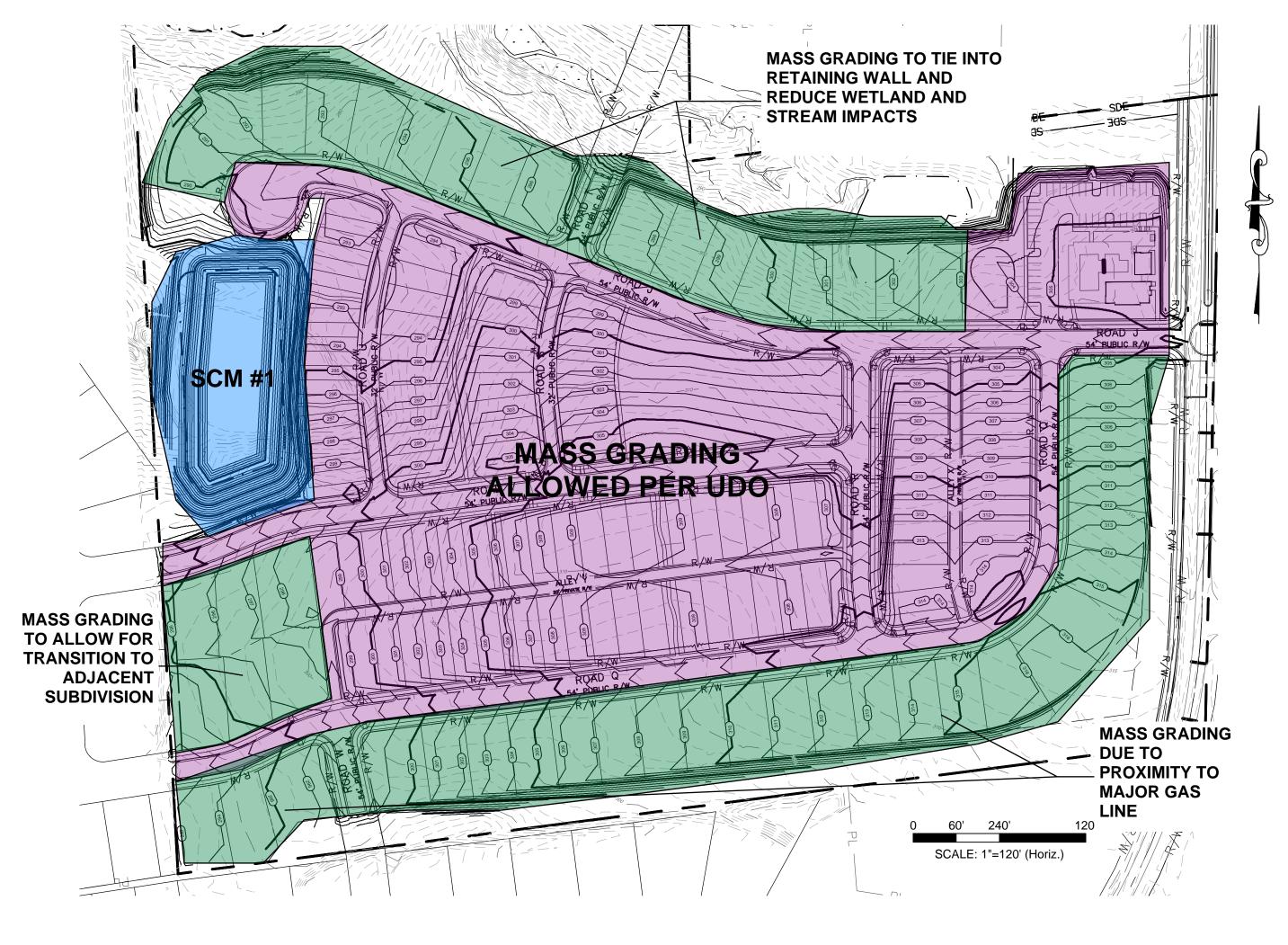
Front Elevation 'C'

Front Elevation 'C' Opt. Side Load Garage

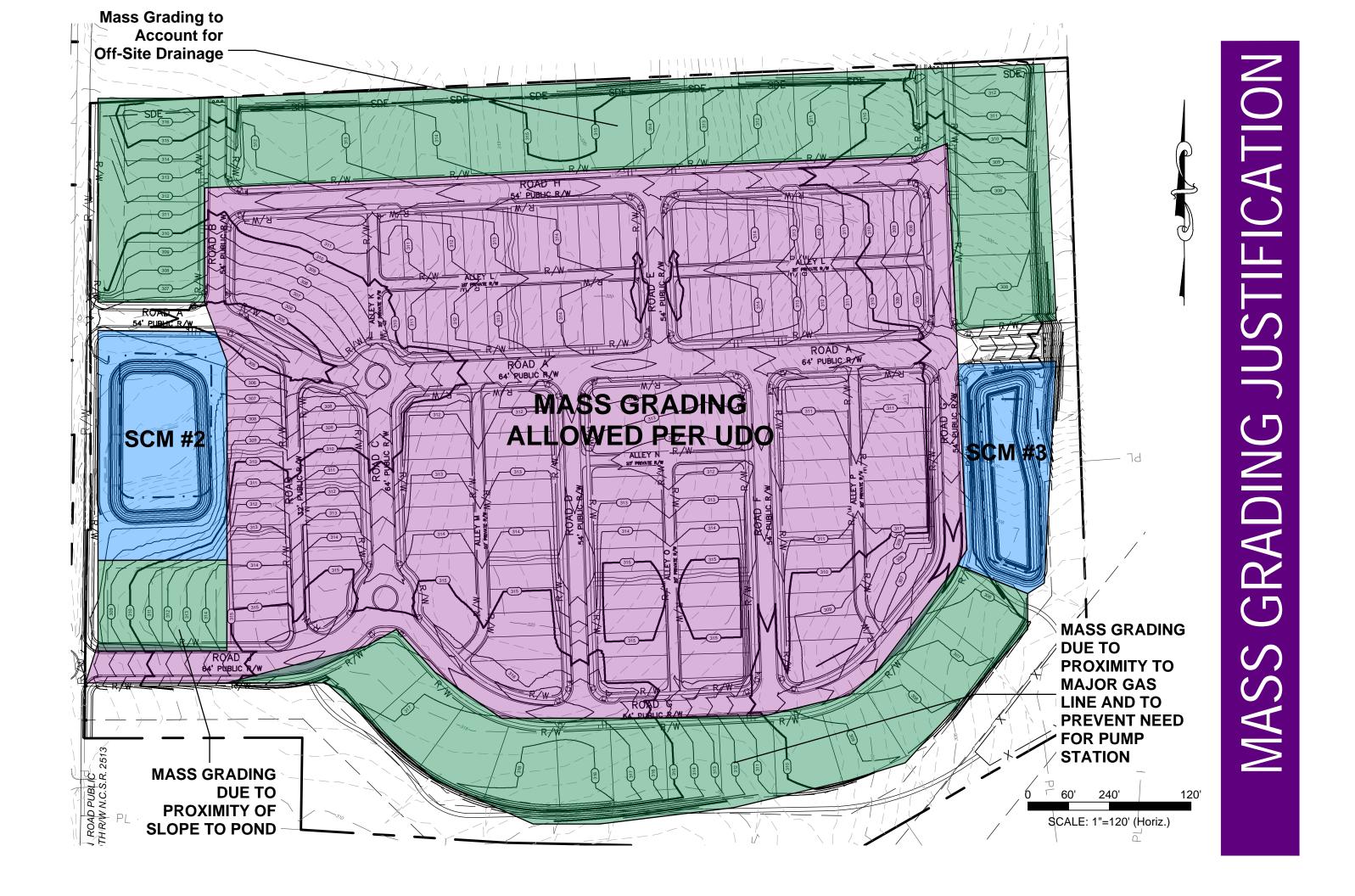
DRAFT ARCHITECTURAL STANDARDS

- Single family detached homes on lots at least 60 feet wide shall be 2-story with a minimum heated area of 1,700 square feet.
- Single family detached homes on lots less than 60-feet wide shall be 2-story with rear loaded garages and a minimum heated area of 1,400 square feet.
- Single family attached homes (i.e. townhomes) shall be at least 2-story with rear loaded garages and a minimum heated area of 1,100 square feet.
- All foundations shall be raised at a minimum of 18-inches above average finished grade on all sides, except rear alleys where the foundation may taper along the sides to the garage finish floor elevation at the rear to allow driveways to connect with alleys. The front façade shall contain a minimum of 2 stair risers up to the porch or stoop. Stem walls or raised slab foundations shall be covered with brick stone on the front façade.
- All front facades shall have a combination of 2 or more of the following materials (not including foundations): stone, brick, lap siding, fiber cement siding, shakes or board and batten. Materials shall be different but complementary colors. Vinyl may be used only for soffits, fascia and corner boards.
- Main roof pitches (excluding porches) fronting the street shall be at least 7:12 and every gable end shall have a minimum 12-inch overhang.
- For every 30-feet (or fraction) of continuous side elevation (calculated on a per floor basis), there shall be a window or door added to the side elevations. Any siding break on the side of the home such as a fireplace, side porch, wall offsets may be used as an alternate to windows.
- All front or side load single family detached homes shall have a front porch with a minimum depth of 6-feet and/or a minimum 100 square feet patio or deck
- All rear load single family detached homes shall have a front porch with a minimum depth of 5-feet and/or a minimum 100 square feet patio, deck, terrace, or courtyard.
- All single family attached homes (i.e. townhomes) shall have a front porch with a minimum depth of 4-feet and/or a minimum 100 square feet rear patio, deck, terrace, or courtyard.
- A minimum 25% of single family detached homes on lots at least 60-feet wide and less than 80-feet wide shall have a masonry skirt on the front facade.
- A minimum 75% of single family detached homes on lots at least 80-foot wide shall have side entry garages.
- Garage doors on single family detached homes with front loaded garages shall have glass window inserts and carriage style hardware.
- Garage doors on single family detached homes with front loaded garages may not exceed 48% of the total front facade width.
- A maximum 50% of single family detached homes with rear load garages may have 1-car garages with a minimum courtyard of 200 square feet.
- All front doors shall have glass inserts.
- A minimum of 25% of the 60-wide or greater lots shall have either a bedroom on the 1st floor or balcony on the 2nd floor.
- A minimum of 50% of the 20-foot wide lots with single family attached homes shall have either a 2-car garage, bedroom on the 1st floor, or terrace on the 2nd floor.
- A minimum 15-foot wide open space area shall be located at the side of all lots less than 60-feet wide abutting public right-of-way. Applicant will work with staff during the construction drawing review process on programming these spaces with pedestrian walkways, landscaping, and seating areas.

ARCHITECT STANDARDS



MASS GRADING JUSTIFICATION



100' EVERGREEN SHRUB CANOPY TREE

ENHANCED ROADSIDE

Mailman Allocation Points

Base: Major Subdivision

Bonus:

Conservation of Natural Habitat On-Street Public Parking House & Townouse Residential Architectural Standards Outdoor Public Display of Art (2) Construction of 2000 LF of 6' Wide Private Greenway Resort Style Pool Clubhouse without Kitchen 1500-2499 SF Multi-Use Hard Court (Pickleball) IPEMA Certified Playground Equipment **Total**



FARM-STYLE FENCING

<u>Points</u>

COMMUNITY AMMENITIES



















COMMUNITY AMENITIES

| Potentially Juris Potentially Non- Potentially Juris | dictional Intermittent Stream dictional Pond JD Pond Constructed in Uplands dictional Wetland use River Riparian Buffer | <image/> | |
|--|---|--|---|
| Project No. 11309.W8 Project Mgr.: SB | N W E | Wetland Sketch Map 438 Mailman Road Property Wake County, NC | S& Soil & Environmental |
| Scale: 1" = 150' 05/19/2023 | S 0 150 300 600 Feet | Source: Aerials from NC One Map | S& Soil & Environmental 8412 Falls of Neuse Road, Suite 104, Raleigh, NC 27615 • P sandec.com |



l Consultants, PA

Phone: (919) 846-5900 • Fax: (919) 846-9467

WETLAND DELINEATION

| Owner | Mail Address 1 | Mail Address 2 | Mail Address 3 |
|---|----------------------|------------------------------|------------------|
| ARROYO, CRISPIN | 5325 SANDY TRAIL DR | KNIGHTDALE NC 27545-9699 | |
| BLACK, FRANKLIN D III BLACK, REBECCA P | 402 MAILMAN RD | KNIGHTDALE NC 27545-8430 | |
| DOUGLAS, ERNASTINE L | 5300 SANDY TRAIL DR | KNIGHTDALE NC 27545-9698 | |
| DUKE ENERGY PROGRESS INC. | TAX DEPT - DEC41B | 550 STRYON ST | CHARLOTTE NC 28 |
| FLORES, JOSE VICTOR GARCI NATAR, BRENDA ALBANIA RAMIR | 5337 SANDY TRAIL DR | KNIGHTDALE NC 27545-9699 | |
| FOX, BARBARA K FOX, THOMAS, J | 311 MAILMAN ROAD | KNIGHTDALE NC 27545-8429 | |
| GLODIC, MICHAEL JOSEPH III | 5308 SANDY TRAIL DR | KNIGHTDALE NC 27545-9698 | |
| HINNANT, DAVID TROY MUSSELWHITE, GINA LYNNETTE | 330 MAILMAN RD | KNIGHTDALE NC 27545-8428 | |
| JORGENSEN, KEN | 5409 THORNHILL CT | KNIGHTDALE NC 27545-9682 | |
| MAILMAN PARTNERS, LLC | 164 OLD ROBERTS RD | BENSON NC 27504-8000 | |
| MARRERO, ORLANDO BERROCAL ASIN, MARITZA CREAGCH | 5329 SANDY TRAIL DR | KNIGHTDALE NC 27545-9699 | |
| MONCK, THOMAS OWEN | 5317 SANDY TRAIL DR | KNIGHTDALE NC 27545-9699 | |
| MARTARINO, GIOVANNI TRUSTEE | 2830 CHARLEMAGNE DR | VIRGINIA BEACH VA 23451-1358 | |
| POPE, DAVID WAYNE POPE, RENEE G | 1305 FAYETTEVILLE ST | KNIGHTDALE NC 27545-8560 | |
| POPE, FRANCES E | 406 MAILMAN RD | KNIGHTDALE NC 27545-8430 | |
| POPE, JASON RICHARD POPE, MARKIE S | 417 MAILMAN RD | KNIGHTDALE NC 275458431 | |
| POPE, ROBERT HOLMQUIST, DONNIE ERIC | PO BOX 142 | KNIGHTDALE NC 27545-0142 | |
| PUBLIC SERVICE COMPANY OF NORTH CAROLINA INC. | SCANA LAND DEPT | 220 OPERATION WAY | CAYCE SC 29033-3 |
| QUARTEY, JOE Q LUCAS, DORORTH D | 5321 SANDY TRAIL DR | KNIGHTDALE NC 27545-9699 | |
| SCHONDER, KRISTEN NICOLE | 5333 SANDY TRAIL DR | KNIGHTDALE NC 27545-9699 | |
| SMITH, DIANE L | 5405 THORNHILL CT | KNIGHTDALE NC 27545-9682 | |
| STILWELL, BRADERICK J STILWELL, CHERYL B | 5301 SANDY TRAIL DR | KNIGHTDALE NC 27545-9699 | |
| STRICKLAND, CYNTHIA E | 352 MAILMAN RD | KNIGHTDALE NC 27545-8428 | |
| WATT, JANICE M | 5309 SANDY TRAIL DR | KNIGHTDALE NC 27545-9699 | |
| WILSON, ROSE MARIE | 425 MAILMAN RD | KNIGHTDALE NC 27545-8431 | |
| | | | |

ADJACENT PROPERTY OWNERS

28202-4200

-3701

Neighborhood Meeting Sign-In Sheet

| Owner | Mailing Address | Signature | Email |
|--|-------------------------|----------------------|-------|
| ARROYO, CRISPIN | 5325 SANDY TRAIL DR | | |
| ASKINS, AARON D & SHAWNTA L | 527 MAILMAN RD | | |
| BEALE, RYAN ALLEN & JESSICA LEE | 460 CEDAR POND CT | | |
| BELL, JULIE | 464 CEDAR POND CT | | |
| BLACK, FRANKLIN D III & REBECCA P | 402 MAILMAN RD | | |
| DAVIDSON HOMES LLC | 336 JAMES RECORD RD SW | | |
| DAY, SANDRA L & WILLIAM B JR. | 452 CEDAR POND CT | | |
| DOUGLAS, ERNESTINE L | 5300 SANDY TRAIL DR | | |
| DUKE ENERGY PROGRESS | TAX DEPT - DEC41B | | |
| FLORES, JOSE V & NATAR, BRENDA A | 5337 SANDY TRAIL DR | | |
| FOX, BARBARA K & THOMASJ | 311 MAILMAN RD | | |
| GLENMERE EAST HOMEOWNERS ASSOC | 8311 BANDFORD WAY STE 1 | | |
| GLENMERE EAST HOMEOWNERS ASSOC | JOSEPH C LASSITER | | |
| GLENMERE LLC | 5956 SHERRY LN STE 1000 | | |
| GLENMERE LLC | 5956 SHERRY LN STE 1000 | | |
| GLODIC, MICHAEL JOSEPH III | 5308 SANDY TRAIL DR | | |
| GUNTHER, KRISTINE & KARL | 472 CEDAR POND CT | | |
| HINNANT, DAVID T & MUSSELWHITE, GINA L | 330 MAILMAN RD | | |
| JORGENSEN, KEN | 5409 THORNHILL CT | | |
| MAILMAN PARTNERS, LLC | 164 OLD ROBERTS RD | е у , о б , | |

Neighborhood Meeting Sign-In Sheet Mailman Post - Amendment to PUD / Master Plan

| CWIICI | Mailing Address | Signature | Email |
|---------------------------------------|-----------------------------|-------------|---|
| MARRERO, ORLANDO B & ASIN, MARITZA C | 5329 SANDY TRAIL DR | | · · · · · · · · · · · · · · · · · · · |
| MONCK, THOMAS OWEN | 5317 SANDY TRAIL DR | 1 de mule | Town wench O TALLOURON |
| MORTARINO, GIOVANNI TRUSTEE | 2830 CHARLEMAGNE DR | fllow Raper | Febbaker & hellsouth, net- |
| PLEDGER, DREW T & OWEN, VIRGINIA D | 528 MAILMAN RD | | |
| POPE, DAVID WAYNE & RENEE G | 1305 FAYETTEVILLE ST | | 0 1 |
| POPE, FRANCES E | 406 MAILMAN RD | | |
| POPE, JASON RICHARD & MARKIE S | 417 MAILMAN RD | | |
| POPE, ROBERT & HOLMQUIST, DONNIE ERIC | DONNIE HOLMQUIST | | |
| PUBLIC SERVICE COMPANY OF NC | SCANA LAND DEPT | | |
| QUARTEY, JOE Q & LUCAS, DOROTHY D | 5321 SANDY TRAIL DR | | |
| SATTERWHITE, MARIE H HEIRS | 1305 FAYETTEVILLE ST | | 2 0 . |
| SCHONDER, KRISTEN NICOLE | 5333 SANDY TRAIL DR | | |
| SMITH, DIANE L | 5405 THORNHILL CT | | |
| STILWELL, BRADERICK J & CHERVL B | 5301 SANDY TRAIL DR | | |
| STRICKLAND, CYNTHIA E | 352 MAILMAN RD | | |
| TRIPP, DUSTIN MICHAEL & AMANDA | 468 CEDAR POND CT | | |
| WAKE KNIGHTDALE RENTAL PROPERTIES LLC | 440 W MARKET ST | | |
| WATT, JANICE M | 5309 SANDY TRAIL DR | | |
| WILDER, LARRY & BARBARA H | 456 CEDAR POND CT | | 11 11 12 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| WILSON, ROSE MARIE | 425 MAILMAN RD | | |

NEIGHBORHOOD MEETING

NEIGHBORHOOD MEETING MINUTES Mailman Post – Amendment to PUD / Master Plan

| Meeting Date/Time: | Tuesday, June 20, 2023 from 6:00 pm to 7:00 pm |
|---------------------|--|
| Meeting Location: | Hampton Inn & Suites, 405 Hinton Oak Blvd., Knightdale, NC 27545 |
| Development Team: | Turnbridge – Jason Davis, Eli Eisenstadt, and Luke Peterson |
| | McKim & Creed – Chris Seamster and Luke Turner |
| | Parker Poe- Russell Killen |
| | Land Alternatives – Craig Duerr |
| Town of Knightdale: | Planning – Jason Brown and Kevin Lewis |

Question/Concern #1: Loss of Trees due to Existing Gasline Easement

Applicant clarified that a tree save area is planned between the rear of lots and the 50' gasline easement and a fence is planned along the property line with the Sandy Pine subdivision.

Question/Concern #2: Proximity of Proposed Homes to Southern Property Line

Applicant clarified that there would generally be 75' or more from the rear of the proposed homes to the property line with the Sandy Pine subdivision (50' gasline easement + tree save + 20' rear setback).

Question/Concern #3: Run-off due to Existing Gasline

Applicant clarified that a significant amount of the existing drainage would be routed to two (2) proposed stormwater control measures (SCMs).

Question/Concern #4: Traffic on Smithfield Road and Eagle Rock Road

Applicant clarified that a Traffic Impact Analysis (TIA) has been completed, which did not identify any improvements required as a part of the Project. It is understood that Village Gate will be required to install a traffic signal at the intersection of Mailman Road and Smithfield Road and that Project Hope (Raleigh Rescue Mission) / The Retreat at Robertson (Lennar) will be required to install a westbound left turn lane at the intersection of Eagle Rock Road and Mailman Road.

Question/Concern #5: Construction Traffic from Village Gate

Applicant clarified that a roundabout is proposed on Mailman Road at the main entrance to the East and West side of Mailman Post which will help with traffic calming and pedestrian connectivity. Applicant further clarified that required traffic controls will be implemented for construction activities.

Neighborhood Meeting Minutes - Mailman Post

Question/Concern #6: Improvements to Mailman Road

Applicant clarified that the existing 2-lane ditch section will be widened to a 2-lane median divided section with curb & gutter section and sidewalks along the frontage of the East and West sides. Staff clarified that a speed limit reduction from 50 mph to 35 mph was requested by Project Hope for the unposted section of Mailman Road north of Fayetteville Street. It is understood that NCDOT approved a reduction to 45 mph which is the same as the section of Mailman Road south of Fayetteville Street.

Question/Concern #7: Emergency Access

Applicant clarified that the East side will have two (2) connections to Mailman Road, two (2) street stubs to the north, one (1) street stub to the east. Applicant clarified that the West side will have one (1) connection to Mailman Road, two (2) street connections to Glenmere, one (1) street connection to Village Gate, and one (1) street stub to the north. Applicant further clarified that both sides meet the Town of Knightdale UDO requirement for two (2) points of access for more than 100 dwelling units for emergency access and that proposed street stubs are less than 150-feet in compliance with NC Fire Code.

Question/Concern #8: Too Many Townhomes

Applicant clarified that less than 20% of the dwelling units are planned as townhomes.

Question/Concern #9: Home Price

Applicant clarified that the home prices would be typical of the current market in Knightdale.

Question/Concern #10: Timeline

Staff clarified that if the Amendment to the PUD / Master Plan was submitted on June 26th which is the submittal date that the Applicant is targeting, the review / approval process is anticipated to be as follows:

- 8/17/23 Joint Public Hearing
- 9/11/23 Land Use Review Board for Recommendation
- 10/18/23 Town Council for Action

Staff further clarified that the next step would be the construction drawing process which typically takes between 6 to 8 months for review and approval.

Page | 2

MEETING NEIGHBORHOOD