

**ON-STREET PUBLIC F** IPEMA CERTIFIED PL CLUBHOUSE WITH F 4,000 SQ. FT OF MEE PATIO MORE THAN 3 WATER ALLOC PROPOSED POINTS ARCHITECTURAL DE FOUNTAIN IN SCM ON-STREET PUBLIC F IPEMA CERTIFIED PL AMPITHEATER

10. PROJECT HOPE SHALL BE PERMITTED TO USE A 20' TYPE B BUFFER (INSTEAD OF A 30' TYPE C BUFFER) ALONG THE SOUTHERN AND WESTERN PROPERTY BOUNDARIES, WHERE SINGLE FAMILY DWELLINGS BORDER THE PROJECT PERIMETER INSTEAD OF COMMERCIAL OR MULTIFAMILY USES. 11. PROJECT HOPE SHALL BE PERMITTED A REDUCE MIN. CURVE RADIUS ALONG THE SMALL LOOP ROAD IN THE NORTHWEST CORNER OF THE PROJECT - IN LIEU OF A STANDARD CUL-DE-SAC. WHILE THE PROPOSED STREET LAYOUT

HELP PROTECT THE RESCUE MISSION'S MORE SENSITIVE POPULATION THROUGH CONTROLLED ACCESS, WHILE MAINTAINING A STRONG VISUAL STREET PRESENCE. 8. PROJECT HOPE SHALL BE PERMITTED AN ALTERNATIVE DISTRIBUTION OF USES, AS OUTLINED IN THE ASSOCIATED PUD DOCUMENT. 9. DUE TO ITS SUPPLEMENTAL NON-RESIDENTIAL FUNCTIONS, THE PRIMARY RALEIGH RESCUE MISSION FACILITY SHALL ADHERE TO THE TOWN OF KNIGHTDALE'S MIXED USE BUILDING TYPE STANDARDS (EXCEPT AS OTHERWISE MODIFIED IN THE ARCHITECTURAL STANDARDS SECTION OF THE ASSOCIATED PUD DOCUMENT).

INCLUDE BUILDINGS THAT FRONT ON AN INTERNAL DRIVE RATHER THAN A PUBLIC STREET. 6. SECTION 6.7 AND 6.8 OF THE UDO APPLIES A MAXIMUM FRONT SETBACK OF 10 FEET TO APARTMENT AND MIXED-USE BUILDING TYPES. TO ACCOMMODATE CONVENIENT VISITOR PARKING AND CREATE A MORE SECURE FACILITY SERVED BY AN INTERNAL DRIVE AISLE, THIS MAXIMUM FRONT SETBACK SHALL NOT APPLY TO RALEIGH RESCUE MISSION PORTION OF THE SITE. THESE STANDARDS WILL APPLY TO THE COMMERCIAL/MIXED USE POD. 7. SECTION 6.7 AND 6.8 OF THE UDO PROHIBITS FRONT YARD PARKING FOR MIXED-USE AND APARTMENT BUILDING TYPES. TO ACCOMMODATE A LIMITED AMOUNT OF CONVENIENT VISITOR PARKING AND FACILITATE SECURE ENTRY INTO THE RALEIGH RESCUE MISSION, THE PRIMARY FACILITY SHALL BE PERMITTED A SINGLE DRIVE AISLE WITH PARKING ON ONE-SIDE IN FRONT OF THE BUILDING. THIS WILL ACCOMMODATE THE FACILITY'S OPERATIONS AND

ARE A MINIMUM LENGTH OF 20' RATHER THAN THE UDO REQUIREMENT OF 35'. FURTHERMORE, REAR SETBACKS OF 15' SHALL BE APPLIED RATHER THAN 25'. 5. SECTION 6.4B OF THE UDO REQUIRES THAT ALL BUILDINGS SHALL SHARE A FRONTAGE LINE (PRIMARY FACADE) WITH A STREET OR SQUARE. TO CREATE A MORE SECURE FACILITY, THE RALEIGH RESCUE MISSION FACILITY WILL

THAN 10,000 SQ. FT IN SIZE. 3. TO CREATE AN INTERESTING STREETSCAPE AND ENCOURAGE INTERACTION BETWEEN THE PUBLIC AND PRIVATE REALM, FRONT-LOADED SINGLE-FAMILY DWELLINGS IN PROJECT HOPE WILL BE SERVED BY DRIVEWAYS THAT ARE A MINIMUM LENGTH OF 25' RATHER THAN THE UDO REQUIREMENT OF 35'. FURTHERMORE, REAR SETBACKS OF 15' SHALL BE APPLIED RATHER THAN 25'. MINIMUM SIDE SETBACKS SHALL BE A STANDARD 5 FT. 4. TO REDUCE THE AMOUNT OF IMPERVIOUS SURFACE ON THE LOTS, AND TO INCREASE THE DEVELOPABLE AREA ON EACH PARCEL, REAR-LOADED SINGLE-FAMILY DWELLINGS IN PROJECT HOPE WILL BE SERVED BY DRIVEWAYS THAT

2. WITHIN THE +/- 2 ACRE PLANNED COMMERCIAL/MIXED-USE POD, AT LEAST 2500 SQ. FT OF COMMERCIAL SQUARE FOOTAGE SHALL BE PROVIDED. ANY PROPOSED COMMERCIAL TENANT SPACE SHALL BE LIMITED TO NO MORE

THE +/- 2-ACRE COMMERCIAL/MIXED-USE TRACT SHOWN ON THE PROJECT HOPE MASTER PLAN SHALL BE LIMITED TO THOSE USES PERMITTED IN THE NEIGHBORHOOD MIXED USE DISTRICT, WITH ADDITIONAL USES MODIFIED, AS SHOWN IN THE ASSOCIATED PUD DOCUMENT.

IN ADDITION TO PRESCRIBED ARCHITECTURAL STANDARDS CONTAINED WITHIN THE PUD DOCUMENT, THE FOLLOWING ZONING CONDITIONS SHALL APPLY:

THE PROPOSED MASTER PLAN HAS AN ASSOCIATED PLANNED UNIT DEVELOPMENT (PUD) DOCUMENT (DATED 8-22-22) WHICH DETAILS MODIFICATIONS TO TYPICAL UDO STANDARDS AND BINDING ARCHITECTURAL CONDITIONS WHICH WOULD APPLY TO THE APPROVED MASTER PLAN.

ZONING CONDITIONS

# **PROJECT HOPE**

# 5200 KNIGHTDALE-EAGLE ROCK ROAD KNIGHTDALE, NC 27545

# **MASTER PLAN** PROJECT NUMBER: LEN21006 DATE: AUGUST 22, 2022 **CASE NUMBER: 710023**

### WATER ALLOCATION POINTS - RALEIGH RESCUE MISSION PROPOSED POINTS

PROPOSED POINTS		51 POINTS (20 BASE POINTS + 31 BONUS POINTS)					
GYMNASIUM		6 POINTS					
ON-STREET PUBLIC PARKING2IPEMA CERTIFIED PLAYGROUND2		4 POINTS 4 POINTS (SHARED) 4 POINTS (SHARED) 10 POINTS					
						PATIO MORE THAN 3,000 SQ. FT	3 POINTS (SHARED)
					٨	ATER ALLOCATION POINTS	- RESIDENTIAL SINGLE FAMILY
						PROPOSED POINTS	50 POINTS (15 BASE POINTS + 35 BONUS POINTS)
	ARCHITECTURAL DESIGN STANDARDS	15 POINTS					
	FOUNTAIN IN SCM	4 POINTS					
	ON-STREET PUBLIC PARKING	4 POINTS (SHARED)					
	IPEMA CERTIFIED PLAYGROUND	4 POINTS (SHARED)					
	AMPITHEATER	5 POINTS*					
	PATIO MORE THAN 3,000 SQ. FT	3 POINTS (SHARED)					
	*PENDING TOWN APPROVAL	·					

### SITE DATA

PIN	1764016221					
SITE AREA	GROSS AREA	A: 62.19 AC				
	NET AREA:					
EXISTING ZONING	NET AREA:     59.51 AC       RURAL TRANSITION (RT)					
PROPOSED ZONING	PUD (NMX)					
WATERSHED	LOWER NEU					
CLASSIFICATION						
RIVER BASIN	NEUSE					
FEMA DATA	FIRM PANEL	#3720175400K & #3720176400K, DATED 7/19/2022				
EXISTING USE	VACANT					
PROPOSED USE	SFD, MULTIF	AMILY (RALEIGH RESCUE MISSION), COMMERCIAL				
DENSITY	291 UNITS /	62.19 = 4.67 DU/AC				
	SINGLE FAM	ILY = 157 UNITS (53.95%)				
	MULTIFAMIL	LY = 134 UNITS (46.05%)				
	COMMERCIA	AL = 2.64 AC				
SETBACKS	PROPOSED	FRONT YARD: 20' (25' FOR FACE OF GARAGE)				
(SFD FRONT LOAD)	(PER PUD)	CORNER YARD: 10'				
		SIDE YARD: 5'				
		REAR YARD: 15'				
SETBACKS	PROPOSED	FRONT YARD: 10' (20' MIN. DRIVEWAY LENGTH)				
(SFD REAR LOAD)	(PER PUD)	CORNER YARD: 10'				
		SIDE YARD: 3'				
		REAR YARD: 15'				
PARKING (SFD)	REQUIRED	2/UNIT x 157 UNITS = 314 SPACES				
	PROPOSED	314 GARAGE SPACES				
		314 DRIVEWAY SPACES				
		628 TOTAL SPACES				
PARKING (RALEIGH	PROPOSED	71 STANDARD				
RESCUE MISSION)		72 OVERFLOW				
ON-STREET (STREET "B")	PROPOSED	14 SPACES				
KIOSK/PLAYGROUND	PROPOSED	8 SPACES				
TOTAL OPEN SPACE	REQUIRED	8.43AC (520 SQ. FT PER BEDROOM)				
	PROPOSED	10.05 AC				
PASSIVE OPEN SPACE	REQUIRED	4.22 AC (1/2 OF TOTAL)				
	PROPOSED	6.80 AC				
ACTIVE OPEN SPACE	REQUIRED	4.22 AC				
	PROPOSED	2.82 AC ACTIVE OPEN SPACE AREAS				
		2.02 AC GREENWAY (4,415 LF x 20' ESMT = 88,300 SF)				
		4.84 AC TOTAL				
		(SEE OPEN SPACE PROGRAMMING TABLE ON SHEET C2.00)				
TREE SAVE (PERIMETER OF	REQUIRED	3.03 AC (6,593 LF x 20' = 131,860 SF)				
SITE x 20')	PROPOSED	3.80 AC				
CONNECTIVITY	REQUIRED	1.5				
	PROPOSED	1.59 (27 LINKS/17 NODES)				
		1.55 (27 EIN(5) 17 NODE5)				

### ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE CURRENT TOWN OF KNIGHTDALE, CITY OF RALEIGH PUBLIC UTILITIES, AND NCDOT (WHERE APPLICABLE) ENGINEERING DESIGN AND CONSTRUCTION STANDARDS

### SHEET INDEX

C0.00	COVER
C1.00	EXISTING CONDITIONS
C2.00	OVERALL SITE PLAN
	SITE PLAN AREA ''A''
C2.02	SITE PLAN AREA "B"
C2.03	SITE PLAN AREA "C"
C2.04	SITE PLAN AREA "D"
C4.00	OVERALL UTILITY PLAN
C4.01	UTILITY PLAN AREA "A"
C4.02	UTILITY PLAN AREA "B"
C4.03	UTILITY PLAN AREA "C"
C4.04	UTILITY PLAN AREA "D"
C4.05	OFFSITE UTILITY PLAN
C8.00	TYPICAL SECTIONS
L5.00	OVERALL LANDSCAPE PLAN
L5.01	LANDSCAPE PLAN AREA "A"
L5.02	LANDSCAPE PLAN AREA "B"
L5.03	LANDSCAPE PLAN AREA "C"
L5.04	LANDSCAPE PLAN AREA "D"
L5.05	LANDSCAPE NOTES & DETAILS
L6.00	LIGHTING PLAN



The John R. McAdams Company, Inc 2905 Meridian Parkway Durham, NC 27713

phone 919. 361. 5000 fax 919. 361. 2269 license number: C-0293, C-187

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### CONTACT

TYLER PROBST, PE probst@mcadamsco.com PHONE: 919.287.0844

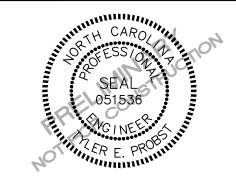
### CLIENT

LENNAR 1100 PERIMETER PARK DRIVE, SUITE 112 MORRISVILLE, NC 27560 STEPHEN DORN PHONE: 919. 224. 9922

### PROJECT DIRECTORY

RALEIGH RESCUE MISSION 314 E. HARGETT ST. RALEIGH, NC 27601 PHONE: 919.828.9014

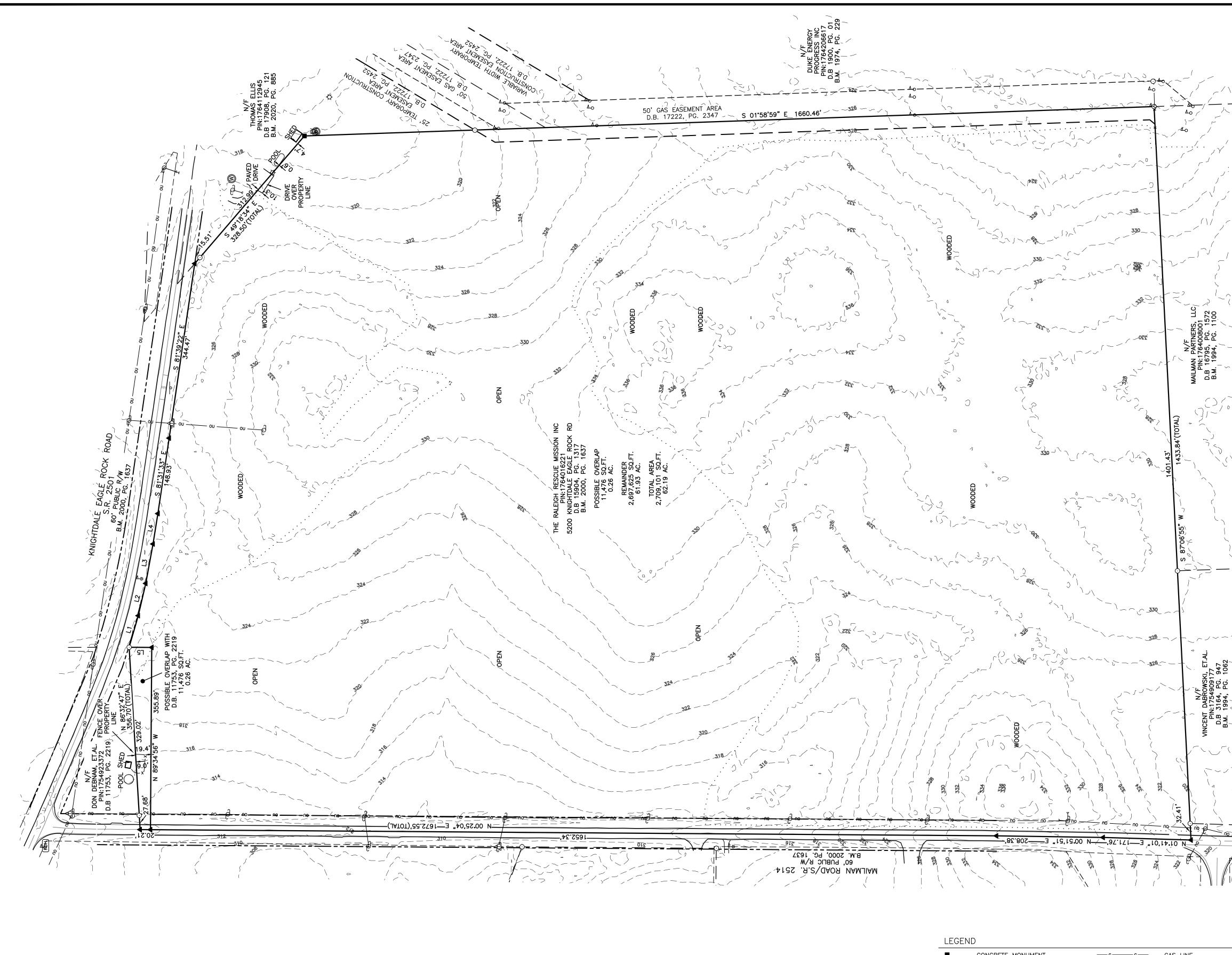
ARCHITECT (RALEIGH RESCUE MISSION) CLINE DESIGN ASSOCIATES 125 N. HARRINGTON ST. RALEIGH, NC 27603 PHONE: 919.833.6413



### REVISIONS

NO. DATE

**MASTER PLAN FOR:** PROJECT HOPE 5200 KNIGHTDALE-EAGLE ROCK ROAD KNIGHTDALE, NC 27545 PROJECT NUMBER: LEN21006



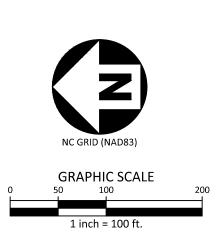


LEGEN	)				
▣ ೱೱೱೱೲೲೲೲೲ	CONCRETE MONUMENT EXISTING IRON PIPE IRON PIPE SET CALCULATED POINT DRAINAGE INLET/YARD INLET STORM DRAIN MANHOLE JUNCTION BOX FES ELECTRIC BOX GUY WIRE POWER/UTILITY POLE CLEAN OUT GAS SERVICE METER GAS MARKER GAS REGULATOR GAS TEST STATION GAS VALVE CABLE TV BOX	X	_ x	GAS L WATER SEWER STORM FENCE UNDEF UNDEF UNDEF OVERH WOOD	LINE LINE LINE GROUI GROUI GROUI
(TVH)	CATV HANDHOLE		PROPERTY	′ LINE	TABLE
(TLH)	TELEPHONE HANDHOLE	LINE	BEARING		D
Ţ	TELEPHONE BOX	L1	S 73°46'´	18"E	
	TELEPHONE PEDESTAL	L2	S 76°53'2	21"E	
5	FIBER OPTIC MARKER	L3	S 79°33'4	46"E	
FOH	FIBER OPTIC HANDHOLE	L4	S 80°53'2		
<del>o</del>	SIGN	L5	S 00°25'0	)4"W	
M	MAILBOX				
$\otimes$	WATER WELL				

### GENERAL NOTES

- THIS IS AN EXISTING CONDITIONS SURVEY.
   BEARINGS FOR THIS SURVEY ARE BASED ON NC GRID NAD 83(2011).
   ALL DISTANCES ARE HORIZONTAL GROUND DISTANCES.
   ZONING: RT, RURAL TRANSITION PER WAKE COUNTY GISAREA BY COORDINATE GEOMETRY.
   FLOOD NOTE: THIS PROPERTY IS NOT LOCATED IN A SPECIAL FLOOD HAZARD ZONE. IT IS LOCATED IN ZONE "X" AS DEFINED BY F.E.M.A F.I.R.M COMMUNITY PANELS 3720175400J AND 3720176400J DATED 5 (02/2006)
- F.I.R.M COMMUNITY PANELS 3720175400J AND 3720176400J DATED 5/02/2006
  6. REFERENCES: AS SHOWN
  7. <u>UTILITY STATEMENT</u>
  THE UNDERGROUND UTILITIES SHOWN HAVE BEEN LOCATED FROM FIELD SURVEY INFORMATION AND EXISTING DRAWINGS. THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED ALTHOUGH HE DOES CERTIFY THAT THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM INFORMATION AVAILABLE. THE SURVEYOR HAS NOT <u>PHYSICALLY</u> LOCATED THE UNDERGROUND UTILITIES.

  8. CONTOURS SHOWN PER WAKE COUNTY GIS





Know what's **below. Call** before you dig.

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PRELIMINARY DRAWING - NOT RELEASED FOR CONSTRUCTION



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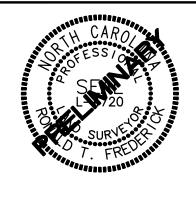
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### CLIENT

LENNAR 1100 PERIMETER PARK DRIVE, SUITE 112 MORRISVILLE, NC 27560 STEPHEN DORN PHONE: 919. 224. 9922







REVISIONS

- NO. DATE

### PLAN INFORMATION

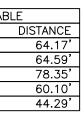
PROJECT NO.	LEN21006
FILENAME	LEN21006-C1
CHECKED BY	ТР
DRAWN BY	RJF
SCALE	1"=100'
DATE	08-22-2022
CULLET	

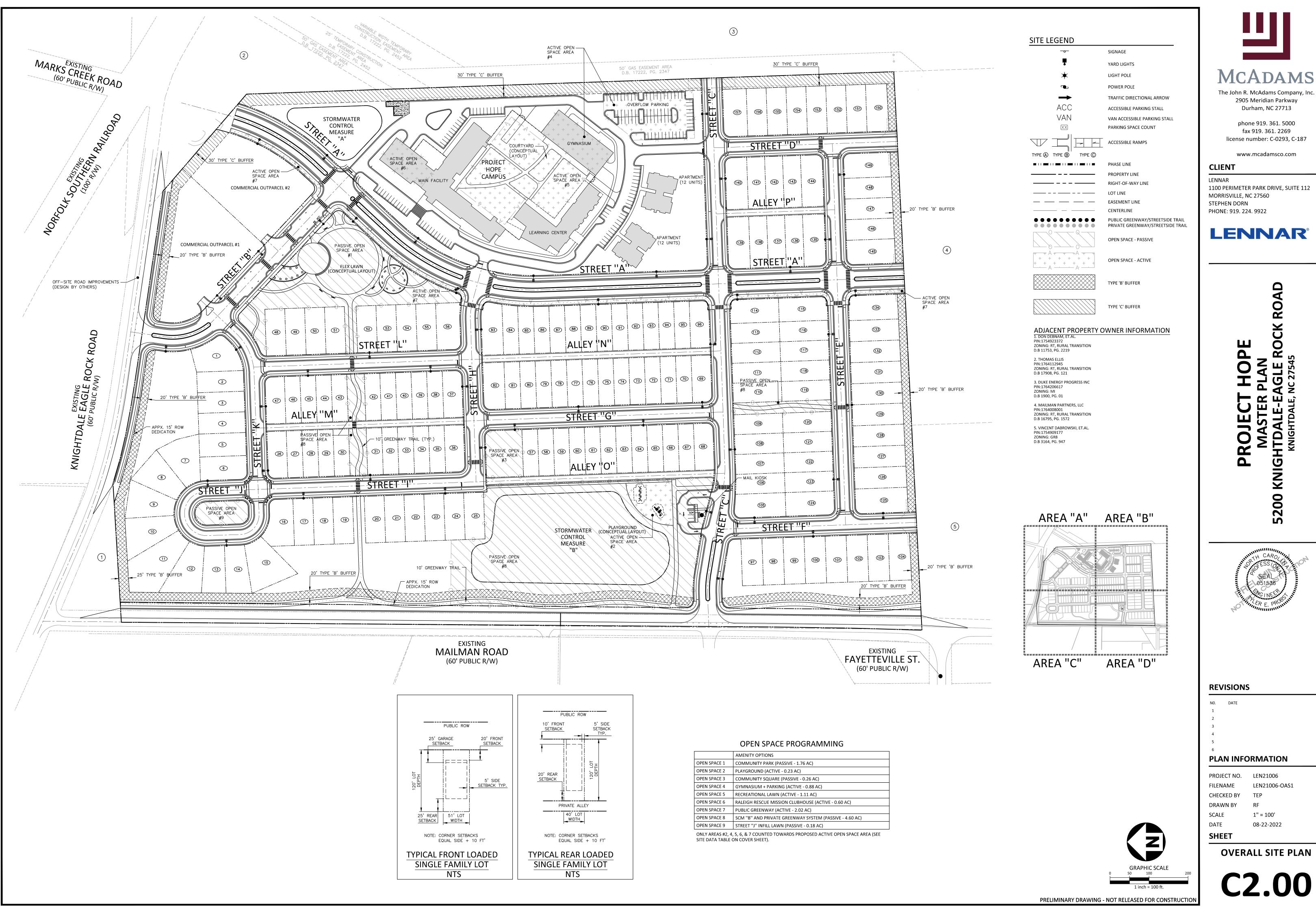


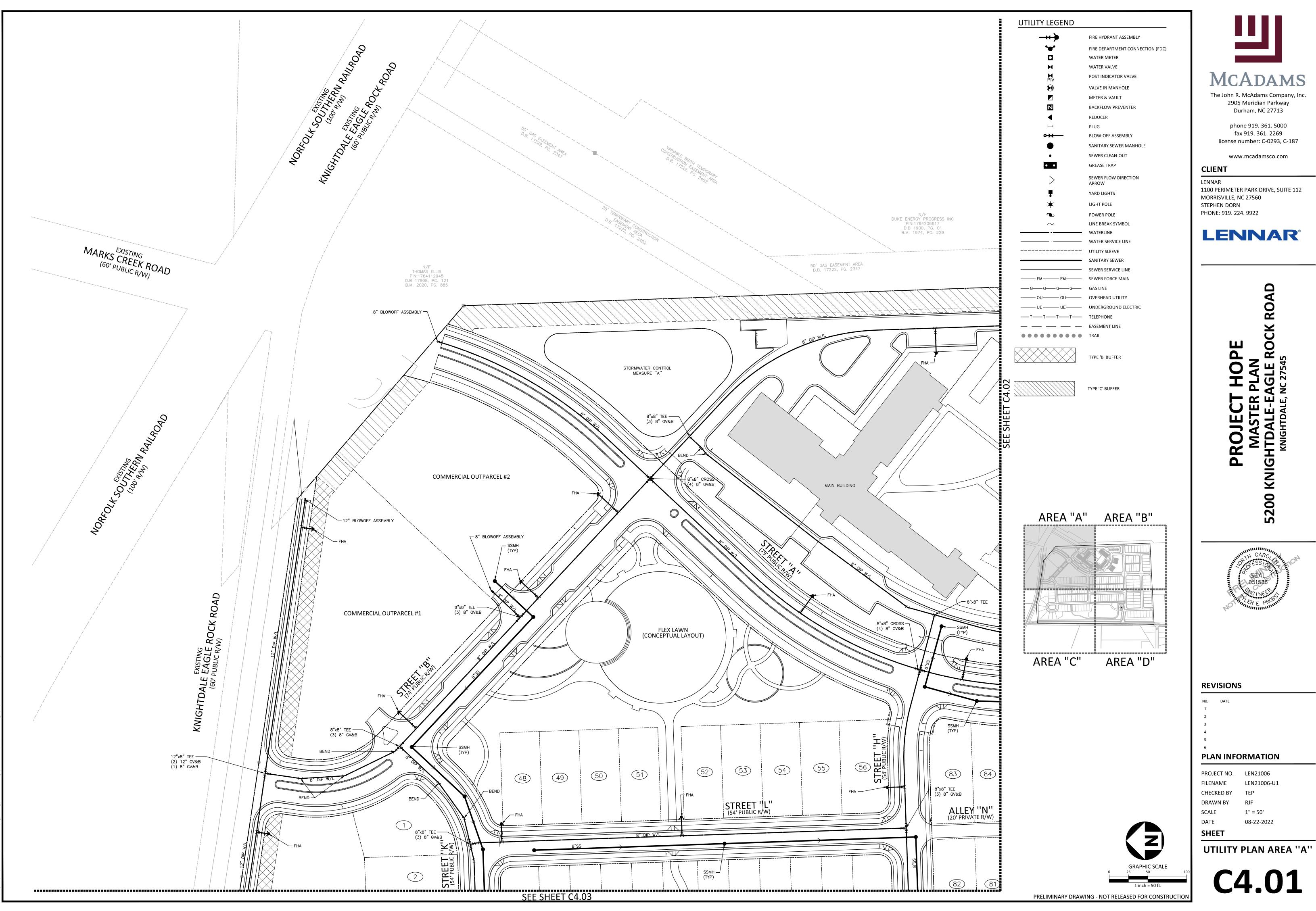


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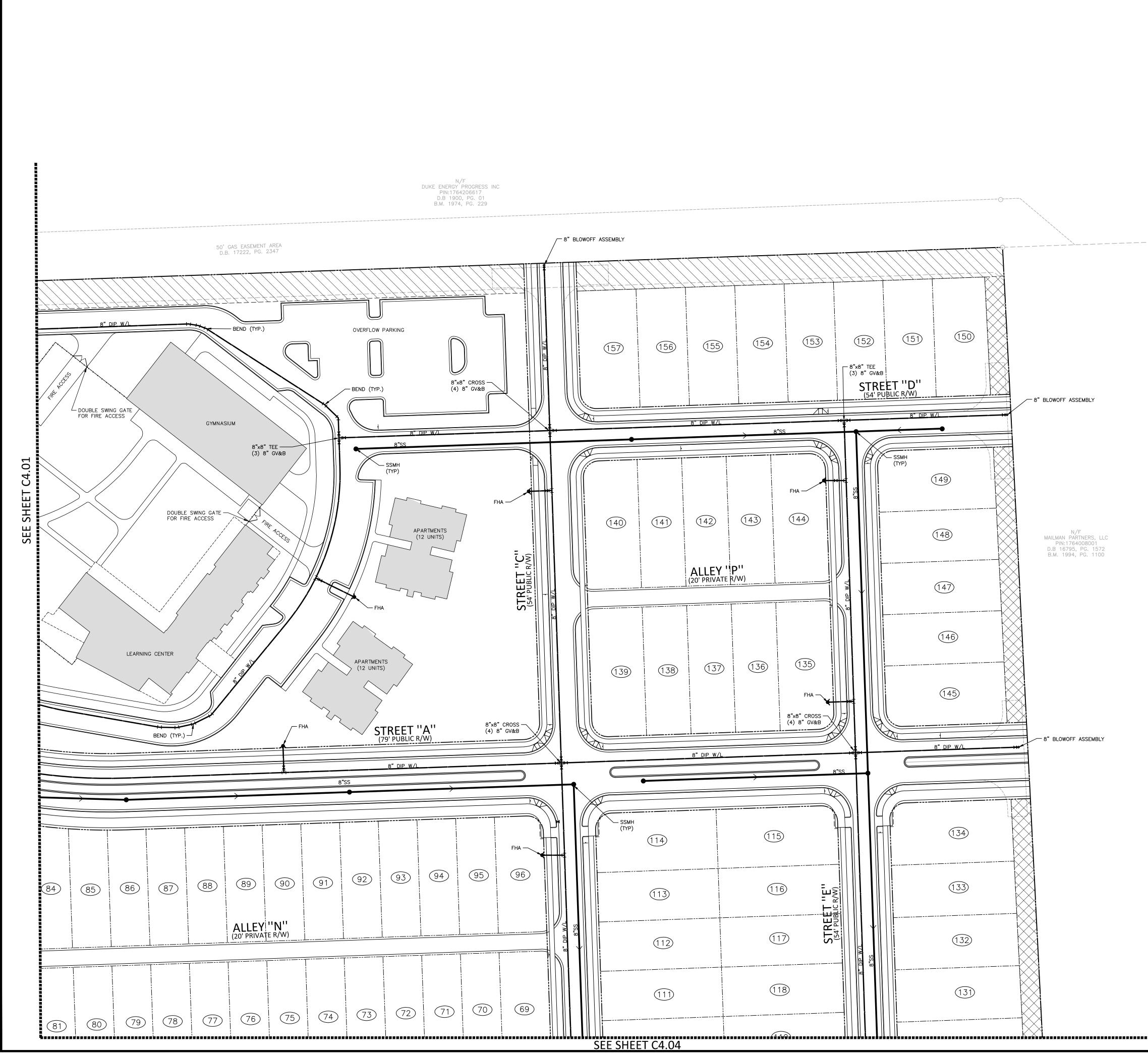
LINE RGROUND TV CABLE RGROUND ELECTRIC LINE RGROUND FIBER OPTIC CABLE HEAD ELECTRIC LINE LINE/LANDSCAPING



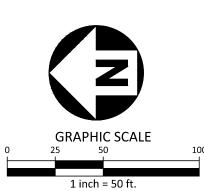




Projects\LEN\LEN21006\04-Production\Engineering\Current Drawings\Master Plan\LEN21006-U1.dwg, 8/22/2022 9:11:08 AM, Ron Flor



PRELIMINARY DRAWING - NOT RELEASED FOR CONSTRUCTION



AREA "D"



	SCALE DATE	1" = 50' 08-22-2022	
	SHEET		
	UTILII	ΓΥ PLAN AREA ''Β'	
GRAPHIC SCALE		Δ Λ2	

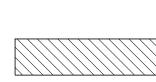
### PROJECT NO. LEN21006 LEN21006-U1 FILENAME CHECKED BY TEP DRAWN BY RJF

### PLAN INFORMATION

- NO. DATE

REVISIONS





AREA "A" AREA "B"

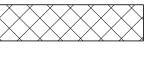
TYPE 'C' BUFFER



AREA "C"

UTILITY LEGEND

----->



TYPE 'B' BUFFER

---- --- EASEMENT LINE TRAIL

-----T----T-----TELEPHONE

SEWER SERVICE LINE ------ FM------- SEWER FORCE MAIN —\_\_\_\_\_G\_\_\_\_\_G\_\_\_\_\_ GAS LINE ------ OU------- OVERHEAD UTILITY UNDERGROUND ELECTRIC

POWER POLE WATERLINE WATER SERVICE LINE UTILITY SLEEVE SANITARY SEWER

YARD LIGHTS LIGHT POLE LINE BREAK SYMBOL

ARROW

GREASE TRAP

PLUG BLOW-OFF ASSEMBLY SANITARY SEWER MANHOLE

SEWER CLEAN-OUT SEWER FLOW DIRECTION

FIRE HYDRANT ASSEMBLY

POST INDICATOR VALVE

BACKFLOW PREVENTER

VALVE IN MANHOLE

METER & VAULT

REDUCER

WATER METER WATER VALVE

FIRE DEPARTMENT CONNECTION (FDC)

2905 Meridian Parkway Durham, NC 27713

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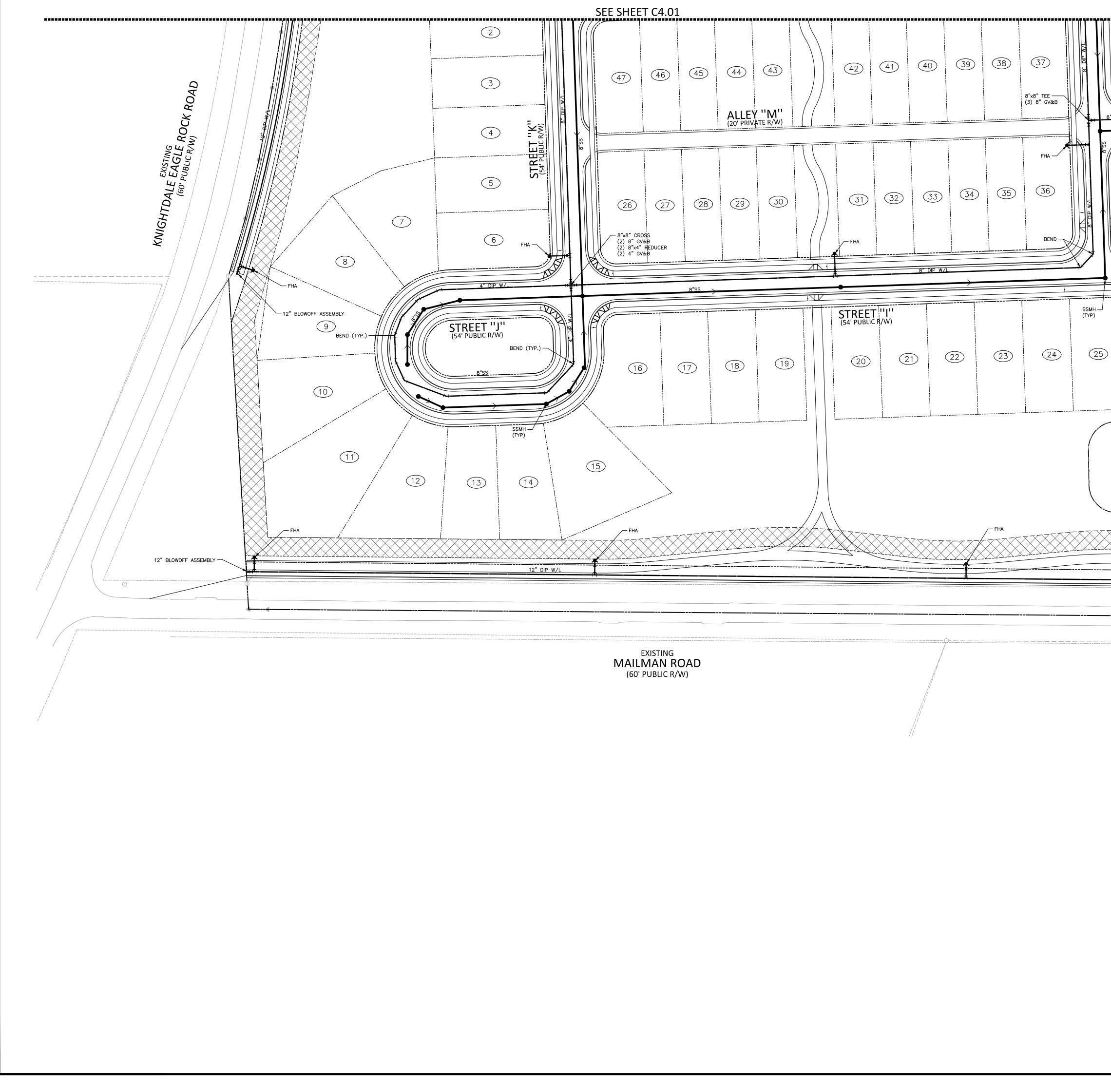
### CLIENT

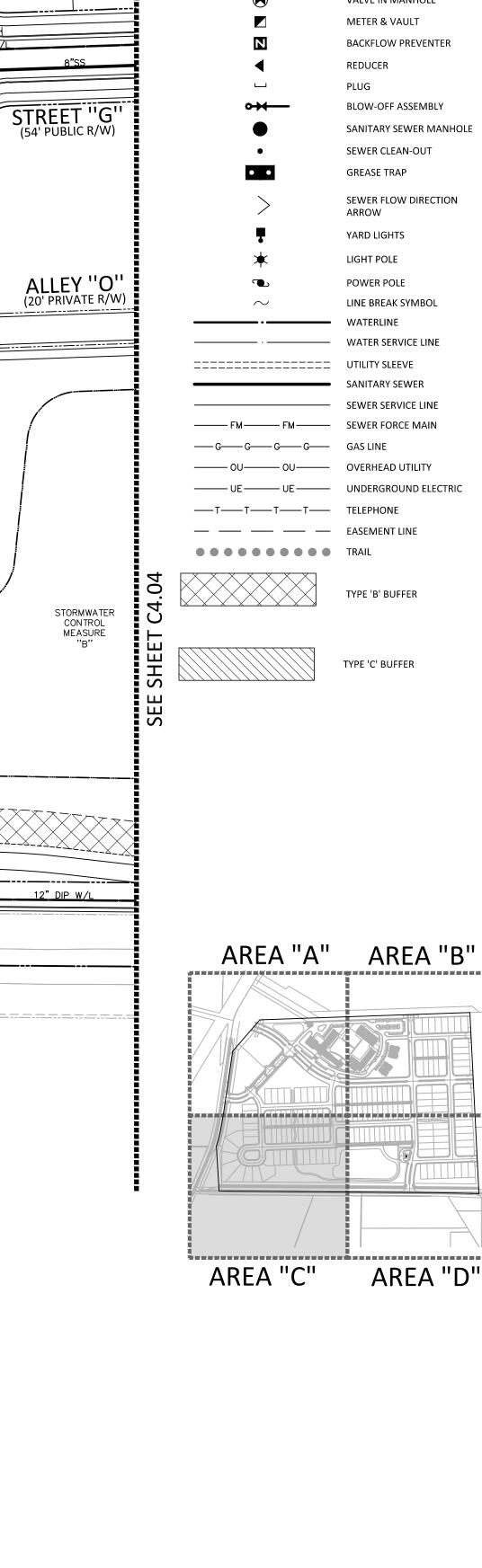
LENNAR 1100 PERIMETER PARK DRIVE, SUITE 112 MORRISVILLE, NC 27560 STEPHEN DORN PHONE: 919. 224. 9922

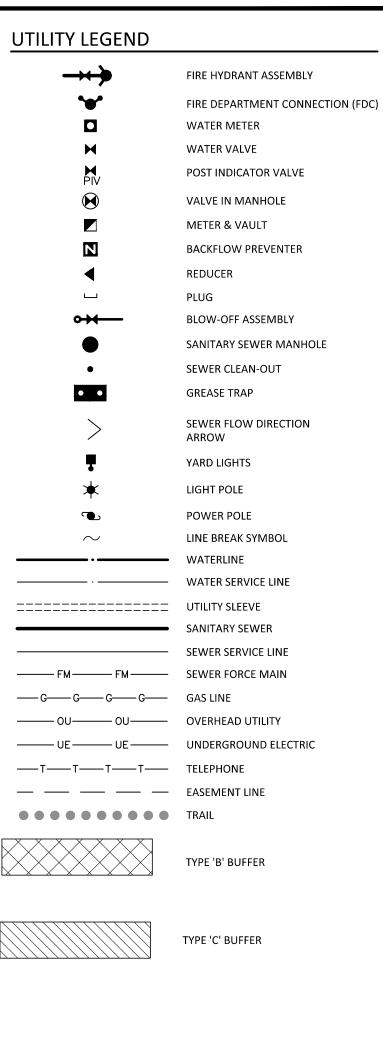


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STREET (54' PUBLIC

8" DIP V

(81)



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phone 919. 361. 5000 fax 919. 361. 2269 license number: C-0293, C-187

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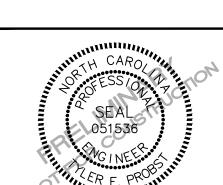
### CLIENT

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PLAN INFORMATION

PROJECT NO. LEN21006

TEP RJF

1" = 50'

08-22-2022

UTILITY PLAN AREA "C"

**C4.03** 

LEN21006-U1

REVISIONS

NO. DATE

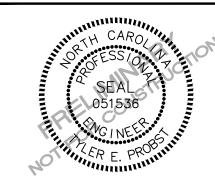
FILENAME CHECKED BY

DRAWN BY

SCALE

DATE

SHEET



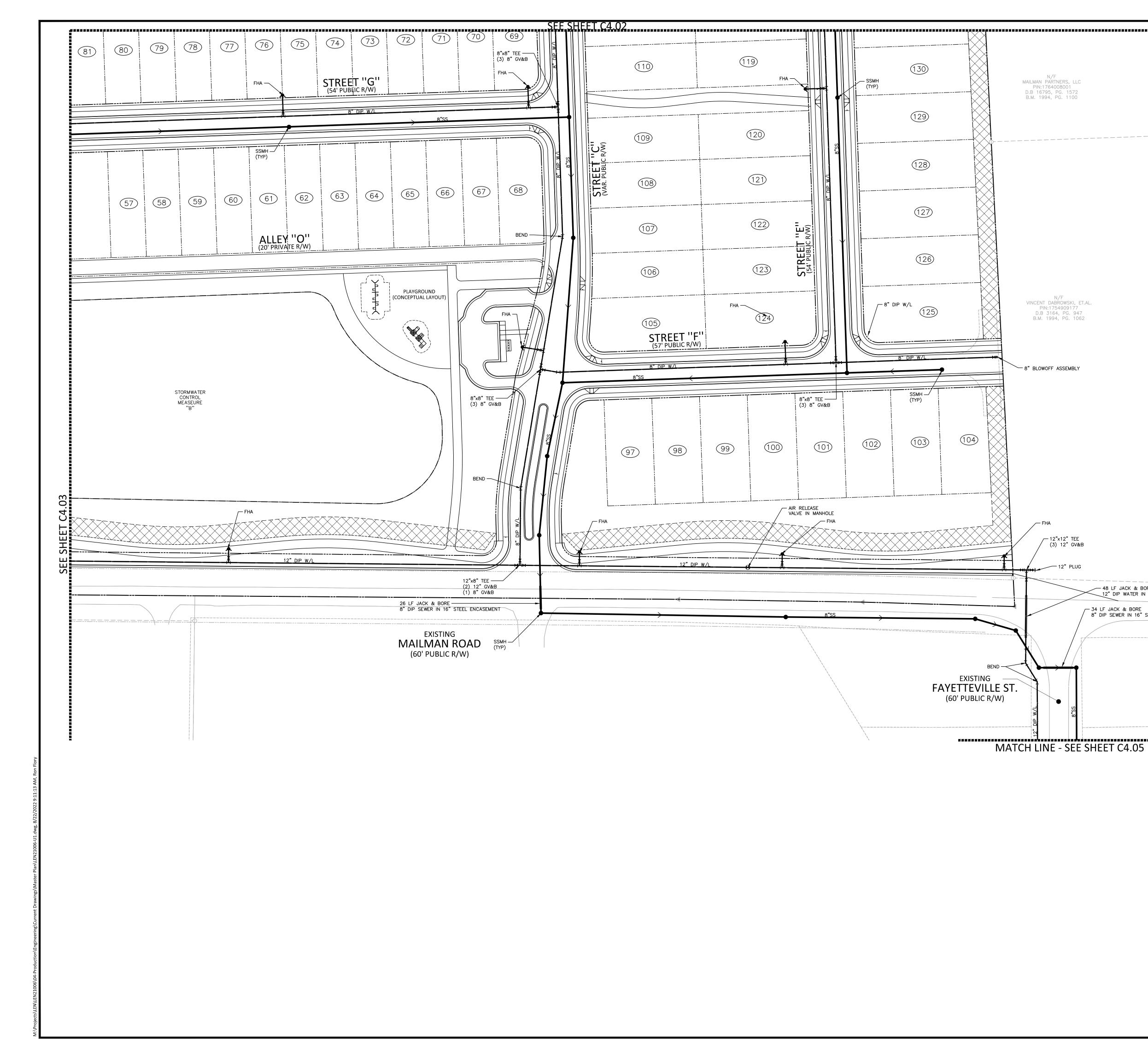
PRELIMINARY DRAWING - NOT RELEASED FOR CONSTRUCTION

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GRAPHIC SCALE

1 inch = 50 ft.

AREA "D"

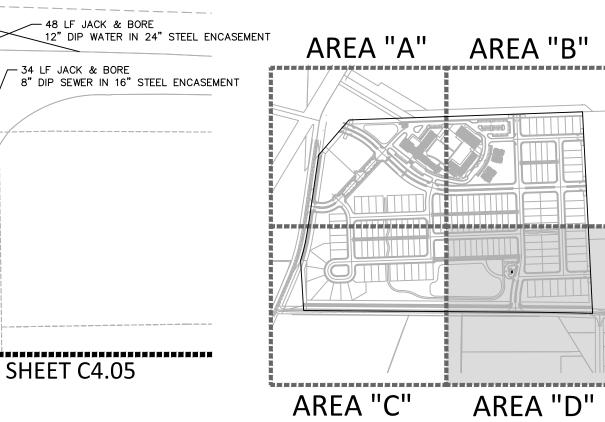


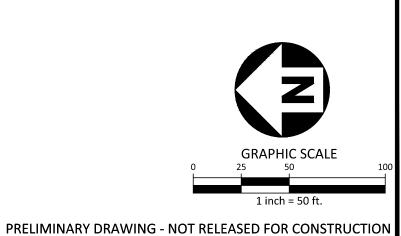
### UTILITY LEGEND

<b>&gt;</b>	FIRE HYDRANT ASSEMBLY
₩	FIRE DEPARTMENT CONNECTION (FDC)
	WATER METER
M	WATER VALVE
<b>►</b> PIV	POST INDICATOR VALVE
$\mathbf{\Theta}$	VALVE IN MANHOLE
	METER & VAULT
Ν	BACKFLOW PREVENTER
◀	REDUCER
	PLUG
•₩	BLOW-OFF ASSEMBLY
$\bullet$	SANITARY SEWER MANHOLE
•	SEWER CLEAN-OUT
	GREASE TRAP
>	SEWER FLOW DIRECTION ARROW
	YARD LIGHTS
*	LIGHT POLE
	POWER POLE
$\sim$	LINE BREAK SYMBOL
	WATERLINE
·	WATER SERVICE LINE
	UTILITY SLEEVE
	SANITARY SEWER
	SEWER SERVICE LINE
———— FM———— FM————	
OU OU	
UE UE	
TTTT	
•••••	TRAIL
	TYPE 'B' BUFFER

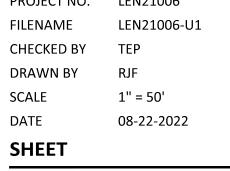
TYPE 'C' BUFFER











UTILITY PLAN AREA "D"

# PROJECT NO. LEN21006

### PLAN INFORMATION

- NO. DATE
- REVISIONS







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The John R. McAdams Company, Inc. 2905 Meridian Parkway

Durham, NC 27713

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1100 PERIMETER PARK DRIVE, SUITE 112

LENNAR®

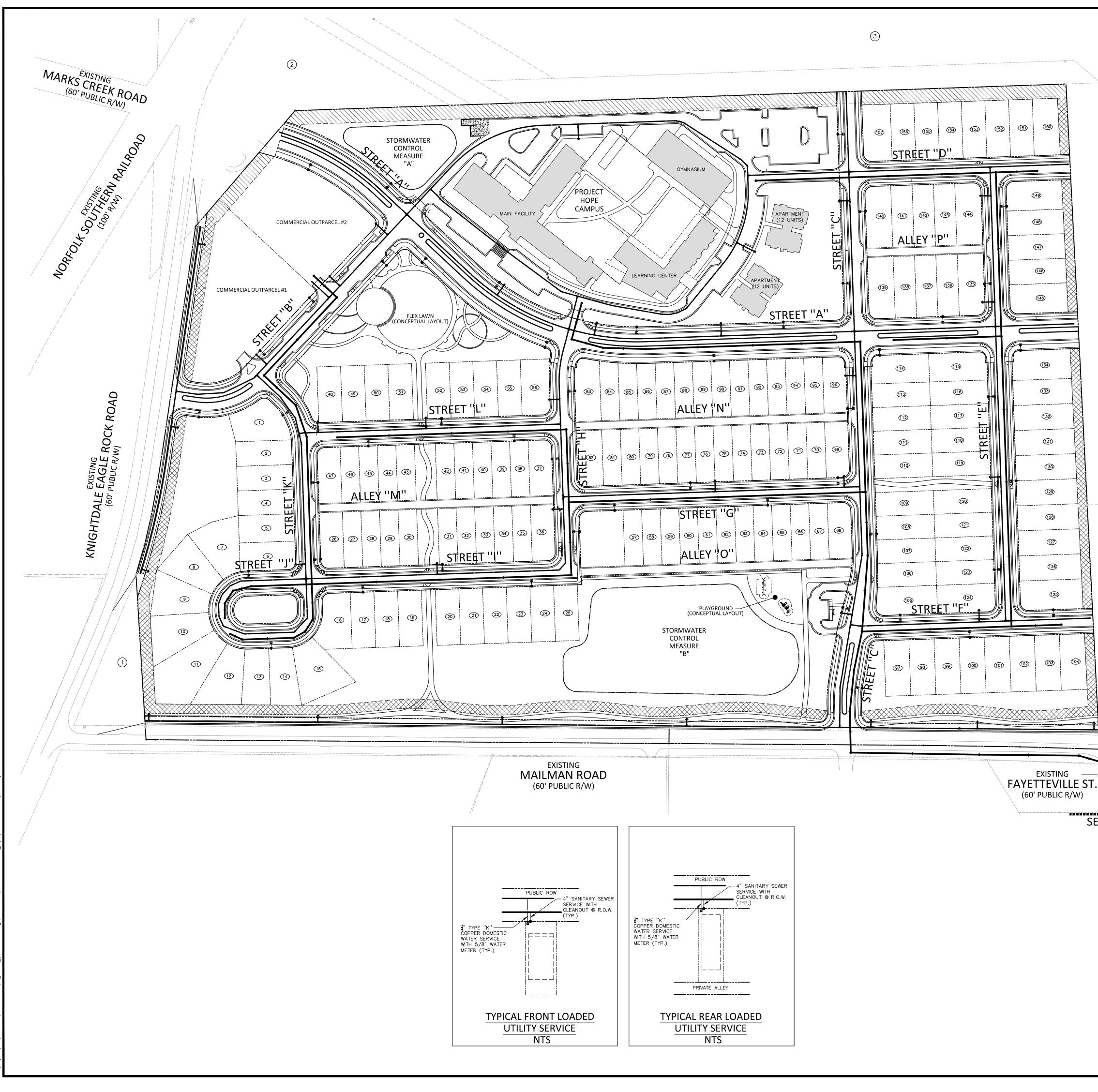
MORRISVILLE, NC 27560

PHONE: 919. 224. 9922

STEPHEN DORN

CLIENT

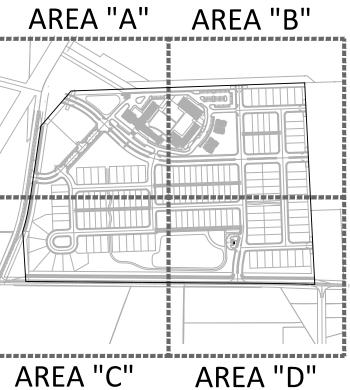
LENNAR



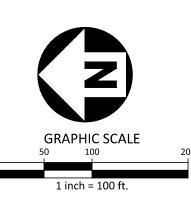
	UTILITY LEGEND	
	<b>→→</b>	FIRE HYDRANT ASSEMBLY
	•••	FIRE DEPARTMENT CONNECTION (FDC)
		WATER METER
	M	WATER VALVE
0	PIV	POST INDICATOR VALVE
	$\bigotimes$	VALVE IN MANHOLE
		METER & VAULT
	N	BACKFLOW PREVENTER
	◀	REDUCER
		PLUG
	•₩	BLOW-OFF ASSEMBLY
	$\bullet$	SANITARY SEWER MANHOLE
	•	SEWER CLEAN-OUT
	• •	GREASE TRAP
	>	SEWER FLOW DIRECTION ARROW
	7	YARD LIGHTS
	*	LIGHT POLE
		POWER POLE
	$\sim$	LINE BREAK SYMBOL
		WATERLINE
		WATER SERVICE LINE
		UTILITY SLEEVE
		SANITARY SEWER
		SEWER SERVICE LINE
	FM FM	SEWER FORCE MAIN
	GGG	GAS LINE
	OU OU	OVERHEAD UTILITY
	UE UE	UNDERGROUND ELECTRIC
	TTTT	TELEPHONE
		EASEMENT LINE
	•••••	TRAIL
		TYPE 'B' BUFFER

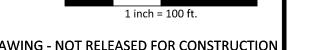
5 NOTE: SANITARY SEWER AND WATER UTILITIES CONTINUE OFFSITE. SEE SHEET C4.05 SEE SHEET C4.05

4



TYPE 'C' BUFFER





**C4.00** PRELIMINARY DRAWING - NOT RELEASED FOR CONSTRUCTION



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### CLIENT

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HOPE RO Z, PL **PROJECT** MASTER ш KNIGHTDAL AL TD<sup>A</sup> Ι U Y 8 52





REVISIONS



**PLAN INFORMATION** 

DLP

RJF

1" = 100'

08-22-2022

OVERALL UTILITY PLAN

PROJECT NO. LEN21006

FILENAME

DRAWN BY

SCALE

DATE

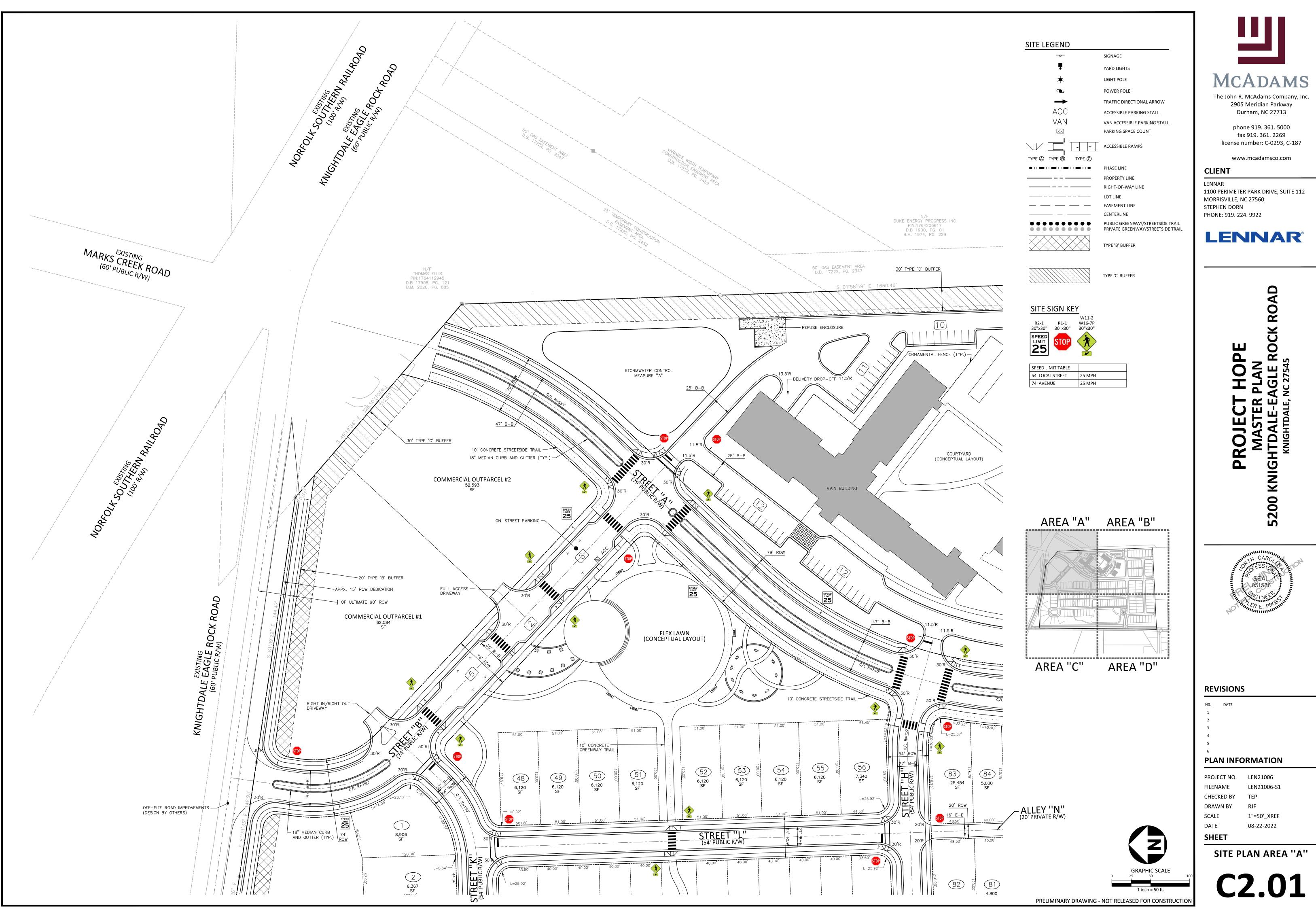
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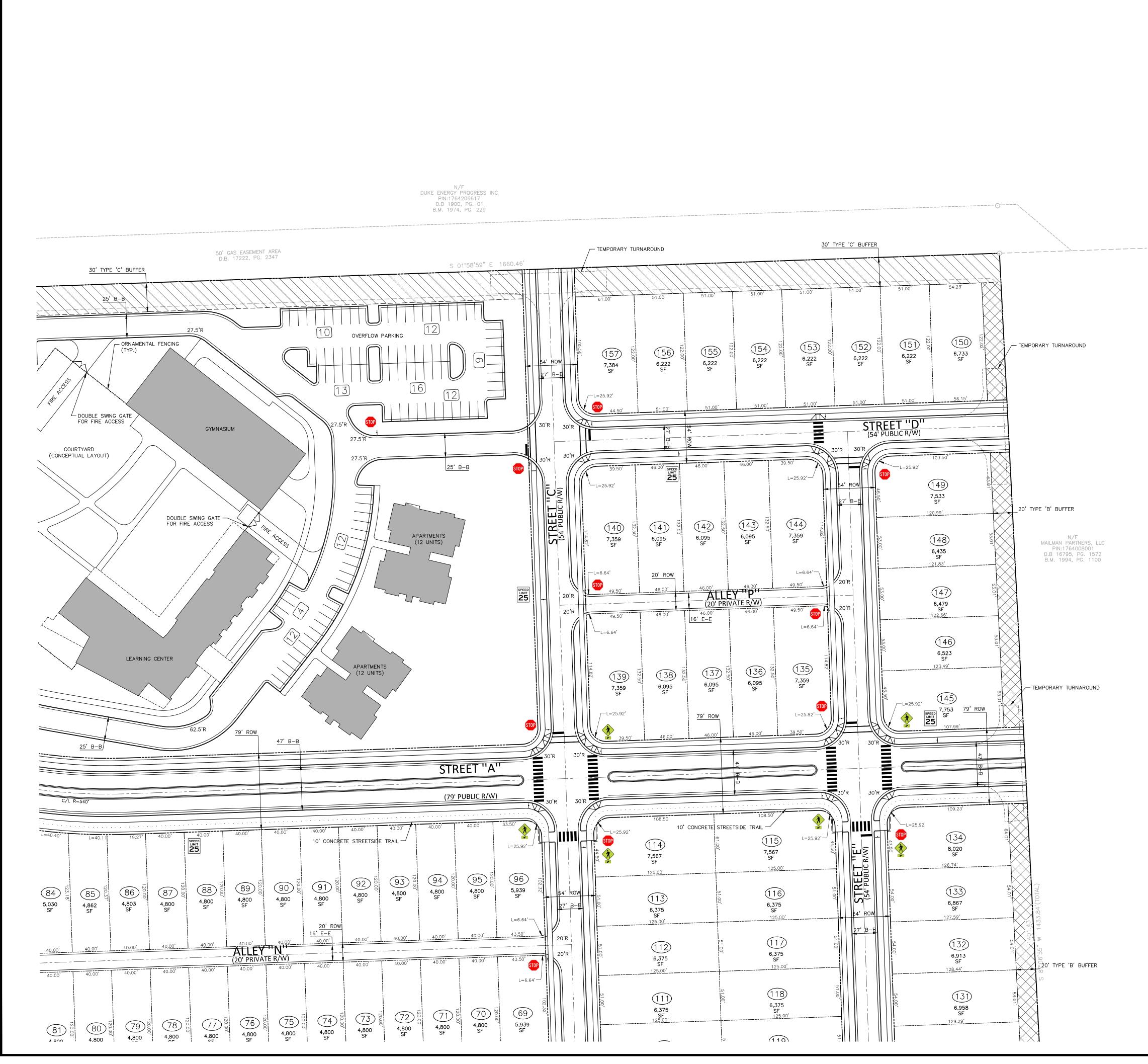




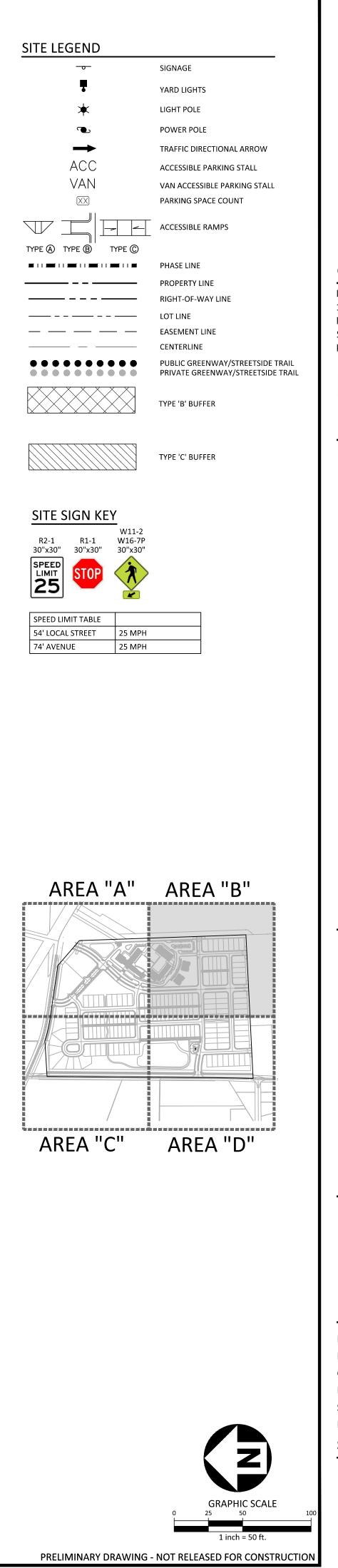
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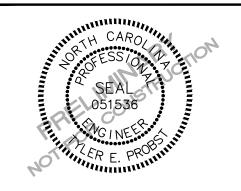
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### CLIENT

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### REVISIONS

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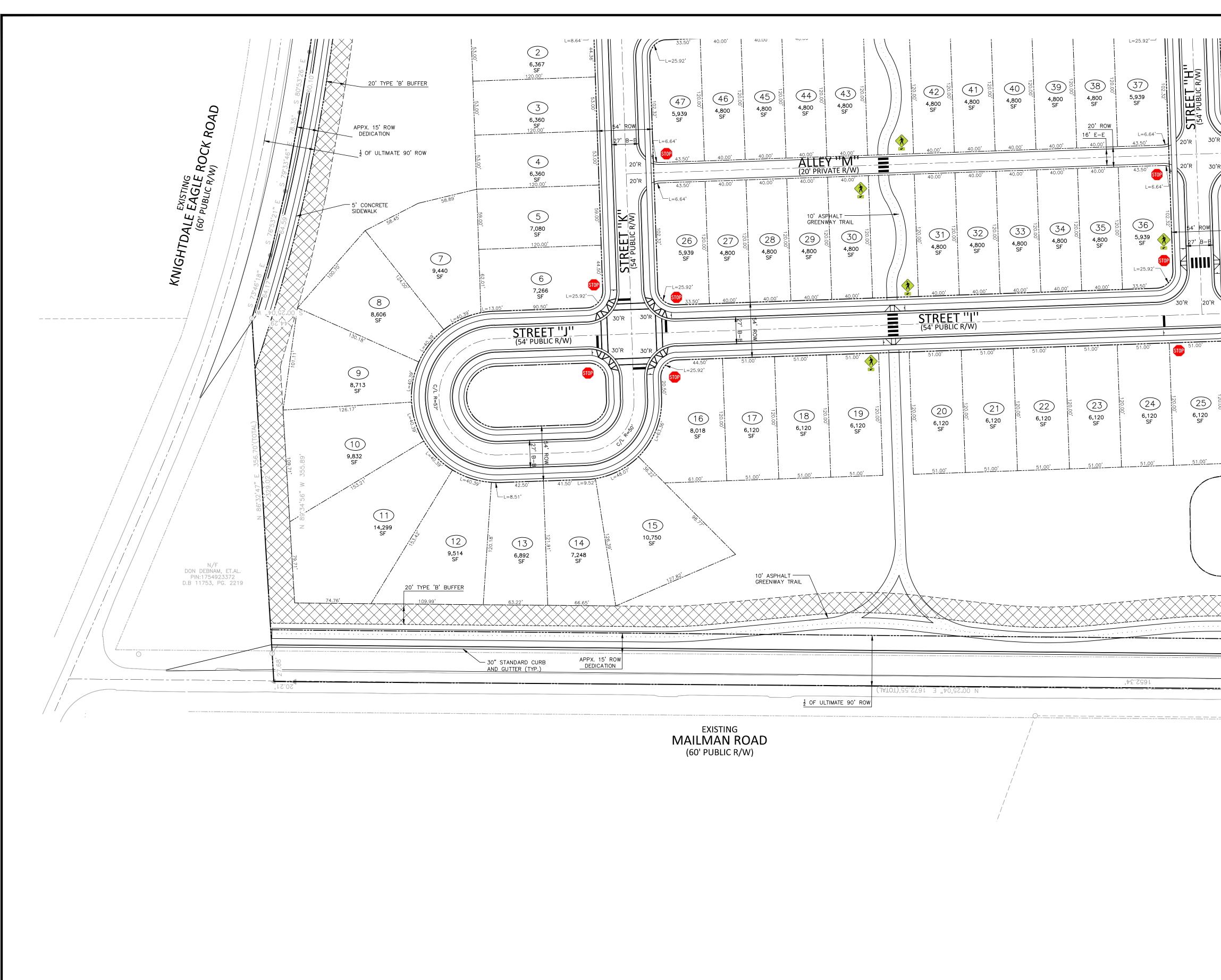
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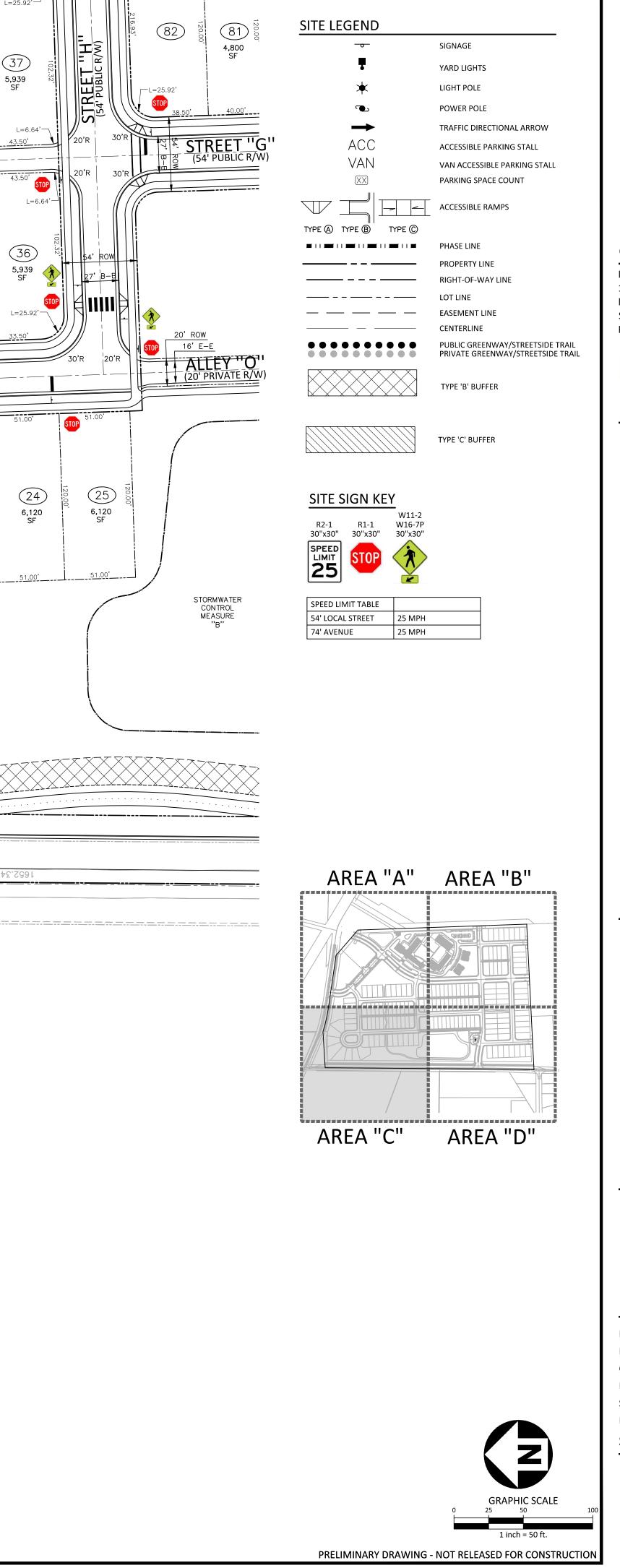
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DATE	08-22-2022
SCALE	1"=50'_XREF
DRAWN BY	RJF
CHECKED BY	TEP
FILENAME	LEN21006-S1
PROJECT NO.	LEN21006

SITE PLAN AREA "B"











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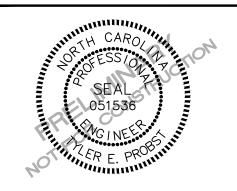
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### REVISIONS

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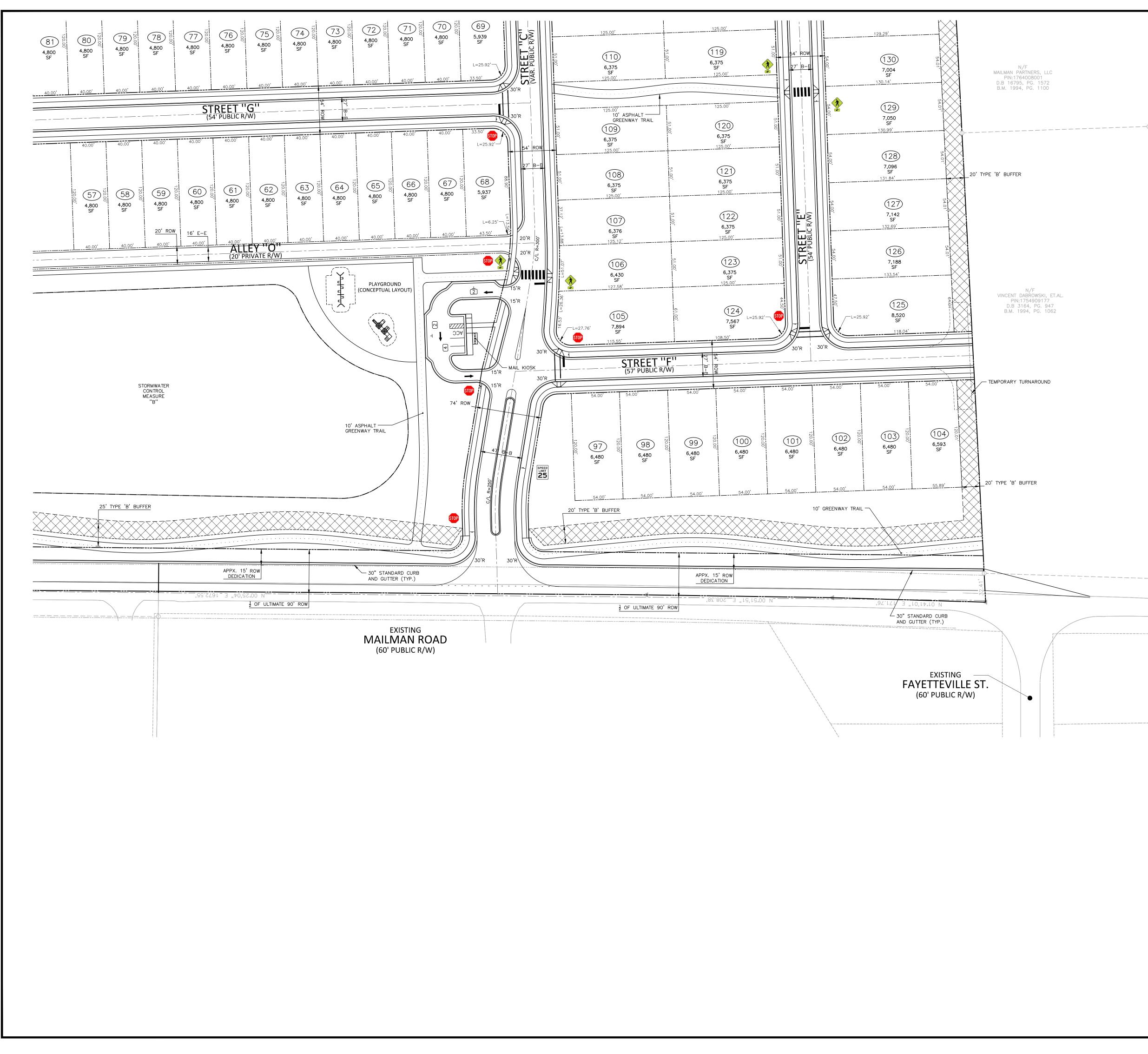
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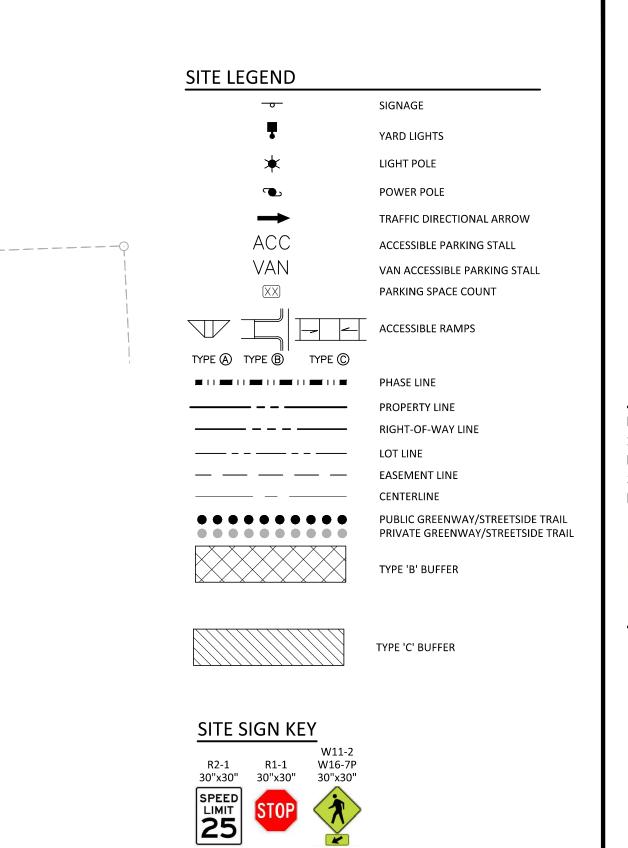
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SHEET	
DATE	08-22-2022
SCALE	1"=50'_XREF
DRAWN BY	RJF
CHECKED BY	TEP
FILENAME	LEN21006-S1
PROJECT NO.	LEN21006

SITE PLAN AREA "C"







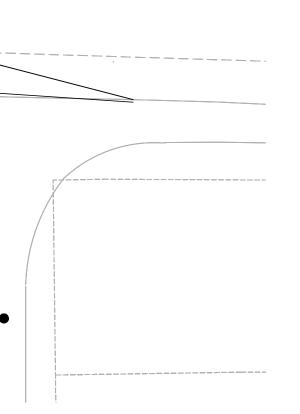
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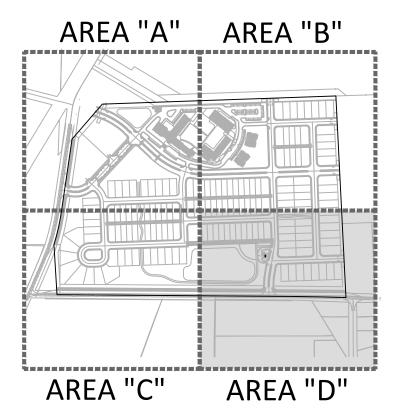
54' LOCAL STREET

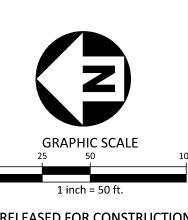
74' AVENUE

25 MPH

25 MPH









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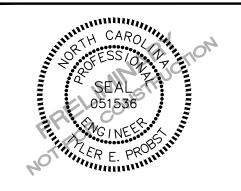
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NO. DATE

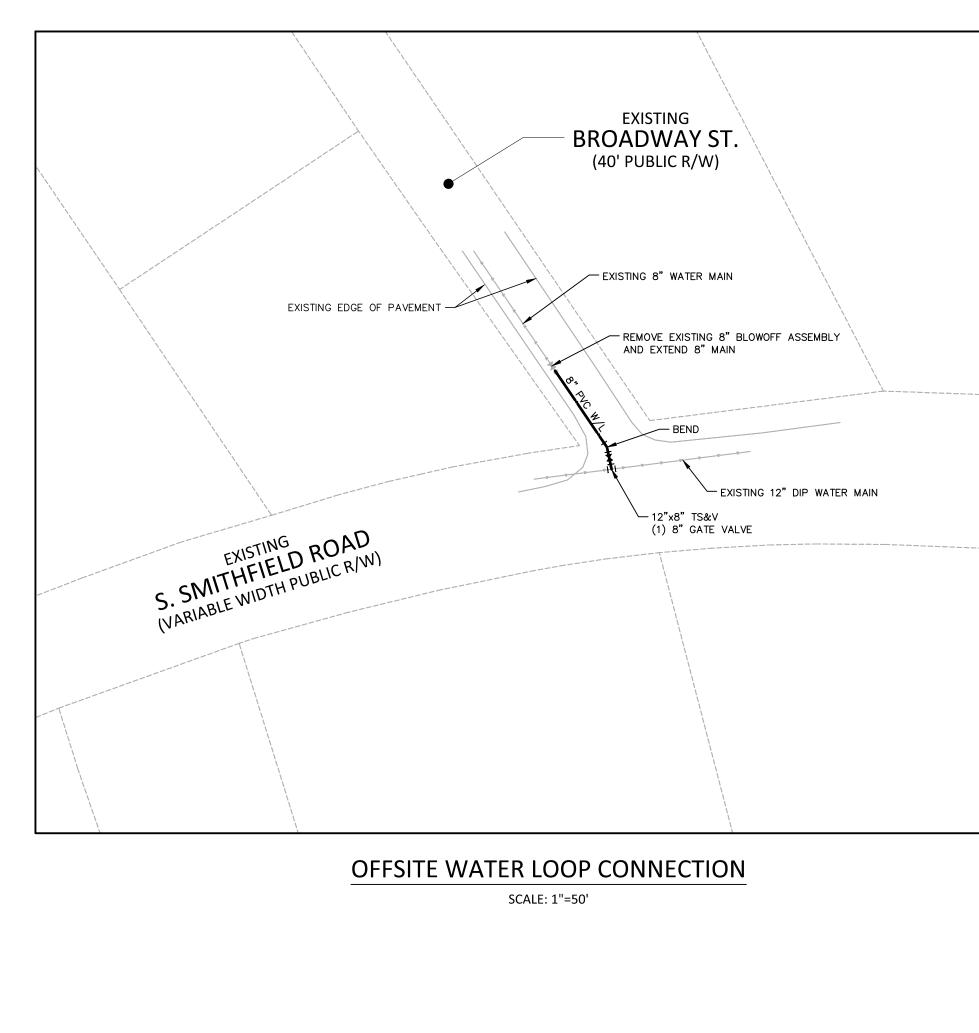
### PLAN INFORMATION

PROJECT NO. LEN21006 LEN21006-S1 FILENAME CHECKED BY TEP RJF DRAWN BY SCALE 1"=50'\_XREF DATE 08-22-2022 SHEET

SITE PLAN AREA "D"



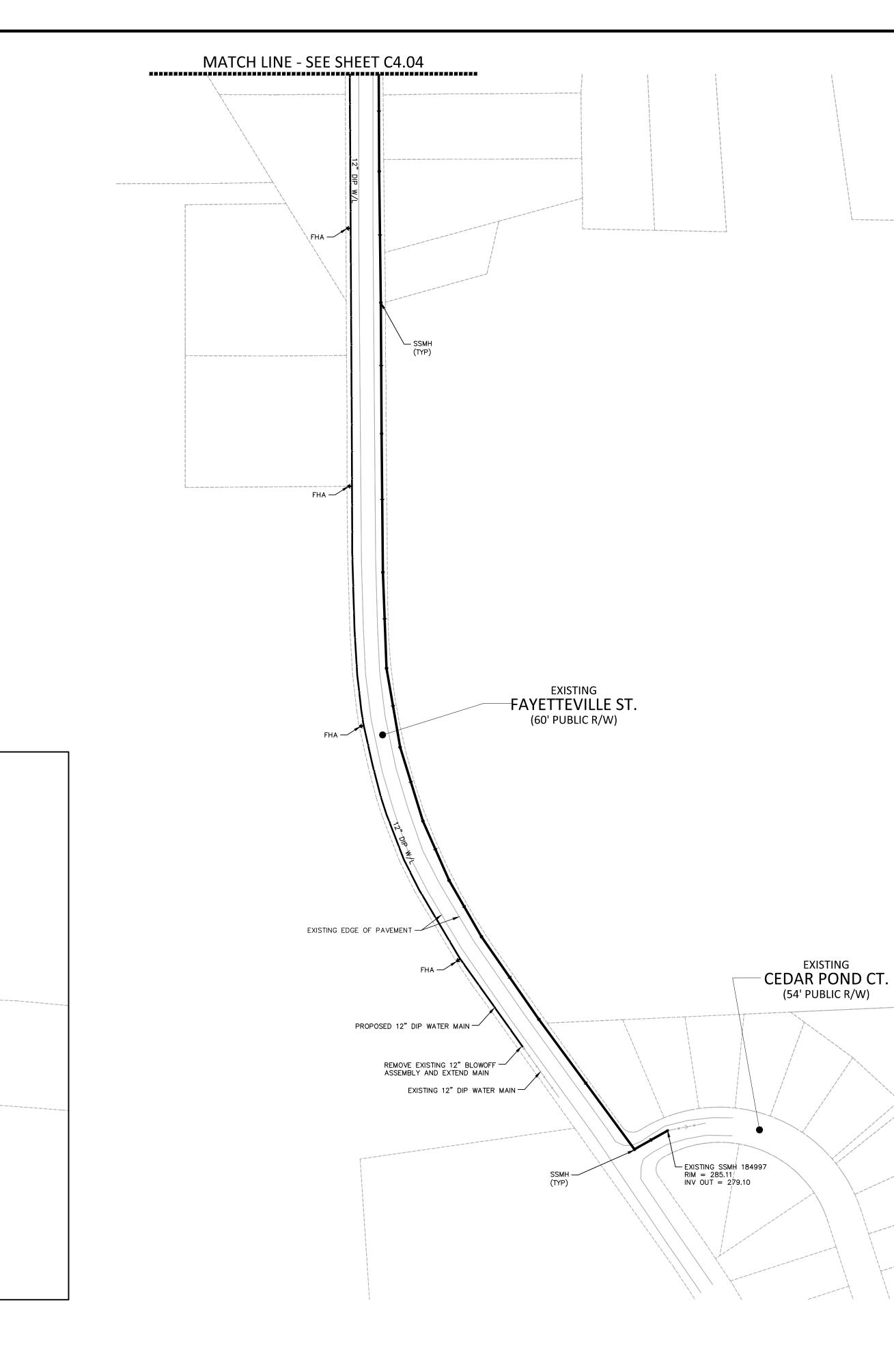




3. PROPOSED UTILITIES SHALL BE PLACED A MINIMUM 5' OFF EDGE OF PAVEMENT WHERE SHOWN.

2. IT IS UNDERSTOOD VIA COORDINATION WITH CORPUD THAT THE WATER LOOP CONNECTION IS NECESSARY TO OBTAIN REQUIRED FIRE FLOW ON SITE.

OFFSITE UTILITY CONNECTION NOTES: 1. ALL EXISTING INFORMATION SHOWN IS VIA IMAPS GIS AND IS NOT SURVEYED INFORMATION.



### UTILITY LEGEND

TRAIL

UTILITY LEGEND	
<b>~~</b>	FIRE HYDRANT ASSEMBLY
₩	FIRE DEPARTMENT CONNECTION (FDC)
	WATER METER
M	WATER VALVE
PIV	POST INDICATOR VALVE
$\bigotimes$	VALVE IN MANHOLE
	METER & VAULT
N	BACKFLOW PREVENTER
•	REDUCER
	PLUG
• ••	BLOW-OFF ASSEMBLY
$\bullet$	SANITARY SEWER MANHOLE
•	SEWER CLEAN-OUT
	GREASE TRAP
>	SEWER FLOW DIRECTION ARROW
	YARD LIGHTS
*	LIGHT POLE
L	POWER POLE
$\sim$	LINE BREAK SYMBOL
·	WATERLINE
·	WATER SERVICE LINE
	UTILITY SLEEVE
	SANITARY SEWER
	SEWER SERVICE LINE
FM FM	SEWER FORCE MAIN
G G G	GAS LINE
OU OU	OVERHEAD UTILITY
UE UE	UNDERGROUND ELECTRIC
TTTT	TELEPHONE
	EASEMENT LINE

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REVISIONS

NO. DATE

PLAN INFORMATION

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GRAPHIC SCALE

1 inch = 50 ft.

PRELIMINARY DRAWING - NOT RELEASED FOR CONSTRUCTION

SHEET

PROJECT NO. LEN21006

CHECKED BY TEP

LEN21006-U1

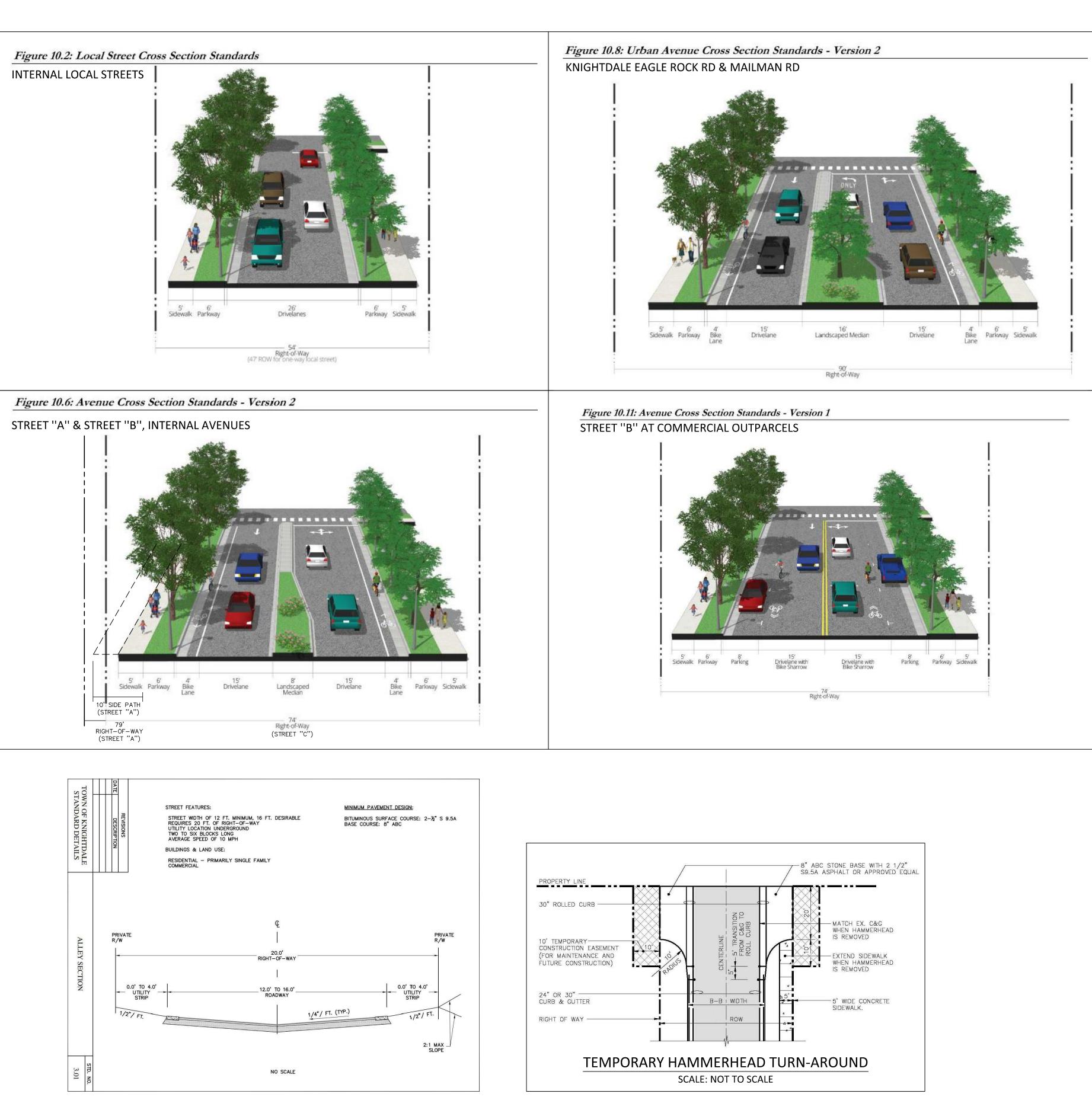
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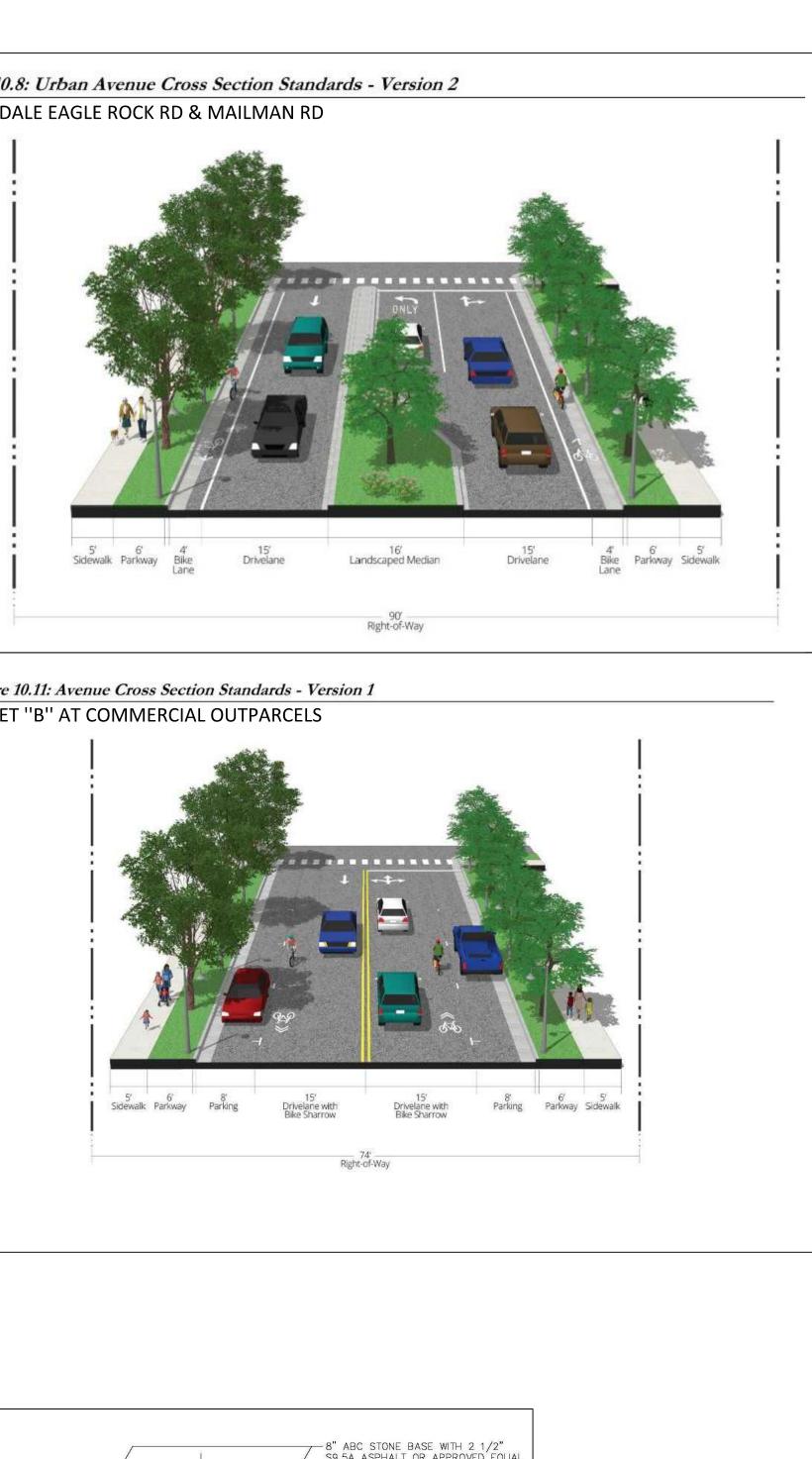
1" = 100'

08-22-2022

OFFSITE UTILITY PLAN

**C4.05** 









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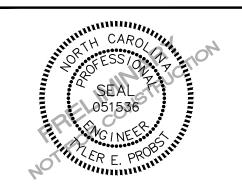
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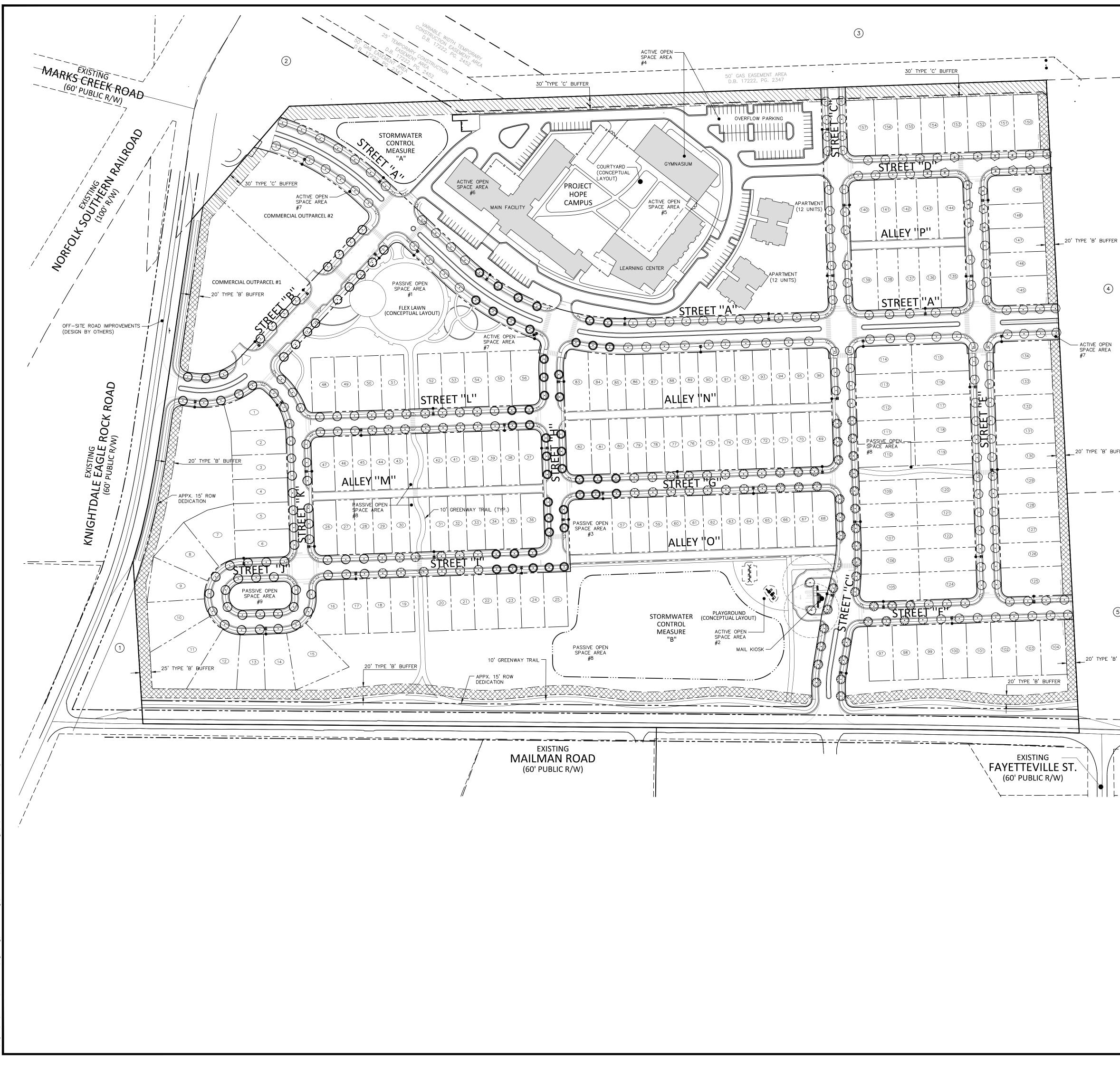
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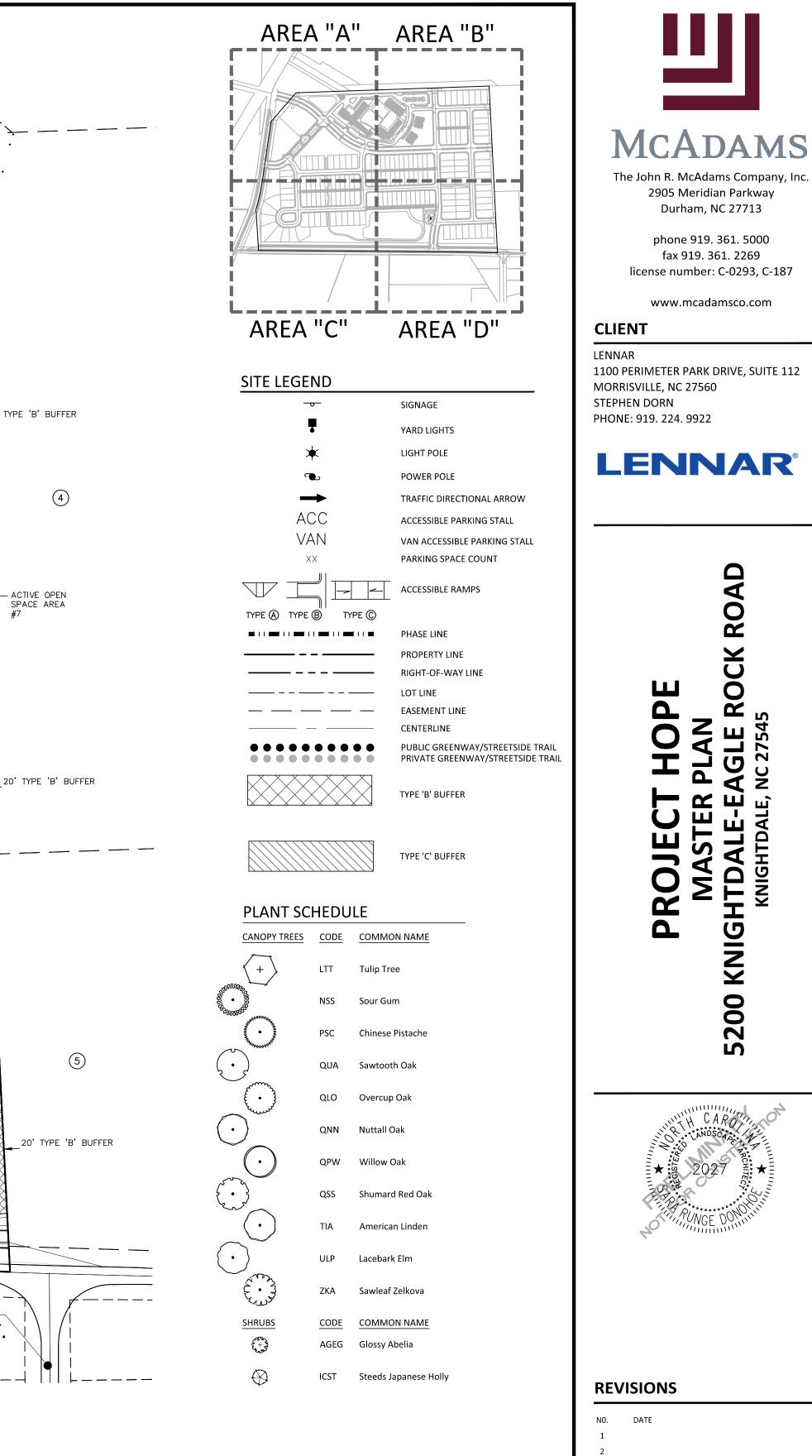
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PROJECT NO. LEN21006 LEN21006-D1 FILENAME CHECKED BY JCM RJF DRAWN BY SCALE NTS DATE 08-22-2022 SHEET

**TYPICAL SECTIONS** 





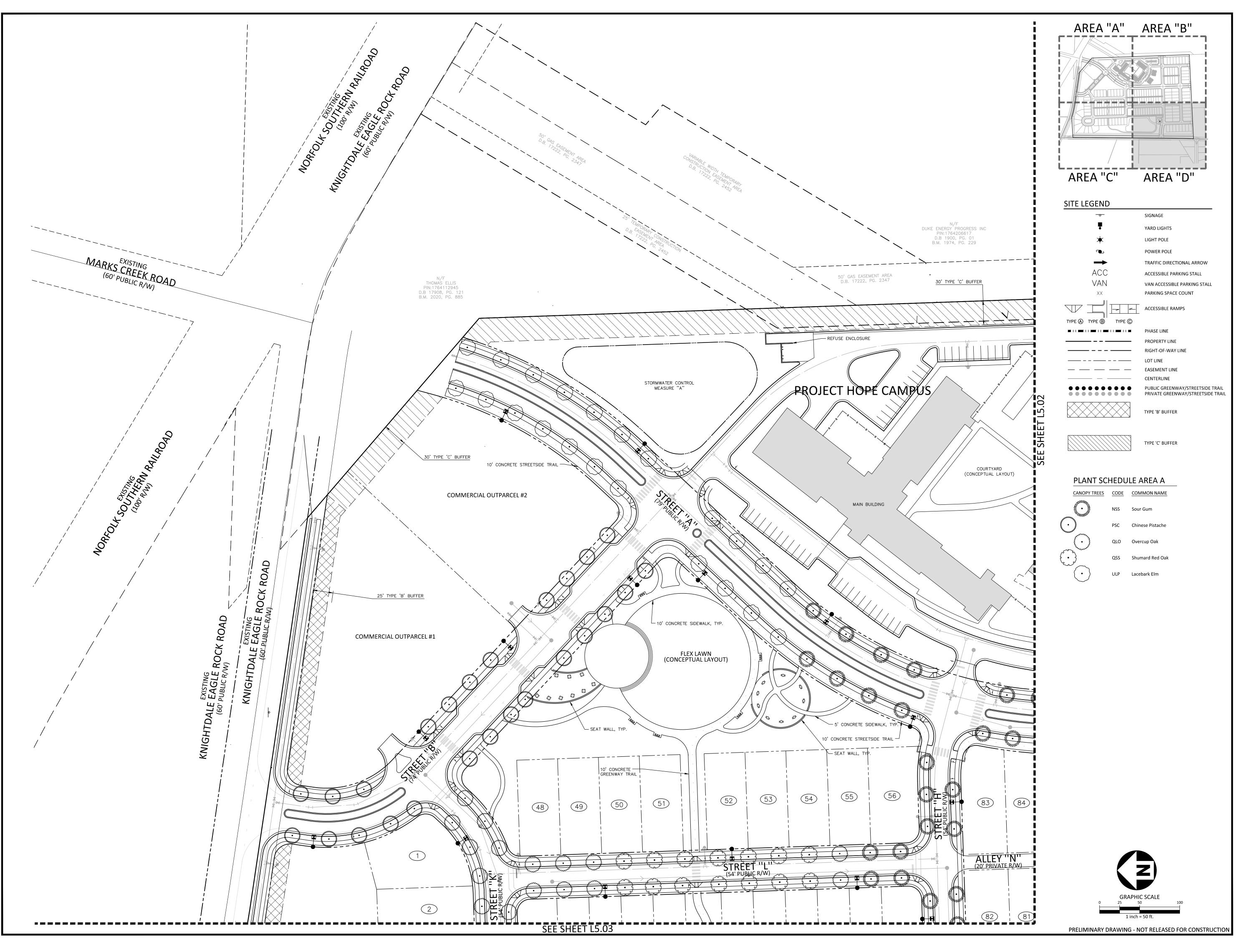


### PLAN INFORMATION

SHEET	
DATE	08-22-2022
SCALE	1" = 100'
DRAWN BY	СТМ
CHECKED BY	SRD
FILENAME	LEN21006-LS1
PROJECT NO.	LEN21006



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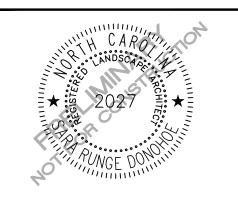
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PROJECT HOPE MASTER PLAN 5200 KNIGHTDALE-EAGLE ROCK RO KNIGHTDALE, NC 27545

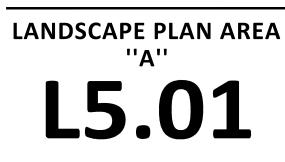


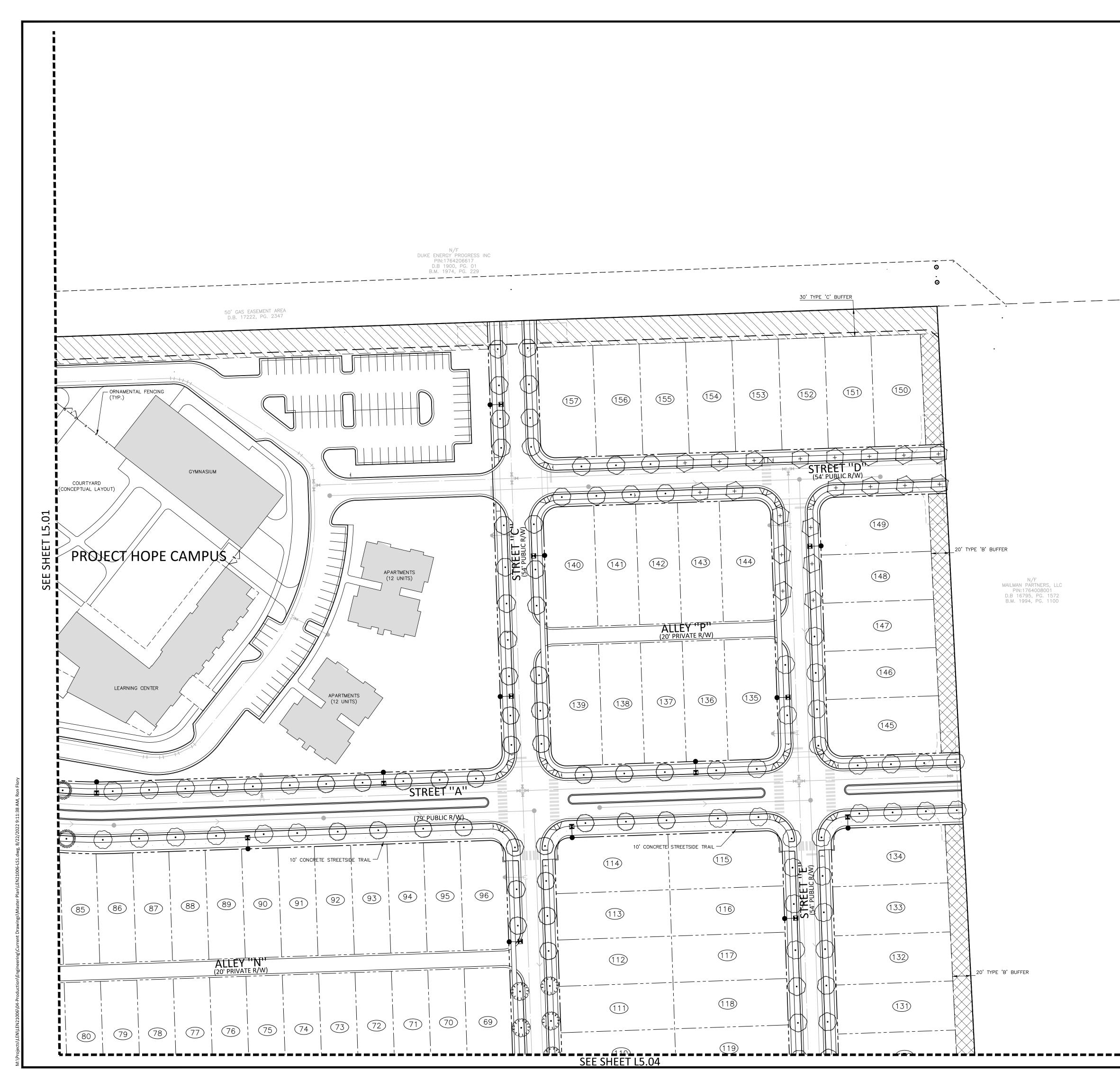
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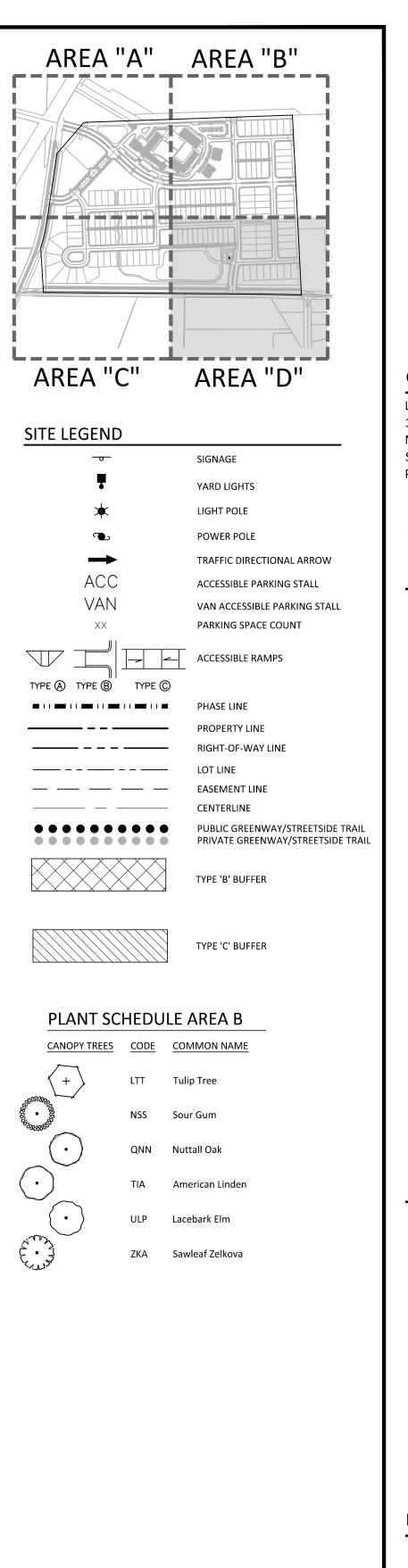
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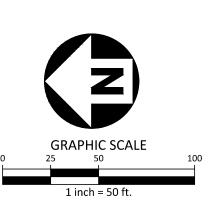
### PLAN INFORMATION

PROJECT NO.LEN21006FILENAMELEN21006-LS1CHECKED BYSRDDRAWN BYCTMSCALE1" = 50'DATE08-22-2022SHEET









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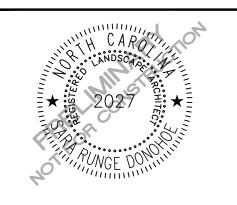
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PROJECT HOPE MASTER PLAN 200 KNIGHTDALE-EAGLE ROCK RC KNIGHTDALE, NC 27545



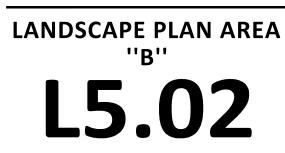
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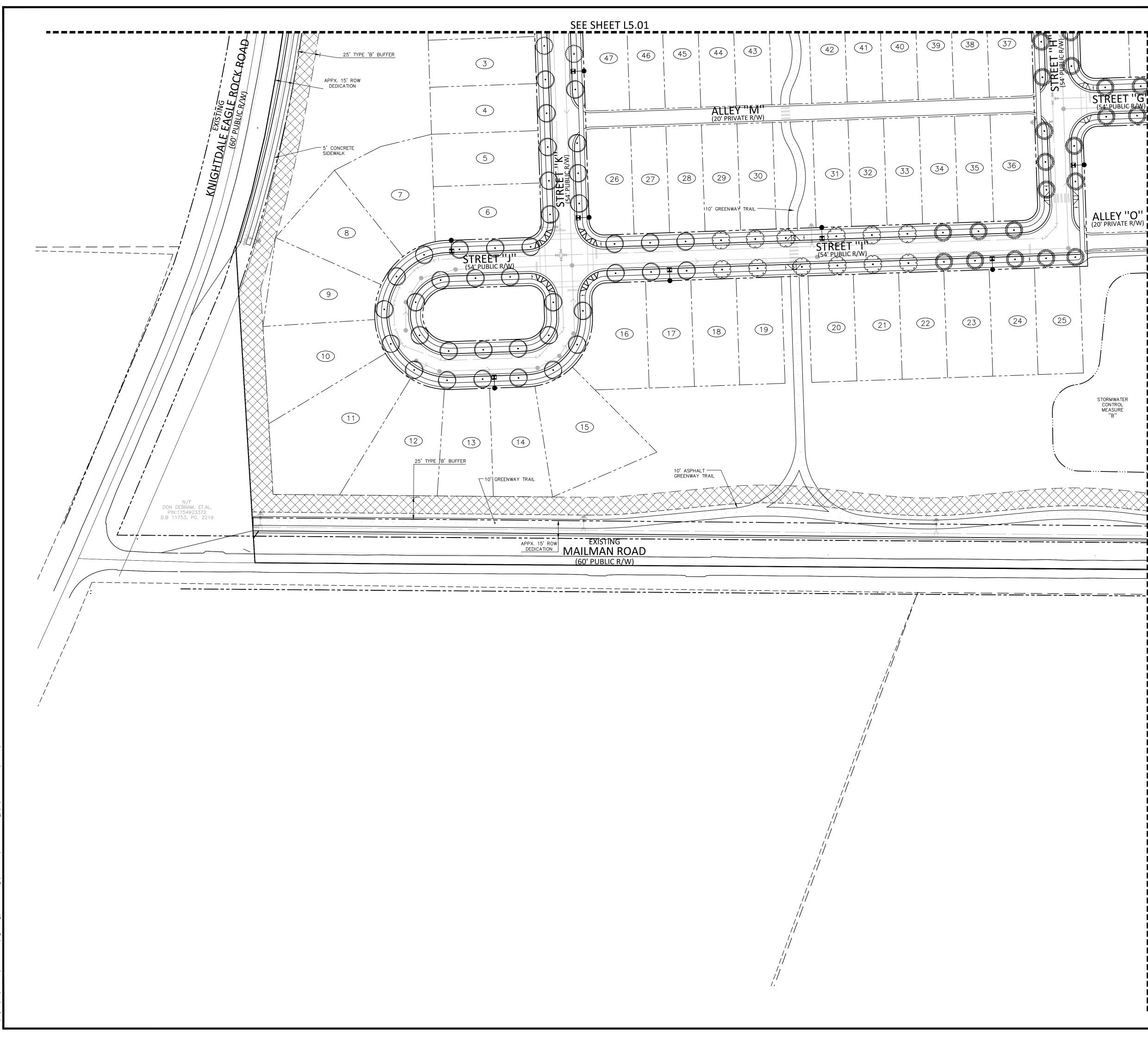
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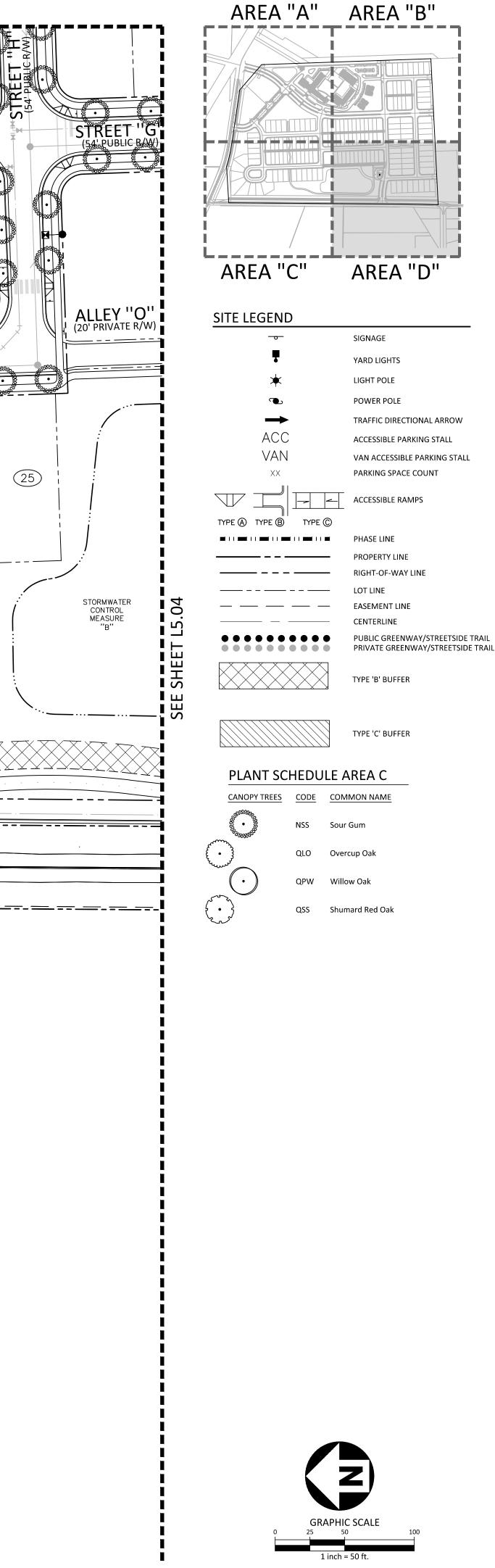
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### PLAN INFORMATION

PROJECT NO.LEN21006FILENAMELEN21006-LS1CHECKED BYSRDDRAWN BYCTMSCALE1" = 50'DATE08-22-2022SHEET









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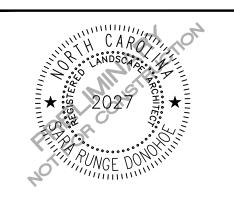
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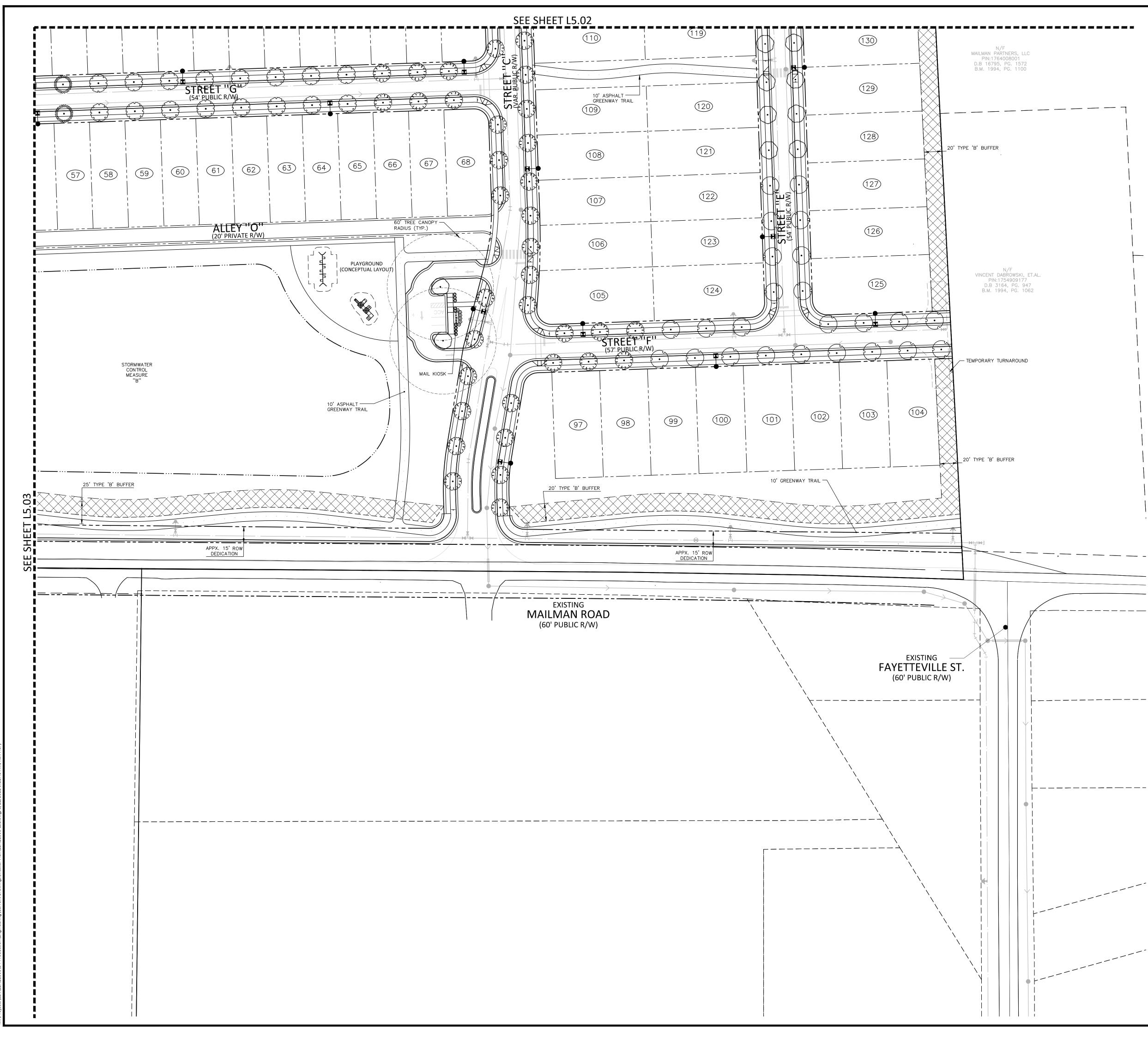


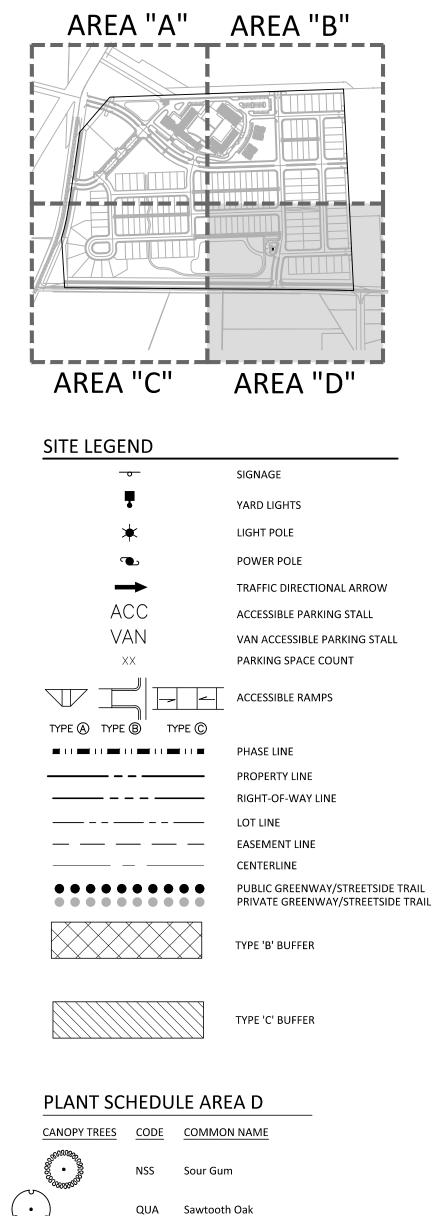
### REVISIONS

- NO. DATE

### PLAN INFORMATION

- PROJECT NO. LEN21006 FILENAME LEN21006-LS1 CHECKED BY SRD CTM DRAWN BY SCALE 1" = 50' DATE 08-22-2022
- SHEET LANDSCAPE PLAN AREA "C" L5.03





<u>c</u>	CANOPY TREES	
		NSS
	)	QUA
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$\langle \cdot \rangle$	)	TIA
) (		ZKA
5	SHRUBS	CODE
	2	AGEG
	$\bigotimes$	ICST

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DDE	COMMON NAME			
S	Sour Gum			
JA	Sawtooth Oak			
S	Shumard Red Oak			
4	American Linden			
A	Sawleaf Zelkova			
DDE	COMMON NAME			
GEG	Glossy Abelia			

Steeds Japanese Holly

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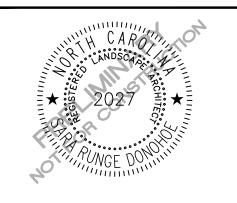
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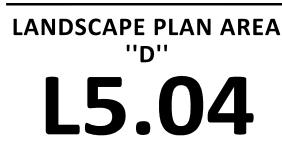


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- NO. DATE

### PLAN INFORMATION

PROJECT NO. LEN21006 FILENAME LEN21006-LS1 CHECKED BY SRD DRAWN BY CTM SCALE 1" = 50' DATE 08-22-2022 SHEET



PERIMETER BUFF	ERS	
WESTERN PROPERTY 20' TYPE B BUFFER		1,939 <u>LF</u>
CANOPY TREES REQUIRED: PROVIDED:	59 (3/100 LF ) 59	
UNDERSTORY TREES REQUIRED: PROVIDED:	97 (5/100 LF) 97	
SHRUBS REQUIRED: PROVIDED:	388 (20/100 LF) 388	
NORTHERN PROPERTY 20'-25' TYPE B BUFFER:		968 LF
CANOPY TREES REQUIRED: PROVIDED:	30 (3/100 LF ) 30	
UNDERSTORY TREES REQUIRED: PROVIDED:	49 (5/100 LF) 49	
SHRUBS REQUIRED: PROVIDED:	194 (20/100 LF) 194	
EASTERN PROPERTY 30' TYPE C BUFFER		1,777 <u>_LF*</u>
CANOPY TREES REQUIRED: PROVIDED:	89 (5/100 LF ) 89	
UNDERSTORY TREES REQUIRED: PROVIDED:	89 (5/100 LF) 89	
SHRUBS REQUIRED: PROVIDED:	445 (25/100 LF) 445	
SOUTHERN PROPERTY 20' TYPE B BUFFER		1,122_LF*
CANOPY TREES REQUIRED: PROVIDED:	34 (3/100 LF ) 34	
UNDERSTORY TREES REQUIRED: PROVIDED:	57 (5/100 LF) 57	
SHRUBS REQUIRED: PROVIDED:	225 (20/100 LF) 225	

. BUFFER DIMENSIONS EXCLUDE RIGHT OF WAY AND ANY EXISTING

ENHANCED LANDSCAPE PLANS ARE DEVELOPED.

BUFFER PLANTS TO BE INSTALLED PER STANDARD BUFFER DETAILS THIS SHEET. FINAL LOCATIONS OF PLANTINGS TO BE COORDINATED WHEN

EXISTING PLANT MATERIAL TO BE PRESERVED IN ALL BUFFER AREAS AS

PRIORITY TIER 1 TREE SAVE AREAS. WHERE SUFFICIENT MATERIAL DOES

NOT MEET REQUIREMENTS, SUPPLEMENTAL PLANT MATERIAL WILL BE

REQUIRED FOR BUFFER TO MEET TYPE B BUFFER OPACITY STANDARDS.

FASEMENTS.

### LANDSCAPE CALCULATIONS

STREET TREES		
STREET "A"		2925 LF
CANOPY TREES REQUIRED: PROVIDED:	74 (1/40 LF ) 74	
STREET "B"		1000 LF
CANOPY TREES REQUIRED: PROVIDED:	25 (1/40 LF ) 25	
STREET "C"		2082 LF
CANOPY TREES REQUIRED: PROVIDED:	53 (1/40 LF ) 55	
STREET "D"		788 LF
CANOPY TREES REQUIRED: PROVIDED:	20 (1/40 LF ) 21	
STREET "E"		1600 LF
CANOPY TREES REQUIRED: PROVIDED:	40 (1/40 LF ) 40	
STREET "F"		822 LF
CANOPY TREES REQUIRED: PROVIDED:	21 (1/40 LF ) 22	
STREET "G"		1096 LF
CANOPY TREES REQUIRED: PROVIDED:	28 (1/40 LF ) 28	
STREET "H"		624 LF
CANOPY TREES REQUIRED: PROVIDED:	16 (1/40 LF ) 16	
STREET "I"		994 LF
CANOPY TREES REQUIRED: PROVIDED:	25 (1/40 LF ) 26	
STREET "J"		923 LF
CANOPY TREES REQUIRED: PROVIDED:	24 (1/40 LF ) 24	
STREET "K"		722 LF
CANOPY TREES REQUIRED: PROVIDED:	19 (1/40 LF ) 19	
STREET "L"		980 LF
CANOPY TREES REQUIRED: PROVIDED:	25 (1/40 LF ) 25	

### 1. ALL MATERIALS AND METHODS OF CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE TOWN

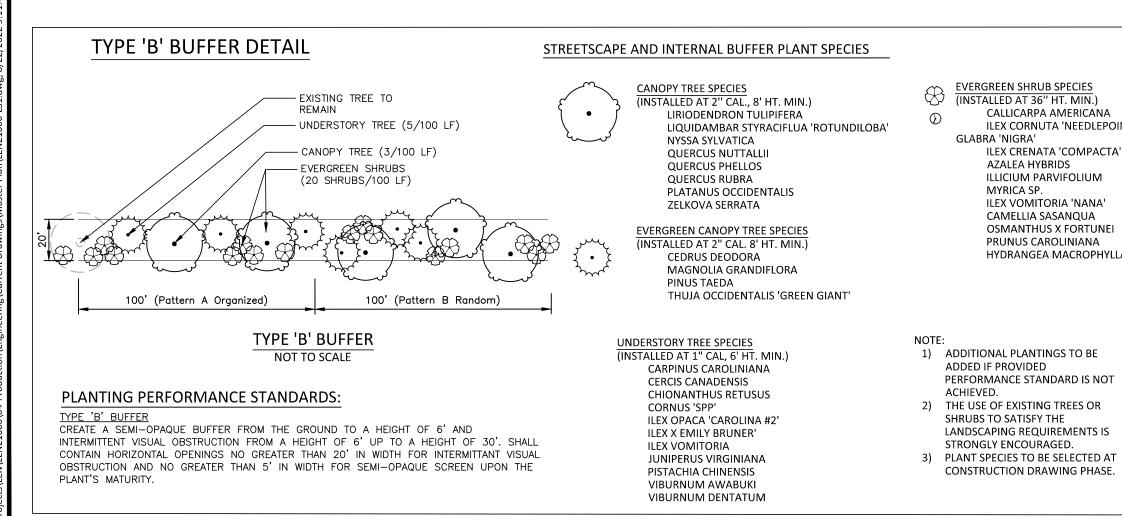
- 3. LANDSCAPE CONTRACTOR IS RESPONSIBLE FOR LOCATING ALL UNDERGROUND UTILITIES BEFORE BEGINNING DEMOLITION OR INSTALLATION.
- INSTALLATION.
- BOTH OWNER AND LANDSCAPE ARCHITECT.
- WITH APPLICABLE REGULATIONS.
- AMERICANHORT.ORG. BY THE LANDSCAPE ARCHITECT.
- REJECTED BY THE LANDSCAPE ARCHITECT OR OWNER.
- JURISDICTION PRIOR TO ANY HOLE BEING DUG.
- 21. CONTRACTOR SHALL PROVIDE POSITIVE DRAINAGE IN ALL PLANTING AREAS.
- 22. PROPOSED TREES TO BE PLANTED A MINIMUM 10 FEET FROM ANY LIGHT POLE AS MEASURED FROM TRUNK OF THE TREE TO THE POLE.
- FROM TRUNK OF THE TREE TO THE HYDRANT.
- MULCH SHALL NOT COVER THE ROOT COLLAR.

### MAINTENANCE NOTES:

- FOLLOWING:

- INCLUDING BUT NOT LIMITED TO:
- FERTILIZATION
- PRUNING WITHIN LIMITS PEST CONTROL
- MULCHING MOWING
- RELATED MATERIALS, ETC. METHOD OF IRRIGATION

- ADJUSTED BY THE ADMINISTRATOR.
- REQUIREMENT.
- PLANTED WITHIN THE PRIVATE LOT.



### GENERAL LANDSCAPE NOTES:

OF KNIGHTDALE AND THE STATE OF NORTH CAROLINA STANDARDS AND SPECIFICATIONS. 2. CONTRACTOR IS RESPONSIBLE FOR THE SITE INSPECTION BEFORE LANDSCAPE CONSTRUCTION AND INSTALLATION IN ORDER TO BECOME FAMILIAR WITH THE EXISTING CONDITIONS.

4. CONTRACTOR SHALL NOTIFY LANDSCAPE ARCHITECT OF ANY DISCREPANCIES BETWEEN THE NOTES, SPECIFICATIONS, DRAWINGS OR SITE CONDITIONS FOR RESOLUTION PRIOR TO

5. ANY DAMAGE TO UTILITIES SHALL BE REPAIRED AT THE CONTRACTOR'S EXPENSE.

6. VERIFICATION OF TOTAL PLANT QUANTITIES AS SHOWN IN THE PLANT SCHEDULE SHALL BE THE RESPONSIBILITY OF THE LANDSCAPE CONTRACTOR. ANY DISCRPANCIES SHALL BE BROUGHT TO THE ATTENTION OF THE LANDSCAPE ARCHITECT.

13. SUBSTITUTIONS OF SPECIFIC PLANTS CAN ONLY OCCUR WITH PRIOR WRITTEN PERMISSION OF 14. CONTRACTOR TO ENSURE PROPER STABILIZATION AND SEEDING OF THE SITE IN ACCORDANCE

15. LANDSCAPE MATERIAL SHALL BE WELL FORMED, VIGOROUS, GROWING SPECIMENS WITH GROWTH TYPICAL OF VARIETIES SPECIFIED AND SHALL BE FREE FROM DAMAGE, INSECTS AND DISEASES. MATERIAL SHALL EQUAL OR SURPASS #1 QUALITY AS DEFINED IN THE CURRENT ISSUE OF "AMERICAN STANDARD FOR NURSERY STOCK" AS PUBLISHED BY AMERICAN HORT -

16. ALL PLANT MATERIAL IS TO BE CAREFULLY HANDLED BY THE ROOT BALL, NOT THE TRUNK, BRANCHES AND/OR FOLIAGE OF THE PLANT. MISHANDLED PLANT MATERIAL MAY BE REJECTED

17. ALL PLANT MATERIAL IS TO BE WELL ROOTED, NOT ROOT BOUND, SUCH THAT THE ROOT BALL REMAINS INTACT THROUGHOUT THE PLANTING PROCESS. DEFICIENT PLANT MATERIAL MAY BE

18. ALL PLANTS TO BE A MINIMUM OF WHAT IS SPECIFIED IN THE PLANT SCHEDULE. ANY CHANGES OR SUBSTITUTIONS SHALL BE APPROVED BY THE LANDSCAPE ARCHITECT AND GOVERNING

19. ALL TREES MUST BE PLANTED AFTER OCTOBER 1 AND BEFORE MARCH 31.

20. CONTRACTOR TO COORDINATE WITH OWNER'S REPRESENTATIVE AND LANDSCAPE ARCHITECT TO ESTABLISH THE EXTENTS OF MULCH/SEED/SOD IF NOT SPECIFICALLY SHOWN ON PLANS.

23. PROPOSED TREES TO BE PLANTED A MINIMUM 5 FEET FROM ANY FIRE HYDRANT AS MEASURED

24. ALL TREE PLANTINGS SHALL BE MULCHED WITH 3 INCHES OF SHREDDED BARK OR 4 INCHES OF PINE STRAW IN A 3 FOOT RADIUS AROUND THE TREE, OR TO THE DRIPLINE, WHICHEVER IS GREATER. THE MULCH SHALL BE FREE OF TRASH AND MAINTAINED WEED FREE THEREAFTER.

1. WARRANTY: INSTALLER SHALL REPAIR OR REPLACE ANY PLANTINGS THAT FAIL IN MATERIALS, WORKMANSHIP, OR GROWTH WITHIN ONE YEAR AFTER THE DATE OF SUBSTANTIAL COMPLETION. FAILURES INCLUDE, BUT ARE NOT LIMITED TO, THE

 DEATH AND UNSATISFACTORY GROWTH, EXCEPT FOR DEFECTS RESULTING FROM LACK OF ADEQUATE MAINTENANCE, NEGLECT, ABUSE BY OWNER, OR INCIDENTS THAT ARE BEYOND CONTRACTOR'S CONTROL. • STRUCTURAL FAILURES INCLUDING PLANTINGS FALLING OR BLOWING OVER.

2. THE OWNERS OF PROPERTY SHALL BE RESPONSIBLE FOR ALL NATURAL AND PHYSICAL FEATURES REQUIRED BY CODE AND SHALL PRESERVE AND MAINTAIN THESE FEATURES IN HEALTHY GROWING CONDITIONS, REPLACE THEM WHEN NECESSARY, AND KEEP THE AREAS AROUND THEM FREE OF REFUSE AND DEBRIS IN A MANNER THAT PREVENTS REFUSE AND DEBRIS FROM WASHING ONTO PUBLIC RIGHTS-OF-WAY. FAILURE TO MAINTAIN ALL PLANTINGS IN ACCORDANCE WITH THIS PLAN MAY CONSTITUTE A VIOLATION OF THIS ORDINANCE AND MAY RESULT IN FINES. THE OWNER SHALL BE RESPONSIBLE FOR MAINTENANCE OF THE VEGETATION,

• PROTECTION OF THE ROOT ZONES FROM EQUIPMENT, CONSTRUCTION AND

OTHER CONTINUING MAINTENANCE OPERATIONS

### **RESIDENTIAL LANDSCAPING NOTES:**

1. EACH SINGLE-FAMILY OR DUPLEX LOT SHALL CONTAIN A MINIMUM OF ONE CANOPY TREE FOR EVERY 2,000 SF OF LOT AREA OR FRACTION THEREOF UP TO 20,000 SF IN LOT AREA. ANY PORTION OF THE RESIDENTIAL LOT OCCUPIED BY A RECORDED UTILITY EASEMENT SHALL NOT BE INCLUDED AS PART OF THE TOTAL LOT AREA. THE LOCATION OF PLANTING TO ACCOUNT FOR PHYSICAL CONDITIONS MAY BE

2. THE USE OF EXISTING TREES MEETING THE FOLLOWING STANDARDS TO SATISFY THIS REQUIREMENT IS ENCOURAGED. EXISTING LARGE SHADE TREES MEASURING MORE THAN 6 INCHES IN DBH MAY BE COUNTED TOWARDS FULFILLING THIS

3. REQUIRED STREET TREES MAY NOT BE COUNTED TOWARDS THE FULFILLMENT OF THE RESIDENTIAL LANDSCAPING REQUIREMENT. APART FROM REQUIRED STREET TREES, ALL OTHER TREES REQUIRED FOR RESIDENTIAL LANDSCAPING SHALL BE

4. FOUNDATION PLANTINGS CONSISTING OF EVERGREEN SHRUBS SHALL BE INSTALLED ALONG THE ENTIRE FOUNDATION WALL OF THE BUILDING. PLANT INSTALLATION SHALL BE A MINIMUM OF TWO FEET IN HEIGHT PLANTED AT FOUR FOOT INTERVALS.

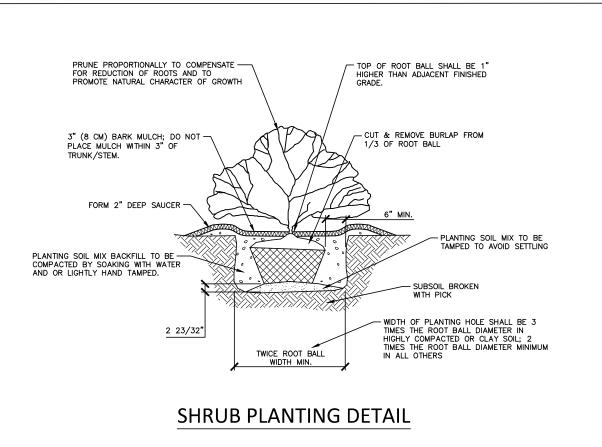
	TYPE 'C' BUFFER DETAIL	STREETSCAPE AND INTERNAL BUFFER PLANT SPECIES	
IB SPECIES '' HT. MIN.) A AMERICANA ITA 'NEEDLEPOINT' ILEX TA 'COMPACTA' BRIDS RVIFOLIUM ORIA 'NANA' SASANQUA JS X FORTUNEI ROLINIANA A MACROPHYLLA	UNDERSTORY TREE (5/100 LF) CANOPY TREE (5/100 LF) EVERGREEN SHRUBS (25 SHRUBS/100 LF)	CANOPY TREE SPECIES (INSTALLED AT 2" CAL., 8' HT. MIN.) LIRIODENDRON TULIPIFERA LIQUIDAMBAR STYRACIFLUA 'ROTUNDILOBA' NYSSA SYLVATICA QUERCUS NUTTALLII QUERCUS PHELLOS QUERCUS RUBRA PLATANUS OCCIDENTALIS ZELKOVA SERRATA EVERGREEN CANOPY TREE SPECIES (INSTALLED AT 2" CAL. 8' HT. MIN.) CEDRUS DEODORA MAGNOLIA GRANDIFLORA PINUS TAEDA THUJA OCCIDENTALIS 'GREEN GIANT'	<ul> <li>EVERGREEN SHRUB SPECIES (INSTALLED AT 36" HT. MIN.)</li> <li>CALLICARPA AMERICANA ILEX CORNUTA 'NEEDLEPOINT' ILEX</li> <li>GLABRA 'NIGRA' ILEX CRENATA 'COMPACTA' AZALEA HYBRIDS ILLICIUM PARVIFOLIUM MYRICA SP. ILEX VOMITORIA 'NANA' CAMELLIA SASANQUA OSMANTHUS X FORTUNEI PRUNUS CAROLINIANA HYDRANGEA MACROPHYLLA</li> </ul>
INGS TO BE NDARD IS NOT G TREES OR THE	TYPE 'C' BUFFER         NOT TO SCALE         PLANTING PERFORMANCE STANDARDS:         TYPE 'C' BUFFER         TYPE 'C' BUFFER	CERCIS CANADENSIS CHIONANTHUS RETUSUS CORNUS 'SPP' ILEX OPACA 'CAROLINA #2'	DDITIONAL PLANTINGS TO BE F PROVIDED PERFORMANCE RD IS NOT ACHIEVED
JIREMENTS IS AGED. E SELECTED AT AWING PHASE.	CREATE A SEMI-OPAQUE BUFFER FROM THE GROUND TO A HEIGHT OF 6' AND INTERMITTENT VISUAL OBSTRUCTION FROM HEIGHT OF 6' UP TO A HEIGHT OF 30'. SHALL CONTAIN HORIZONTAL OPENINGS NO GREATER THAN 20' IN WIDTH FOR INTERMITTANT VISUAL OBSTRUCTION AND NO GREATER THAN 5	JUNIPERUS VIRGINIANA NOTE: P	LANTS SPECIES TO BE SELECTED AT UCTION DRAWING PHASE.

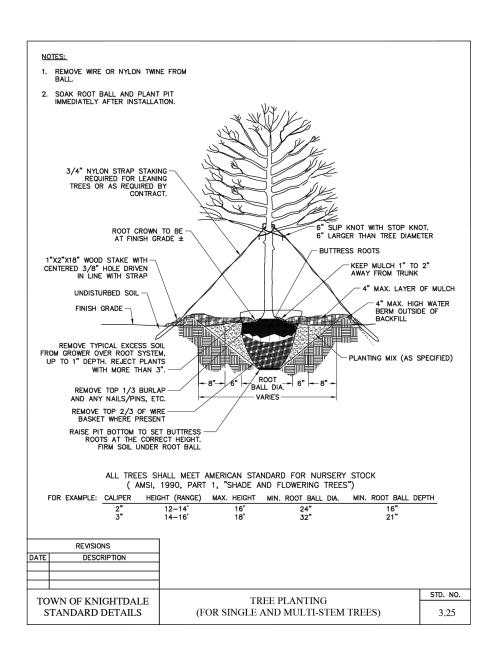
VIBURNUM DENTATUM

WIDTH FOR SEMI-OPAQUE SCREEN UPON THE PLANT'S MATURITY.

PLANT SCHEDULE					
CANOPY TREES	CODE	QTY	COMMON NAME	Ē	
$\left\langle +\right\rangle$	LTT	20	Tulip Tree	L	

CANOP	Y TREES	CODE	QTY	COMMON NAME	BOTANICAL NAME	CAL	HEIGHT
+	$\mathbf{\hat{b}}$	LTT	20	Tulip Tree	Liriodendron tulipifera	2" min	
		NSS	47	Sour Gum	Nyssa sylvatica	2" min	
80000000000000000000000000000000000000	00000	PSC	25	Chinese Pistache	Pistacia chinensis	2" min	
· · ·		QUA	24	Sawtooth Oak	Quercus acutissima	2" min	
د میں در میں در میں	3	QLO	18	Overcup Oak	Quercus lyrata	2" min	
$\odot$		QNN	28	Nuttall Oak	Quercus nuttallii	2" min	
$\overline{\cdot}$	)	QPW	39	Willow Oak	Quercus phellos	2" min	
		QSS	42	Shumard Red Oak	Quercus shumardii	2" min	
	)	TIA	36	American Linden	Tilia americana	2" min	
$\overline{\cdot}$		ULP	60	Lacebark Elm	Ulmus parvifolia	2" min	
E .		ZKA	39	Sawleaf Zelkova	Zelkova serrata	2" min	
SHRUB	<u>s</u>	CODE	<u>QTY</u>	COMMON NAME	BOTANICAL NAME	SPREAD	HEIGHT
5		AGEG	9	Glossy Abelia	Abelia x grandiflora `Edward Goucher`	-	18" min.
$\bigotimes$		ICST	6	Steeds Japanese Holly	llex crenata `Steeds`	-	24" min







phone 919. 361. 5000 fax 919. 361. 2269 license number: C-0293, C-187

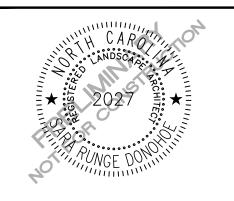
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### CLIENT

LENNAR 1100 PERIMETER PARK DRIVE, SUITE 112 MORRISVILLE, NC 27560 STEPHEN DORN PHONE: 919. 224. 9922



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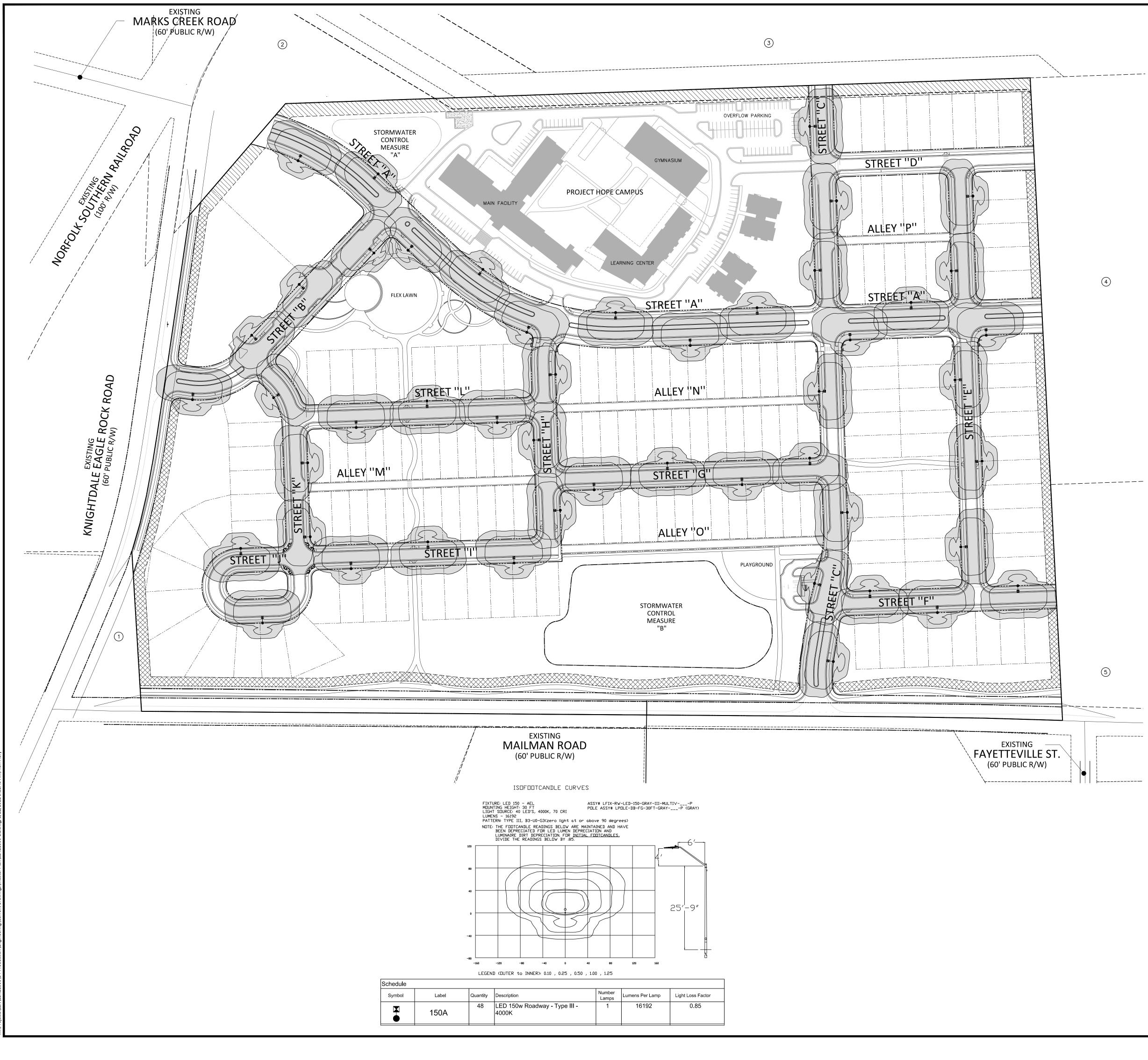
### REVISIONS

NO. DATE

### PLAN INFORMATION

SHEET	
DATE	08-22-2022
SCALE	NTS
DRAWN BY	СТМ
CHECKED BY	SRD
FILENAME	LEN21006-LS1
PROJECT NO.	LEN21006

LANDSCAPE NOTES & DETAILS





phone 919. 361. 5000 fax 919. 361. 2269 license number: C-0293, C-187

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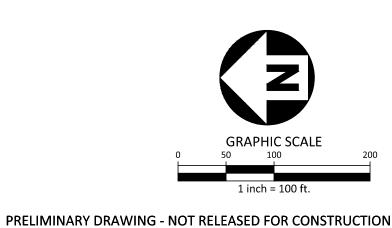
ADJACENT PROPERTY OWNER INFORMATION 1. DON DEBNAM, ET.AL. PIN:1754923372 ZONING: RT, RURAL TRANSITION

D.B 11753, PG. 2219 2. THOMAS ELLIS PIN:1764112945 ZONING: RT, RURAL TRANSITION D.B 17908, PG. 121 3. DUKE ENERGY PROGRESS INC PIN:1764206617 ZONING: MI D.B 1900, PG. 01 4. MAILMAN PARTNERS, LLC

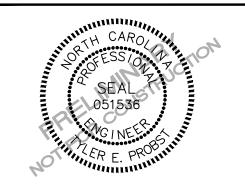
PIN:1764008001 ZONING: RT, RURAL TRANSITION D.B 16795, PG. 1572

5. VINCENT DABROWSKI, ET.AL. PIN:1754909177 ZONING: GR8 D.B 3164, PG. 947

AREA "A" AREA "B" AREA "C" AREA "D"



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### REVISIONS

NO. DATE

### **PLAN INFORMATION**

PROJECT NO. LEN21006 LEN21006-LI1 FILENAME CHECKED BY JCM DRAWN BY CTM SCALE 1" = 100' DATE 08-22-2022 SHEET

LIGHTING PLAN



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